# **MULTNOMAH EDUCATION SERVICE DISTRICT**

# **DISTRICT SERVICE PLAN COSTING TEMPLATES**

# ESTIMATED COSTS FOR THE FISCAL YEAR 2017-2018

# PREPARED Thursday, July 6, 2017

# **For Distribution to Districts**

Information from the Adopted FY2017-18 Budget & Department Staff and most recent ODE State School Fund revenue estimate

\*\* District balances from FY2016-17 will be added in the August 2017 Update \*\*

**IMPORTANT NOTICE:** 

This document has been prepared as an estimate of costs based on the Adopted Budget approved by the MESD Board approval on June 20th Costs will be reconciled in August 2018

# **Multnomah Education Service District** 2017-2018 DISTRICT SERVICE PLAN - COSTING TEMPLATE - July 2017, 7/6/17

ADMw and Payroll Assumptions

|                   | ODE        |            | Hold       |            |
|-------------------|------------|------------|------------|------------|
|                   | Extended   | Percentage | Harmless   | Percentage |
| MESD Districts    | ADMw*      | of Total   | ADMw       | of Total   |
| Centennial        | 7,986.85   | 6.9%       | 7,986.85   | 6.8%       |
| Corbett (X 1.61)  | 1,467.50   | 1.3%       | 2,362.68   | 2.0%       |
| David Douglas     | 13,607.70  | 11.7%      | 13,607.70  | 11.6%      |
| Gresham-Barlow    | 14,490.26  | 12.5%      | 14,490.26  | 12.4%      |
| Parkrose          | 4,245.93   | 3.7%       | 4,245.93   | 3.6%       |
| Portland          | 58,191.04  | 50.2%      | 58,191.04  | 49.6%      |
| Reynolds          | 15,232.95  | 13.1%      | 15,232.95  | 13.0%      |
| Riverdale (X1.61) | 689.11     | 0.6%       | 1,109.47   | 0.9%       |
| Totals            | 115,911.34 |            | 117,226.87 |            |
|                   |            |            |            |            |

#### **Payroll Assumptions**

- <> Steps: Yes, all eligible staff.
- <> COLA: 2.0% All groups; 2.0% for MESDEA is a placeholder assumption with negotiations beginning in spring 2017.
- <> PTO Payout: Estimating 2 days for MESDEA & AFSCME, 3 days for Supervisory staff
- <> Benefits include PERS retirement, PERS Bond, Medical, Unemployment, FICA/Soc Security, Medicare, Worker's Compensation, & PTO Payouts.
- <> 2016-17 PERS rates are -
  - PERS Tier I/II: 9.23%, OPSRP: 3.90%, OPSRP Police/Fire: 8.67%

#### **Special Note:**

<> Personnel cost detail is listed by position. The Total Personnel costs is taken from the GL and may differ slightly from the total of the detailed lines.

#### **Other Assumptions:**

<> Number of services and slots requested are from the most current information from Districts as of June 30, 2017.

<> 2017-2018 State School Fund revenue based on 06/29/2017 ODE estimate

Emailed by Adam Krein, ODE

#### MESD SSF Revenue Distribution for 2017-2018

District Service Plan: July 06, 2017

Now() 7/6/17 4:06 PM

| Revenue Date          | Description                        |        | Adjustment | Rur | nning Estimate | Service Plan Updated |
|-----------------------|------------------------------------|--------|------------|-----|----------------|----------------------|
| 12-01-16 Gov Budget   | Est. at \$8.0159B Biennium, 49%    |        |            | \$  | 40,356,811     | 1/27/17 11:58 AM     |
| 06-07-17 ODE Estimate | Est. at \$8.2B Biennium, 50%       | \$     | 810,280.00 |     |                | 7/6/17 4:06 PM       |
| 06-29-17 ODE Estimate | Est. at \$8.2B Biennium, 50%       | \$     | 21,520.00  |     |                |                      |
|                       |                                    | \$     | -          |     |                |                      |
|                       |                                    |        |            |     |                |                      |
|                       | Total MESD Revenue for Current Ye  | ear    |            | \$  | 41,188,611     |                      |
|                       | MESD Revenue for Operations (109   | %)     |            | \$  | (4,118,861)    |                      |
|                       | Total SSF Revenue to Distribute to | Distri | cts        | \$  | 37,069,750     |                      |

| Distribution of current year | istribution of current year SSF revenue to Districts |                      |               |    |             |           |    |              |    |            |  |  |  |  |  |
|------------------------------|--|----------------------|---------------|----|-------------|-----------|----|--------------|----|------------|--|--|--|--|--|
|                              | ODE Extended   | Hold Harmless        | Percentage of |    |             | Max       |    |              |    | Transit    |  |  |  |  |  |
| District                     | ADMw*  | ADMw                 | Total         | Ар | portionment | Transit % | Ν  | /lax Transit |    | Requested  |  |  |  |  |  |
| Centennial                   | 7,986.85   | 7,986.85             | 6.8%          | \$ | 2,525,620   | 50%       | \$ | 1,262,810    | \$ | -          |  |  |  |  |  |
| Corbett (X 1.61)             | 1,467.50   | 2,362.68             | 2.0%          | \$ | 747,131     | 50%       | \$ | 373,565      | \$ | 190,000    |  |  |  |  |  |
| David Douglas                | 13,607.70  | 13,607.70            | 11.6%         | \$ | 4,303,058   | 50%       | \$ | 2,151,529    | \$ | 1,500,000  |  |  |  |  |  |
| Gresham-Barlow               | 14,490.26  | 14,490.26            | 12.4%         | \$ | 4,582,143   | 55%       | \$ | 2,520,179    | \$ | 2,000,000  |  |  |  |  |  |
| Parkrose                     | 4,245.93   | 4,245.93             | 3.6%          | \$ | 1,342,658   | 50%       | \$ | 671,329      | \$ | -          |  |  |  |  |  |
| Portland                     | 58,191.04  | 58,191.04            | 49.6%         | \$ | 18,401,304  | 51.97%    | \$ | 9,563,158    | \$ | 8,500,000  |  |  |  |  |  |
| Reynolds                     | 15,232.95  | 15,232.95            | 13.0%         | \$ | 4,816,998   | 50%       | \$ | 2,408,499    | \$ | 1,770,000  |  |  |  |  |  |
| Riverdale (X1.61)            | 689.11   | 689.11 1,109.47 0.9% |               | \$ | 350,838     | 50%       | \$ | 175,419      | \$ | -          |  |  |  |  |  |
|                              | 115,911.34   | 117,226.87           |               | \$ | 37,069,750  |           | \$ | 19,126,488   | \$ | 13,960,000 |  |  |  |  |  |

\* ODE Extended ADMw from 3/3/2017 estimate

Distribution of prior year SSF revenue (from adjustment in May SSF warrant)

must be shown on separate line per resolution process agreement

| Total MESD Revenue for Prior Year            | \$<br>- |
|--|---------|
| MESD Revenue for Operations (10%)            | \$<br>- |
| Total SSF Revenue to Distribute to Districts | \$<br>- |

|                   | PY ODE<br>Extended | Hold Harmless | Percentage of |           |      |
|-------------------|--------------------|---------------|---------------|-----------|------|
| District          | ADMw*              | ADMw          | Total         | Apportion | nent |
| Centennial        | 8,133.63           | 8,133.63      | 6.8%          | \$        | -    |
| Corbett (X 1.61)  | 1,420.01           | 2,286.22      | 2.0%          | \$        | -    |
| David Douglas     | 14,130.09          | 14,130.09     | 11.6%         | \$        | -    |
| Gresham-Barlow    | 14,645.24          | 14,645.24     | 12.4%         | \$        | -    |
| Parkrose          | 4,248.39           | 4,248.39      | 3.6%          | \$        | -    |
| Portland          | 58,613.41          | 58,613.41     | 49.6%         | \$        | -    |
| Reynolds          | 15,261.21          | 15,261.21     | 13.0%         | \$        | -    |
| Riverdale (X1.61) | 632.57             | 1,018.44      | 0.9%          | \$        | -    |
|                   | 117,084.55         | 118,336.62    |               |           | -    |

\* ODE Extended ADMw from 03/07/2016 Estimates

| District       | 2016-2 | 17 DSP | Adju | stment* | Total   |
|----------------|--------|--------|------|---------|---------|
| Centennial     | \$     | -      | \$   | -       | \$<br>- |
| Corbett        | \$     | -      | \$   | -       | \$<br>- |
| David Douglas  | \$     | -      | \$   | -       | \$<br>- |
| Gresham-Barlow | \$     | -      | \$   | -       | \$<br>- |
| Parkrose       | \$     | -      | \$   | -       | \$<br>- |
| Portland       | \$     | -      | \$   | -       | \$<br>- |
| Reynolds       | \$     | -      | \$   | -       | \$<br>- |
| Riverdale      | \$     | -      | \$   | -       | \$<br>- |
| Total          | \$     | -      | \$   | -       | \$<br>- |

Balances will be added in the August DSP update, after reconciliation

FY18 Balance

172,726 #DIV/0!

182,400

259,389

124,114

(308,454)

173,422 24,499

#DIV/0!

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|     |     | Multnomah Education Service District   |             | Adopted          | Proposed     |               |            |            |            |              |      |
|-----|-----|--|-------------|------------------|--------------|---------------|------------|------------|------------|--------------|------|
|     |     | 2017-2018 DISTRICT SERVICE PLAN COSTING  |             | FY 2017-18 FY    | ( 2017-18    | FY 2017-18    | FY 2016-17 | FY 2015-16 | FY 2014-15 | FY2018 - FY2 | 2017 |
|     |     |  |             | 7/06/2017        | 4/14/2017    | 2/15/2017     | Published  |            |            |              |      |
| row | MOE |  | Unit        | Cost per Unit Co | ost per Unit | Cost per Unit | (8/3/16)   | Actual     | Actual     | Difference   | e    |
|     |     | DEPARTMENT OF EDUCATION SERVICES   |             |                  |              |               |            |            |            |              |      |
|     |     | INSTRUCTIONAL SERVICES   |             |                  |              |               |            |            |            |              |      |
| 5   |     | Curriculum Services  |             |                  |              |               |            |            |            |              |      |
| 6   |     | Classroom Law Project (CLP)  | All or None | \$ 26,072 \$     | 26,072       | \$ 26,072     | \$ 26,072  | \$ 26,072  | \$ 26,072  | -            |      |
| 7   |     | School Improvement   |             |                  |              |               |            |            |            |              |      |
| 8   |     | Current Program (with 1.05 Math and 1.0 Literacy)                                | All or None | \$ 514,686 \$    | 514,305      |               |            |            |            | 26,566       | 5%   |
| 9   |     | add 1.0 English Language Learner TOSA  | All or None | \$ 106,922 \$    | 106,922      | . ,           |            |            | \$ -       | 7,853        | 8%   |
| 10  |     | add 1.0 Teacher Pre-K-3  | All or None | \$ 97,611 \$     | 97,611       |               |            | \$-        | \$ -       | N/A          | N/A  |
| 11  |     | add 1.0 Science Facilitator  | All or None | \$ 106,922 \$    | 106,922      |               |            |            | \$ -       | 7,853        | 8%   |
| 12  |     | add 1.0 Student Assessment Specialist  | All or None | \$ 106,922 \$    | 106,922      |               |            |            | \$ -       | 7,853        | 8%   |
| 13  |     | College/Career Learning Facilitator (formerly Dual Credit Project)               | All or None | \$-\$            | -            | \$-           | \$-        | \$ 55,161  | \$ 26,646  | N/A          | N/A  |
| 14  |     | Helensview School  |             |                  |              |               |            |            |            |              |      |
| 15  |     | General Ed (1.0x) slot   | 1 Student   | \$ 9,517 \$      | 9,364        |               |            |            |            | 796          | 9%   |
| 16  | Y   | SPED slot (1.0x plus Special Ed Teachers) - NEW calculation June 2015            | 1 Student   | \$ 15,185 \$     | -            |               |            |            | \$ 14,453  | 864          | 6%   |
| 17  |     | ELL slot (1.5x slot)   | 1 Student   | \$ 14,276 \$     |              |               |            |            |            | 1,194        | 9%   |
| 18  |     | Helensview Phoenix: Pregnant and Parenting Students (2.0x slot)                  | 1 Student   | \$ 19,035 \$     | 18,729       | \$ 18,688     | \$ 17,443  | \$ 15,793  | \$ 14,453  | 1,592        | 9%   |
| 19  |     | Home School Notification   |             |                  |              |               |            |            |            |              |      |
| 20  |     | Service  | ALL         | \$ 58,631 \$     | 58,631       | \$ 58,519     | \$ 36,874  | \$ 32,504  | \$ 24,126  | 21,757       | 59%  |
| 21  |     | Educational Programs in Adult Correction Facilities (Incarcerated Youth Program) |             |                  |              |               |            |            |            |              |      |
| 22  |     | Service (prior to FY2016: Portland 75%, Parkrose 25%, after ADMw)                | All or None | \$ 322,066 \$    | 322,066      | \$ 321,068    | \$ 286,289 | \$ 269,632 | \$ 259,004 | 35,777       | 12%  |
| 23  |     | Outdoor Schools  |             |                  |              |               |            |            |            |              |      |
| 24  |     | 6th Grade Offering Level 1: Outdoor School 6days/5nights - Full Week             | 1 Student   | \$ 425 \$        | 425          |               | -          |            |            | 37           | 10%  |
| 25  |     | 6th Grade Offering Level 4: Field Science Experience                             | 1 Student   | \$ 250 \$        | 250          | \$ 249        | \$ 228     | \$ 231     | \$ 215     | 22           | 10%  |
| 26  |     | 6th Grade Outdoor School Credits   |             |                  |              |               |            |            |            |              |      |
| 27  |     | Outdoor School/Field Science Experience credit (METRO)                           | 1 Student   | \$ (68.50) \$    | (68.50)      | ,             | \$ (65.75) |            |            | (3)          | 4%   |
| 28  |     | East County Soil & Water Conservation Credit (\$200k approved 7/6/15)            | 1 Student   | \$ (35) \$       | (35)         | \$ (31)       | \$ (31)    | \$ (35)    | \$ (33)    | (4)          | 11%  |
| 29  |     | 4th Grade Offering: Oregon Trail Overnight                                       | 1 Student   | \$ 122 \$        | 122          | \$ 121        | \$ 115     | \$ 110     | \$ 105     | 7            | 6%   |
|     |     | SPECIAL EDUCATION SERVICES   |             |                  |              |               |            |            |            |              |      |
| 30  | Y   | Arata Creek - Social Emotional Skills Program (SESP)                             | 1 Student   | \$ 40,863 \$     | 40,599       | \$ 40,599     | \$ 39,537  | \$ 38,607  | \$ 33,819  | 1,326        | 3%   |
| 31  |     | Functional Living Skills (FLS)   |             |                  |              |               |            |            |            |              |      |
| 32  | Y   | FLS: K-12 and Transition   | 1 Student   | \$ 77,076 \$     | 84,378       |               |            |            |            | 3,454        | 5%   |
| 33  | Y   | FLS: Arata Creek Behavioral Health (ACBH)  | 1 Student   | \$ 38,405 \$     | 40,806       |               | \$ 40,627  | \$ 24,764  | \$ 32,755  | (2,222)      | -5%  |
| 34  | Y   | FLS: Alternative Behavior Program (Wheatley)                                     | 1 Student   | \$ 92,295 \$     | 97,746       | \$ 96,282     | \$ 76,264  | \$ 72,926  | \$ 76,796  | 16,031       | 21%  |
| 35  |     | Related Services   |             |                  |              |               |            |            |            |              |      |
| 36  |     | Individually Purchased Option  |             |                  |              |               |            |            |            |              |      |
| 37  | Y   | Speech Pathologist   | 1 FTE       | \$ 98,810 \$     | 97,870       | \$ 95,772     | \$ 100,167 | \$ 91,709  | \$ 120,778 | (1,357)      | -1%  |
| 38  | Y   | Occupational Therapist   | 1 FTE       | \$ 88,995 \$     | 87,949       | \$ 85,851     | \$ 89,690  | \$ 85,726  | \$ 103,483 | (695)        | -1%  |
| 39  | Y   | Physical Therapist   | 1 FTE       | \$ 95,524 \$     | 94,584       | \$ 92,486     | \$ 91,821  | \$ 85,726  | \$ 99,950  | 3,704        | 4%   |
| 40  | Y   | Psychological Services   | 1 FTE       | \$ 107,003 \$    | 106,064      | \$ 101,475    | \$ 130,614 | \$ 118,592 | \$ 97,483  | (23,611)     | -18% |
| 41  | Y   | Educational Assistants   | 1 FTE       | \$ 53,381 \$     | 53,211       | \$ 53,164     | \$ 51,077  | \$ 54,095  | \$ 45,843  | 2,305        | 5%   |
| 42  | Y   | Assistive Technology (AT)  | 1 FTE       | \$ 103,678 \$    | 102,526      | \$ 100,428    | \$ 108,654 |            |            | (4,977)      | -5%  |
| 43  | Y   | Speech Pathology Assistant (SLPA)  | 1 FTE       | \$ 87,190 \$     | 86,250       |               |            |            |            |              |      |
| 44  | Y   | Certified Occupational Therapy Assistant (COTA)                                  | 1 FTE       | \$ 87,190 \$     | 86,250       |               |            |            |            |              |      |
| 45  | Y   | Licensed Physical Therapy Assistant (LPTA)                                       | 1 FTE       | \$ 87,190 \$     | 86,250       |               |            |            |            |              |      |
| 46  | Y   | Behavior Consultant  | 1 FTE       | \$ 101,519 \$    | 100,579      |               |            |            |            |              |      |
|     |     |  |             |                  |              |               |            |            |            |              |      |

|        | Multnomah Education Service District  |                       | Adopted       | Proposed      |               |              |      |           |              |              |      |
|--------|---|-----------------------|---------------|---------------|---------------|--------------|------|-----------|--------------|--------------|------|
|        | 2017-2018 DISTRICT SERVICE PLAN COSTING   |                       | FY 2017-18    | FY 2017-18    | FY 2017-18    | FY 2016-17   | FY   | 2015-16   | FY 2014-15   | FY2018 - FY2 | 2017 |
|        |   |                       | 7/06/2017     | 4/14/2017     | 2/15/2017     | Published    |      |           |              |              |      |
| row MO | E   | Unit                  | Cost per Unit | Cost per Unit | Cost per Unit | (8/3/16)     |      | Actual    | Actual       | Differenc    | ce   |
|        | DEPARTMENT OF SCHOOL HEALTH SERVICES  |                       |               |               |               |              |      |           |              |              |      |
| 47     | Hearing Screening   | All or None           |               | \$ 171,555    | , ,           | . ,          |      | 153,301   |              | (4,741)      | -3%  |
| 48     | Immunization  | All or None           | \$ 170,472    | \$ 170,323    | \$ 169,759    | \$ 186,897   | \$   | 148,343   | \$ 146,721   | (16,425)     | -9%  |
| 49     | School Nurse Services   |                       |               |               |               |              |      |           |              |              |      |
| 50     | Registered Nurses   | 1 FTE (190 day)       |               | \$ 117,286    | \$ 115,430    | \$ 109,164   | \$   | 106,046   | \$ 93,509    | 7,219        | 7%   |
| 51     | School Health Assistants  | Hour                  |               | \$ 30.87      | \$ 30.03      | \$ 28.04     | \$   | 25.98     | \$ 20        | 3            | 10%  |
| 52     | Special Needs Nursing   | All or None           | \$ 463,107    | \$ 462,698    | \$ 457,401    | \$ 436,754   | \$   | 395,773   | \$ 384,861   | 26,353       | 6%   |
| 53     | 1:1 Nurses  | 1 FTE (190 day)       | \$ 116,384    | \$ 117,286    | \$ 115,430    | \$ 109,164   | \$   | 87,917    | \$ 74,484    | 7,219        | 7%   |
|        | DEPARTMENT OF TECHNOLOGY SERVICES (via the Cascade Technology Alliance "CTA")*                  | **                    |               |               |               |              |      |           |              |              |      |
| 54     | Application and Development Services  |                       |               |               |               |              |      |           |              |              |      |
| 55     | Business Systems ("IFAS") - Corbett SD only   | All or None           | \$ 20,901     | \$ 20,901     | \$ 20,901     | \$ 20,292    | \$   | 19,701    | \$ 9,921     | 609          | 3%   |
| 56     | Data Warehouse Services - Level 1 (Database)  | All or None (ADMw)    | \$ 2.41       | \$ 2.41       | \$ 2.41       | \$ 2.41      | \$   | 2.20      | \$ 2         | -            | 0%   |
| 57     | Data Warehouse Services - Level 2 (additional cost for Dashboard)                               | All or None (ADMw)    | \$ 2.00       | \$ 2.00       | \$ 1.98       | \$ 1.98      | \$   | 1.73      | \$ 2         | 0            | 1%   |
| 58     | Student Information Systems - Level 1B - Limited  | All or None (ADMw)    | \$ 5.22       | \$ 5.21       |               |              |      |           |              |              |      |
| 59     | Student Information Systems - Level 1B+1A (SIS Admin and Plus)                                  | All or None (ADMw)    | \$ 7.72       | \$ 7.70       | \$ 7.69       | \$ 6.88      | \$   | 6.76      | \$6          | 1            | 12%  |
| 60     | Student Information Systems - Level 1B+1A + 2 (SIS Admin + User Support)                        | All or None (ADMw)    | \$ 13.24      | \$ 13.19      | \$ 13.19      | \$ 12.42     | \$   | 12.02     | \$ 11        | 1            | 7%   |
| 61     | District Office Services  |                       |               |               |               |              |      |           |              |              |      |
| 62     | School Messenger Automated Attendance/Emergency Notification                                    | All or None (ADMr)    | \$ 1.30       | \$ 1.30       | \$ 1.30       | \$ 1.30      | )\$  | 1.30      |              | -            | 0%   |
| 63     | add Messenger App w/ InfoCenter Prem (NEW)  | All or None (ADMr)    | \$ 1.00       | \$ 1.00       | \$ 1.00       | \$ 1.00      | )    |           |              | -            | 0%   |
| 64     | Substitute Services ("AESOP")   | All or None           | \$ 2.60       | \$ 2.60       | \$ 2.55       | \$ 2.55      | \$   | 2.40      | \$ 156,025   | 0            | 2%   |
| 65     | add Substitute Calling Service  | All or None           | \$ 1.30       | \$ 1.30       | \$ 1.25       | \$ 1.25      | \$   | 1.15      | \$-          | 0            | 4%   |
| 66     | SubTracker ("IFAS" Module) - Corbett SD only  | All or None           | \$-           | \$-           | \$-           | \$.          | \$   | -         | \$-          | -            | 0%   |
| 67     | Infrastructure Services   |                       |               |               |               |              |      |           |              |              |      |
| 68     | Network/Internet Services   |                       |               |               |               |              |      |           |              |              |      |
| 69     | Internet Connectivity - Portland SD only  | All or None           | \$ 124,000    | \$ 124,000    | \$ 124,000    | \$ 124,000   | )\$  | 124,000   | \$ 99,000    | -            | 0%   |
| 70     | Last Mile Connection Connectivity & Network Monitoring  | All or None           | \$ 1,196,496  | \$ 1,195,206  | \$ 1,193,842  | \$ 1,164,933 | \$   | 1,112,381 | \$ 1,063,772 | 31,563       | 3%   |
| 71     | PSTN Services   | All or None           | \$ 16,000     | \$ 16,000     | \$ 16,000     | \$ 16,000    | )\$  | 4,747     | \$-          | -            | 0%   |
| 72     | Engineering Support   | Hour                  | \$ 80         | \$ 80         | \$ 80         | \$ 76        | i \$ | 75        | \$ 75        | 4            | 5%   |
| 73     | On-Site Help Desk Technician  | Daily                 | \$ 504        | \$ 504        | \$ 503        | \$ 481       | \$   | 59        | \$ 469       | 23           | 5%   |
| 74     | Instructional Services  |                       |               |               |               |              |      |           |              | -            |      |
| 75     | Follett Destiny Library and Textbook Management - hosting                                       | All or None (ADMr)    | \$ 3.87       | \$ 3.87       | \$ 3.87       | \$ 3.74      | \$   | -         | \$-          | 0            | 3%   |
| 76     | $\ast\ast$ CTA offers many services not listed on the MESD District Service Plan menu. Only the | services chosen by ME | SI            |               |               |              |      |           |              |              |      |
|        | ADMINISTRATIVE SUPPORT SERVICES   |                       |               |               |               |              |      |           |              |              |      |
| 77     | Inter-District Delivery System (PONY)   | ALL                   | \$ 37,285     | \$ 37,285     | \$ 37,167     | \$ 35,747    | \$   | 35,340    | \$ 34,858    | 1,538        | 4%   |
| 78     | School Announce Closure Network (FlashAlertNewswire.net)  | ALL                   | \$ 2,480      |               |               | \$ 2,480     | \$   | 2,480     | \$ 2,480     | -            | 0%   |

|          |        | Multnomah Education Service District   |                      |          |                    |        |          | CEN              | TENNIA | L SC     | HOOL DIST   | RICT   |          |                  |
|----------|--------|--|----------------------|----------|--------------------|--------|----------|------------------|--------|----------|-------------|--------|----------|------------------|
|          |        | 2017-2018 LOCAL SERVICE PLAN SELECTIONS  |                      |          |                    | as of: | 4        | 4/28/2017        |        |          | ODE Extende | d ADMv | v        | 7,986.85         |
| >        | Щ      |  |                      | ι        | Unit Cost          |        | Reso     | ution            |        | Cont     | ract        |        | То       | tal              |
| row      | MOE    |  | Unit                 | 7        | /6/2017            | Units  |          | Amount           | Units  |          | Amount      | Units  |          | Amount           |
|          |        | DEPARTMENT OF EDUCATION SERVICES   |                      |          |                    |        |          |                  |        |          |             |        |          |                  |
|          |        | Instructional Services   |                      |          |                    |        |          |                  |        |          |             |        |          |                  |
| 5        |        | Curriculum Services  |                      |          |                    |        |          |                  |        | 4        |             |        |          |                  |
| 6        |        | Classroom Law Project (CLP)  | All/None             | \$       | 26,072             | N      | \$       | -                | N      | \$       | -           | N      | \$       | -                |
| 7<br>8   |        | School Improvement<br>Current Program (with 1.05 Math and 1.0 Litera                 | All/None             | \$       | 514,686            | •      | \$       | 35,464           | N      | \$       |             | ٨      | \$       | 35,464           |
| °<br>9   |        | add 1.0 English Language Learner TOSA  | All/None             | \$<br>\$ | 106,922            | A<br>N | ې<br>\$  | - 55,404         | N      | ې<br>\$  | -           | A<br>N | \$       | - 55,404         |
| 10       |        | add 1.0 Teacher PreK-3   | All/None             | \$       | 97,611             | N      | \$       | -                | N      | \$       | -           | N      | \$       | -                |
| 11       |        | add 1.0 Science Specialist   | All/None             | \$       | 106,922            | N      | \$       | -                | N      | \$       | -           | N      | \$       | -                |
| 12       |        | add 1.0 Student Assessment Specialist  | All/None             | \$       | 106,922            | N      | \$       | -                | N      | \$       | -           | N      | \$       | -                |
| 13       |        | College/Career Learning Facilitator  | All/None             | \$       | -                  | N      | \$       | -                | N      | \$       | -           | N      | \$       | -                |
| 14       |        | Helensview School  |                      |          |                    |        |          |                  |        |          |             |        |          |                  |
| 15       |        | General Ed (1.0x) slot   | 1 Student            | \$       | 9,517              | 0      | \$       | -                | 9      | \$       | 85,657      | 9      | \$       | 85,657           |
| 16       | Y      | SPED slot (1.0x plus Special Ed Teachers)  | 1 Student            | \$       | 15,185             | 0      | \$       | -                | 0      | \$       | -           | 0      | \$       | -                |
| 17       |        | ELL Slot (1.5x slot)   | 1 Student            | \$       | 14,276             | 0      | \$       | -                | 0      | \$       | -           | 0      | \$       | -                |
| 18<br>19 |        | Helensview Phoenix (2.0x slot)<br>Home School Notification                           | 1 Student            | \$       | 19,035             | 0      | \$       | -                | 0      | \$       | -           | 0      | \$       | -                |
| 20       |        | Service  | ALL                  | \$       | 58,631             | Α      | \$       | 4,040            | N      | \$       | -           | А      | \$       | 4,040            |
| 20       |        | Educational Programs in Adult Correction Facilities (In                              |                      |          | 50,051             |        | Ŷ        | 4,040            |        | 1 7      |             |        | 7        | 4,040            |
| 22       |        | Service  | All/None             | \$       | 322,066            | N      | \$       | -                | N      | \$       | -           | N      | \$       | -                |
| 23       |        | Outdoor Schools  |                      |          |                    |        |          |                  |        |          |             |        |          |                  |
| 24       |        | 6th Grade Offering Level 1: Outdoor School - Full We                                 | 1 Student            | \$       | 425                | 0      | \$       | -                | 0      | \$       | -           | 0      | \$       | -                |
| 25       |        | 6th Grade Offering Level 4: FSE  | 1 Student            | \$       | 250                | 0      | \$       | -                | 0      | \$       | -           | 0      | \$       | -                |
| 26       |        | 6th Grade Outdoor School Credits   |                      |          |                    |        |          |                  |        |          |             |        |          |                  |
| 27       |        | Outdoor School/FSE credit (METRO)  | 1 Student            | \$       | (68.50)            | 0      | \$       | -                | 0      | \$       | -           | 0      | \$       | -                |
| 28       |        | ECSWC Credit (\$200k apprv'd 7/6/15)   | 1 Student            | \$       | (35)               | 0      | \$       | -                | 0      | \$       | -           | 0      | \$       | -                |
| 29       |        | 4th Grade Offering: Oregon Trail Overnight   | 1 Student            | \$       | 122                | 0      | \$       | -                | 0      | \$       | -           | 0      | \$       | -                |
| 30       | Y      | Special Education Services<br>Arata Creek - Social Emotional Skills Program (SESP)   | 1 Student            | \$       | 40,863             | 5      | \$       | 204,315          | 7      | \$       | 286,041     | 12     | \$       | 490,356          |
| 30<br>31 | T      | Functional Living Skills (FLS)   | 1 Student            | Ş        | 40,005             | 3      | Ş        | 204,515          | /      | Ş        | 200,041     | 12     | Ş        | 490,550          |
| 32       | Y      | FLS: K-12 and Transition   | 1 Student            | \$       | 77,076             | 16     | \$       | 1,233,216        | 7      | \$       | 539,532     | 23     | \$       | 1,772,748        |
| 33       | Ŷ      | FLS: Arata Creek Behavioral Health (ACBH)  | 1 Student            | \$       | 38,405             | 0      | \$       | -                | 1      | \$       | 38,405      | 1      | \$       | 38,405           |
| 34       | Ŷ      | FLS: Alternative Behavior Program (Wheatley)   | 1 Student            | \$       | 92,295             | 1      | \$       | 92,295           | 4      | \$       | 369,180     | 5      | \$       | 461,475          |
| 35       |        | Related Services   |                      |          |                    |        |          |                  |        |          | ,           |        |          |                  |
| 36       |        | Individually Purchased Option  |                      |          |                    |        |          |                  |        |          |             |        |          |                  |
| 37       | Y      | Speech Pathologist   | 1 FTE                | \$       | 98,810             | 0      | \$       | -                | 0      | \$       | -           | 0      | \$       | -                |
| 38       | Y      | Occupational Therapist   | 1 FTE                | \$       | 88,995             | 0      | \$       | -                | 0      | \$       | -           | 0      | \$       | -                |
| 39       | Y      | Physical Therapist   | 1 FTE                | \$       | 95,524             | 0      | \$       | -                | 0      | \$       | -           | 0      | \$       | -                |
| 40       | Y      | Psychological Services   | 1 FTE                | \$       | 107,003            | 0      | \$       | -                | 0      | \$       | -           | 0      | \$       | -                |
| 41       | Y      | Educational Assistants   | 1 FTE                | \$       | 53,381             | 0      | \$       | -                | 0.875  | \$       | 46,709      | 0.875  |          | 46,709           |
| 42       | Y      | Assistive Technology (AT)  | 1 FTE                | \$<br>¢  | 103,678            | 0      | \$<br>\$ | -                | 0      | \$<br>\$ | -           | 0      | \$<br>\$ | -                |
| 43<br>44 | Y<br>Y | Speech Pathology Assistant (SLPA)<br>Certified Occupational Therapy Assistant (COTA) | 1 FTE<br>1 FTE       | \$<br>\$ | 87,190<br>87,190   | 0      | \$<br>\$ | -                | 0      | ې<br>\$  | -           | 0      | \$<br>\$ | -                |
| 44       | Y      | Licensed Physical Therapy Assistant (LPTA)   | 1 FTE                | \$       | 87,190             | 0      | \$       |                  | 0      | \$       |             | 0      | \$       |                  |
| 46       | Ŷ      | Behavior Consultant  | 1 FTE                | \$       | 101,519            | 0      | \$       | -                | 0      | \$       | -           | 0      | \$       | -                |
|          |        |  |                      | Ŷ        | 101/010            |        | Ŷ        |                  |        | Ŷ        |             |        | ÷        |                  |
| 47       |        | DEPARTMENT OF SCHOOL HEALTH SERVICES   | A    /N   a - a -    | Ċ        | 105 747            | _      | L ć      | 11 421           | N      | Ċ        |             |        |          | 11 421           |
| 47<br>48 |        | Hearing Screening<br>Immunization  | All/None<br>All/None | \$<br>\$ | 165,747<br>170,472 | A<br>A | \$<br>\$ | 11,421<br>11,746 | N<br>N | \$<br>\$ | -           | A      | \$<br>\$ | 11,421<br>11,746 |
| 48<br>49 |        | School Nurse Services  | All/None             | Ş        | 170,472            | A      | Ş        | 11,740           | IN     | Ş        | -           | A      | Ş        | 11,740           |
| 4J<br>50 |        | Registered Nurses  | 1 FTE                | \$       | 116,384            | 3.6    | \$       | 418,981          | 0      | \$       | -           | 3.6    | \$       | 418,981          |
| 51       |        | School Health Assistants   | Hour                 | \$       | 30.88              | 0      | \$       | -                | 0      | \$       | -           | 0      | \$       | -                |
| 52       |        | Special Needs Nursing  | All/None             | \$       | 463,107            | A      | \$       | 31,910           | N      | \$       | -           | A      | \$       | 31,910           |
| 53       |        | 1:1 Nurses   | 1 FTE                | \$       | 116,384            | 0      | \$       | -                | 0      | \$       | -           | 0      | \$       | -                |
|          |        | DEPARTMENT OF TECHNOLOGY SERVICES (via the "CT.                                      | ۸"\**                |          |                    |        |          |                  |        |          |             |        |          |                  |
| 54       |        | Application and Development Services   | н <b>ј</b>           |          |                    |        |          |                  |        |          |             |        |          |                  |
| 55       |        | Business Systems ("IFAS") - Corbett SD only  | per memo             | \$       | 20,901             | N      | \$       | -                | N      | \$       | -           | N      | \$       | -                |
| 56       |        | Data Warehouse Services - Level 1 (Database)   | A/N (ADMw)           | \$       | 2.41               | A      | \$       | 19,248           | N      | \$       | -           | A      | \$       | 19,248           |
| 57       |        | Data Warehouse Services - Level 2 (add'l cost)                                       | A/N (ADMw)           | \$       | 2.00               | A      | \$       | 15,974           | N      | \$       | -           | A      | \$       | 15,974           |
| 58       |        | Student Information Systems - Level 1B (SIS Admin)                                   | A/N (ADMw)           | \$       | 5.22               | N      | \$       | -                | N      | \$       | -           | N      | \$       | -                |
| 59       |        | Student Information Sys - Level 1A (SIS Admin +, add                                 | A/N (ADMw)           | \$       | 2.50               | N      | \$       | -                | N      | \$       | -           | N      | \$       | -                |
| 60       |        | Student Information Sys - Level 2 (includes 1B + 1A)                                 | A/N (ADMw)           | \$       | 13.24              | Α      | \$       | 105,746          | N      | \$       | -           | А      | \$       | 105,746          |
| 61       |        | District Office Services   |                      |          |                    |        | -        |                  | -      | -        |             |        |          |                  |
| 62       |        | School Messenger   | A/N <b>(ADMr)</b>    | \$       | 1.30               | N      | \$       | -                | N      | \$       | -           | N      | \$       | -                |
| 63       |        | add Messenger App w/ InfoCenter Prem (NEW)   | A/N (ADMr)           | \$       | 1.00               | N      | \$       | -                | N      | \$       | -           | N      | \$       | -                |
| 64<br>65 |        | Substitute Services ("AESOP")  | A/N (ADMw)           | \$<br>¢  | 2.60               | N      | \$       | -                | N      | \$<br>¢  | -           | N      | \$       | -                |
| 65<br>67 |        | add Substitute Calling Service (NEW)   | A/N (ADMw)           | \$       | 1.30               | N      | \$       | -                | Ν      | \$       | -           | N      | \$       | -                |
| 67<br>68 |        | Infrastructure Services Network/Internet Services                                    |                      |          |                    |        |          |                  |        |          |             |        |          |                  |
| 68<br>69 |        | Internet Connectivity - Portland SD only   | All/None             | \$       | 124,000            | N      | \$       |                  | N      | \$       |             | N      | \$       |                  |
| 69<br>70 |        | Last Mile Connection & Network Monitoring  | All/None             | \$<br>\$ | 1,196,496          | A      | \$       | 165,561          | N      | ې<br>\$  |             | A      | \$<br>\$ | 165,561          |
| 70       |        | PSTN Services  | All/None             | \$       | 16,000             | N      | \$       |                  | N      | \$       | -           | N      | \$       | -                |
| 72       |        | Engineering Support  | Hour                 | \$       | 80                 | 0      | \$       | -                | 0      | \$       | -           | 0      | \$       | -                |
| 73       |        | On-Site Help Desk Technician   | Day                  | \$       | 504                | 0      | \$       | -                | 0      | \$       | -           | 0      | \$       | -                |
|          |        |  |                      |          |                    |        |          |                  |        |          |             |        |          |                  |

|     |     | Multnomah Education Service District                  |                 |       |           |        | CENTENNIAL SCHOOL DISTRICT |           |      |     |             |        |    |           |
|-----|-----|---|-----------------|-------|-----------|--------|----------------------------|-----------|------|-----|-------------|--------|----|-----------|
|     |     | 2017-2018 LOCAL SERVICE PLAN SELECTIONS               |                 |       |           | as of: | 4                          | /28/2017  |      |     | ODE Extende | d ADMw |    | 7,986.85  |
|     | ш   |   |                 |       | Unit Cost |        | Resol                      | ution     |      | Con | tract       |        | То | tal       |
| row | MOE |   | Unit            |       | 7/6/2017  | Units  |                            | Amount    | Unit |     | Amount      | Units  |    | Amount    |
| 74  |     | Instructional Services                                |                 |       |           |        |                            |           |      |     |             |        |    |           |
| 75  |     | Follett Destiny Library and Textbook Mgmt.            | A/N (ADMr)      | \$    | 3.87      | N      | \$                         | -         | N    | \$  | -           | N      | \$ | -         |
| 76  |     | ** CTA offers many services not listed on the MESD DS | P               |       |           |        |                            |           |      |     |             |        |    |           |
|     |     | ADMINISTRATIVE SUPPORT SERVICES                       |                 |       |           |        |                            |           |      |     |             |        |    |           |
| 77  |     | Inter-District Delivery System (PONY)                 | All/None        | \$    | 37,285    | Α      | \$                         | 2,667     | N    | \$  | -           | А      | \$ | 2,667     |
| 78  |     | School Announce Closure Network                       | ALL (div by 8)  | \$    | 2,480     | Α      | \$                         | 310       | N    | \$  | -           | А      | \$ | 310       |
| 79  |     | Public Affairs  | A/N (ADMw)      | \$    | 133,978   | N      | \$                         | -         | Α    | \$  | 18,539      | А      | \$ | 18,539    |
| 80  |     | Other Business Administrative Services                | per memo        |       | memo      | Ν      | \$                         | -         | Ν    | \$  | -           | N      | \$ | -         |
|     |     | SUBTOTAL MESD SERVICES                                |                 |       |           |        | \$                         | 2,352,894 |      | \$  | 1,384,063   |        | \$ | 3,736,957 |
|     |     | TRANSIT REQUESTED BY DISTRICT                         |                 |       |           |        | \$                         | -         |      |     |             |        |    |           |
|     |     | GRAND TOTAL MESD SERVICES AND TRANSITS                |                 |       |           |        | \$                         | 2,352,894 |      |     |             |        |    |           |
|     |     | RESOURCES AVAILABLE FOR RESOLUTION SERVICES           |                 |       |           |        |                            |           |      |     |             |        |    |           |
|     |     | Balance Forward from Prior Year District Service Plan |                 |       |           |        | \$                         | -         |      |     |             |        |    |           |
|     |     | Apportionment of Current Year SSF Revenue             |                 |       |           |        | \$                         | 2,525,620 |      |     |             |        |    |           |
|     |     | Apportionment of Prior Year SSF Revenue Adjustment    | May 2017 Wai    | rrant | )         |        | \$                         | -         |      |     |             |        |    |           |
|     |     | TOTAL RESOURCES FOR RESOLUTION SERVICES               |                 |       |           |        | \$                         | 2,525,620 |      |     |             |        |    |           |
|     |     | ENDING CONTINGENCY BALANCE                            |                 |       |           |        | \$                         | 172,726   |      |     |             |        |    |           |
|     |     | Maintenance of Effort (MOE) Total sum of services     | s with "Y" in M | OE co | olumn     |        | \$                         | 1,529,826 |      |     |             |        |    |           |

|          |     | Multnomah Education Service District   |                   |          |           |          |       | CC       | RBETT | SCHO | OOL DISTRI  | СТ    |     |          |
|----------|-----|--|-------------------|----------|-----------|----------|-------|----------|-------|------|-------------|-------|-----|----------|
|          |     | 2017-2018 LOCAL SERVICE PLAN SELECTIONS  |                   |          |           | as of:   | 4     | /28/2017 |       |      | ODE Extende |       | /   | 1,467.50 |
|          |     |  |                   |          | Unit Cost |          | Resol | ution    |       | Cont | ract        |       | Tot | al       |
| row      | MOE |  | Unit              |          | 7/6/2017  | Units    |       | Amount   | Units | 1    | Amount      | Units | -   | Amount   |
|          |     | DEPARTMENT OF EDUCATION SERVICES   |                   |          |           |          |       |          |       |      |             |       |     |          |
|          |     | Instructional Services   |                   |          |           |          |       |          |       |      |             |       |     |          |
| 5        |     | Curriculum Services  |                   |          |           |          |       |          |       |      |             |       |     |          |
| 6        |     | Classroom Law Project (CLP)  | All/None          | \$       | 26,072    | N        | \$    | -        | N     | \$   | -           | N     | \$  | -        |
| 7        |     | School Improvement   |                   |          |           |          |       |          |       |      |             |       |     |          |
| 8        |     | Current Program (with 1.05 Math and 1.0 Litera   | All/None          | \$       | 514,686   | Α        | \$    | 6,516    | N     | \$   | -           | A     | \$  | 6,516    |
| 9        |     | add 1.0 English Language Learner TOSA  | All/None          | \$       | 106,922   | N        | \$    | -        | N     | \$   | -           | N     | \$  | -        |
| 10       |     | add 1.0 Teacher PreK-3   | All/None          | \$       | 97,611    | N        | \$    | -        | N     | \$   | -           | N     | \$  | -        |
| 11       |     | add 1.0 Science Specialist   | All/None          | \$       | 106,922   | N        | \$    | -        | N     | \$   | -           | N     | \$  | -        |
| 12       |     | add 1.0 Student Assessment Specialist  | All/None          | \$       | 106,922   | N        | \$    | -        | N     | \$   | -           | N     | \$  | -        |
| 13       |     | College/Career Learning Facilitator  | All/None          | \$       | -         | N        | \$    | -        | N     | \$   | -           | N     | \$  | -        |
| 14       |     | Helensview School  |                   | 4        |           |          |       |          |       | 4    |             |       | 4   |          |
| 15       | .,  | General Ed (1.0x) slot   | 1 Student         | \$       | 9,517     | 0        | \$    | -        | 3     | \$   | 28,552      | 3     | \$  | 28,552   |
| 16       | Y   | SPED slot (1.0x plus Special Ed Teachers)  | 1 Student         | \$       | 15,185    | 0        | \$    | -        | 3     | \$   | 45,555      | 3     | \$  | 45,555   |
| 17       |     | ELL Slot (1.5x slot)   | 1 Student         | \$<br>¢  | 14,276    | 0        | \$    | -        | 0     | \$   | -           | 0     | \$  | -        |
| 18       |     | Helensview Phoenix (2.0x slot)<br>Home School Notification   | 1 Student         | \$       | 19,035    | 0        | \$    | -        | 0     | \$   | -           | 0     | \$  | -        |
| 19<br>20 |     | Service  | ALL               | \$       | 58,631    | Α        | \$    | 742      | N     | \$   |             | А     | \$  | 742      |
| 20       |     | Educational Programs in Adult Correction Facilities (In  |                   | -        | 56,051    | A        | Ş     | /42      | IN    | Ş    | -           | A     | Ş   | 742      |
| 21       |     | Service  | All/None          | \$       | 322,066   | N        | \$    |          | N     | \$   | _           | N     | \$  |          |
| 23       |     | Outdoor Schools  | AllyNone          | Ļ        | 322,000   |          | Ļ     |          |       | Ŷ    | -           |       | Ŷ   |          |
| 24       |     | 6th Grade Offering Level 1: Outdoor School - Full We   | 1 Student         | \$       | 425       | 0        | \$    | -        | 92    | \$   | 39,060      | 92    | \$  | 39,060   |
| 25       |     | 6th Grade Offering Level 4: FSE  | 1 Student         | \$       | 250       | 0        | \$    | -        | 0     | \$   | -           | 0     | \$  | -        |
| 26       |     | 6th Grade Outdoor School Credits   |                   | <u> </u> | 250       | <u> </u> | 7     |          |       | 17   |             | Ľ     | 17  |          |
| 27       |     | Outdoor School/FSE credit (METRO)  | 1 Student         | \$       | (68.50)   | 0        | \$    | -        | 0     | \$   | -           | 0     | \$  | -        |
| 28       |     | ECSWC Credit (\$200k apprv'd 7/6/15)   | 1 Student         | \$       | (35)      | 0        | \$    | -        | 92    | \$   | (3,220)     | 92    | \$  | (3,220)  |
| 29       |     | 4th Grade Offering: Oregon Trail Overnight   | 1 Student         | \$       | 122       | 0        | \$    | -        | 0     | \$   | -           | 0     | \$  | -        |
|          |     | Special Education Services   |                   | <u> </u> |           |          | 1 '   |          |       |      |             |       |     |          |
| 30       | Y   | Arata Creek - Social Emotional Skills Program (SESP)   | 1 Student         | \$       | 40,863    | 0        | \$    | -        | 2     | \$   | 81,726      | 2     | \$  | 81,726   |
| 31       |     | Functional Living Skills (FLS)   |                   | <u> </u> |           |          |       |          |       |      |             |       |     |          |
| 32       | Y   | FLS: K-12 and Transition   | 1 Student         | \$       | 77,076    | 0        | \$    | -        | 1     | \$   | 77,076      | 1     | \$  | 77,076   |
| 33       | Y   | FLS: Arata Creek Behavioral Health (ACBH)  | 1 Student         | \$       | 38,405    | 0        | \$    | -        | 0     | \$   | -           | 0     | \$  | -        |
| 34       | Y   | FLS: Alternative Behavior Program (Wheatley)   | 1 Student         | \$       | 92,295    | 0        | \$    | -        | 0     | \$   | -           | 0     | \$  | -        |
| 35       |     | Related Services   |                   |          |           |          |       |          |       |      |             |       |     |          |
| 36       |     | Individually Purchased Option  |                   |          |           |          |       |          |       |      |             |       |     |          |
| 37       | Y   | Speech Pathologist   | 1 FTE             | \$       | 98,810    | 1.5      | \$    | 148,215  | 0     | \$   | -           | 1.5   | \$  | 148,215  |
| 38       | Y   | Occupational Therapist   | 1 FTE             | \$       | 88,995    | 0.8      | \$    | 71,196   | 0     | \$   | -           | 0.8   | \$  | 71,196   |
| 39       | Y   | Physical Therapist   | 1 FTE             | \$       | 95,524    | 0.1      | \$    | 9,552    | 0     | \$   | -           | 0.1   | \$  | 9,552    |
| 40       | Y   | Psychological Services   | 1 FTE             | \$       | 107,003   | 1        | \$    | 107,003  | 0     | \$   | -           | 1     | \$  | 107,003  |
| 41       | Y   | Educational Assistants   | 1 FTE             | \$       | 53,381    | 0        | \$    | -        | 0     | \$   | -           | 0     | \$  | -        |
| 42       | Y   | Assistive Technology (AT)  | 1 FTE             | \$       | 103,678   | 0        | \$    | -        | 0     | \$   | -           | 0     | \$  | -        |
| 43       | Y   | Speech Pathology Assistant (SLPA)  | 1 FTE             | \$       | 87,190    | 0.5      | \$    | 43,595   | 0     | \$   | -           | 0.5   | \$  | 43,595   |
| 44       | Y   | Certified Occupational Therapy Assistant (COTA)  | 1 FTE             | \$       | 87,190    | 0        | \$    | -        | 0     | \$   | -           | 0     | \$  | -        |
| 45       | Y   | Licensed Physical Therapy Assistant (LPTA)   | 1 FTE             | \$       | 87,190    | 0        | \$    | -        | 0     | \$   | -           | 0     | \$  | -        |
| 46       | Y   | Behavior Consultant  | 1 FTE             | \$       | 101,519   | 0        | \$    | -        | 0     | \$   | -           | 0     | \$  | -        |
|          |     | DEPARTMENT OF SCHOOL HEALTH SERVICES   |                   |          |           |          |       |          |       |      |             |       |     |          |
| 47       |     | Hearing Screening  | All/None          | \$       | 165,747   | Α        | \$    | 2,098    | N     | \$   | -           | A     | \$  | 2,098    |
| 48       |     | Immunization   | All/None          | \$       | 170,472   | Α        | \$    | 2,158    | N     | \$   | -           | А     | \$  | 2,158    |
| 49       |     | School Nurse Services  |                   |          |           |          |       |          |       |      |             |       |     |          |
| 50       |     | Registered Nurses  | 1 FTE             | \$       | 116,384   | 0.4      | \$    | 46,553   | 0     | \$   | -           | 0.4   | \$  | 46,553   |
| 51       |     | School Health Assistants   | Hour              | \$       | 30.88     | 0        | \$    | -        | 0     | \$   | -           | 0     | \$  | -        |
| 52       |     | Special Needs Nursing  | All/None          | \$       | 463,107   | Α        | \$    | 5,863    | N     | \$   | -           | А     | \$  | 5,863    |
| 53       |     | 1:1 Nurses   | 1 FTE             | \$       | 116,384   | 0        | \$    | -        | 0     | \$   | -           | 0     | \$  | -        |
|          |     | DEPARTMENT OF TECHNOLOGY SERVICES (via the "CT.  | Δ")**             |          |           |          |       |          |       |      |             |       |     |          |
| 54       |     | Application and Development Services   | ~ /               |          |           |          |       |          |       |      |             |       |     |          |
| 55       |     | Business Systems ("IFAS") - Corbett SD only  | per memo          | \$       | 20,901    | Α        | \$    | 20,901   | N     | \$   | -           | А     | \$  | 20,901   |
| 56       |     | Data Warehouse Services - Level 1 (Database)   | A/N (ADMw)        | \$       | 20,901    | A        | \$    | 3,537    | N     | \$   |             | A     | \$  | 3,537    |
| 57       |     | Data Warehouse Services - Level 2 (add'l cost)   | A/N (ADMw)        | \$       | 2.00      | N        | \$    | -        | N     | \$   |             | N     | \$  | - 3,337  |
| 58       |     | Student Information Systems - Level 1B (SIS Admin)   | A/N (ADMw)        | \$       | 5.22      | N        | \$    |          | N     | \$   |             | N     | \$  |          |
| 59       |     | Student Information Systems - Level 1B (SIS Admin)<br>Student Information Sys - Level 1A (SIS Admin +, add |                   | \$       | 2.50      | N        | \$    | -        | N     | \$   |             | N     | \$  | -        |
| 60       |     | Student Information Sys - Level 2 (includes 1B + 1A)   | A/N (ADMw)        | \$       | 13.24     | A        | \$    | 19,430   | N     | \$   | -           | A     | \$  | 19,430   |
| 61       |     | District Office Services   | ,                 | <u> </u> | /         |          | 7     | _0,.00   |       | 1.7  |             |       | 7   | _3,.30   |
| 62       |     | School Messenger   | A/N (ADMr)        | \$       | 1.30      | N        | \$    | -        | N     | \$   | -           | N     | \$  | -        |
| 63       |     | add Messenger App w/ InfoCenter Prem (NEW)   | A/N <b>(ADMr)</b> | \$       | 1.00      | N        | \$    | -        | N     | \$   | -           | N     | \$  | -        |
| 64       |     | Substitute Services ("AESOP")  | A/N (ADMw)        | \$       | 2.60      | Α        | \$    | 3,816    | N     | \$   | -           | А     | \$  | 3,816    |
| 65       |     | add Substitute Calling Service (NEW)   | A/N (ADMw)        | \$       | 1.30      | A        | \$    | 1,908    | N     | \$   | -           | A     | \$  | 1,908    |
| 67       |     | Infrastructure Services  | . /               | <u> </u> |           |          |       |          |       |      |             |       |     |          |
| 68       |     | Network/Internet Services  |                   |          |           |          |       |          |       |      |             |       |     |          |
| 69       |     | Internet Connectivity - Portland SD only   | All/None          | \$       | 124,000   | N        | \$    | -        | N     | \$   | -           | N     | \$  | -        |
| 70       |     | Last Mile Connection & Network Monitoring  | All/None          | \$       | 1,196,496 | Α        | \$    | 30,420   | N     | \$   | -           | А     | \$  | 30,420   |
| 71       |     | PSTN Services  | All/None          | \$       | 16,000    | Α        | \$    | 1,124    | N     | \$   |             | А     | \$  | 1,124    |
| 72       |     | Engineering Support  | Hour              | \$       | 80        | 0        | \$    | -        | 0     | \$   | -           | 0     | \$  | -        |
| 73       |     | On-Site Help Desk Technician   | Day               | \$       | 504       | 0        | \$    | -        | 0     | \$   | -           | 0     | \$  | -        |
|          |     |  |                   |          |           |          |       |          |       |      |             |       |     |          |

|     |     | Multnomah Education Service District                  |                   |       |           |       |     | CC        | ORBETT | SCH | IOOL DISTRI | СТ     |    |          |
|-----|-----|---|-------------------|-------|-----------|-------|-----|-----------|--------|-----|-------------|--------|----|----------|
|     |     | 2017-2018 LOCAL SERVICE PLAN SELECTIONS               |                   |       |           | as of | :   | 4/28/2017 |        |     | ODE Extende | d ADMv | v  | 1,467.50 |
|     | ய   |   |                   |       | Unit Cost |       | Res | olution   |        | Cor | ntract      |        | Тс | tal      |
| row | MOE |   | Unit              |       | 7/6/2017  | Unit  | s   | Amount    | Units  |     | Amount      | Units  |    | Amount   |
| 74  |     | Instructional Services                                |                   |       |           |       |     |           |        |     |             |        |    |          |
| 75  |     | Follett Destiny Library and Textbook Mgmt.            | A/N <b>(ADMr)</b> | \$    | 3.87      | N     | \$  | -         | N      | \$  | -           | N      | \$ | -        |
| 76  |     | ** CTA offers many services not listed on the MESD DS | P                 |       |           |       |     |           |        |     |             |        |    |          |
|     |     | ADMINISTRATIVE SUPPORT SERVICES                       |                   |       |           |       |     |           |        |     |             |        |    |          |
| 77  |     | Inter-District Delivery System (PONY)                 | All/None          | \$    | 37,285    | Α     | \$  | 490       | N      | \$  | -           | А      | \$ | 490      |
| 78  |     | School Announce Closure Network                       | ALL (div by 8)    | \$    | 2,480     | Α     | \$  | 310       | N      | \$  | -           | А      | \$ | 310      |
| 79  |     | Public Affairs  | A/N (ADMw)        | \$    | 133,978   | N     | \$  | -         | Α      | \$  | 3,406       | A      | \$ | 3,406    |
| 80  |     | Other Business Administrative Services                | per memo          |       | memo      | Α     |     | #DIV/0!   | Ν      | \$  | -           | А      |    | #DIV/0!  |
|     |     | SUBTOTAL MESD SERVICES                                |                   |       |           |       |     | #DIV/0!   |        | \$  | 272,155     |        |    | #DIV/0!  |
|     |     | TRANSIT REQUESTED BY DISTRICT                         |                   |       |           |       | \$  | 190,000   |        |     |             |        |    |          |
|     |     | GRAND TOTAL MESD SERVICES AND TRANSITS                |                   |       |           |       |     | #DIV/0!   |        |     |             |        |    |          |
|     |     | RESOURCES AVAILABLE FOR RESOLUTION SERVICES           |                   |       |           |       |     |           |        |     |             |        |    |          |
|     |     | Balance Forward from Prior Year District Service Plan |                   |       |           |       | \$  | -         |        |     |             |        |    |          |
|     |     | Apportionment of Current Year SSF Revenue             |                   |       |           |       | \$  | 747,131   |        |     |             |        |    |          |
|     |     | Apportionment of Prior Year SSF Revenue Adjustment    | (May 2017 War     | rant  | )         |       | \$  | -         |        |     |             |        |    |          |
|     |     | TOTAL RESOURCES FOR RESOLUTION SERVICES               |                   |       |           |       | \$  | 747,131   |        |     |             |        |    |          |
|     |     | ENDING CONTINGENCY BALANCE                            |                   |       |           |       |     | #DIV/0!   |        |     |             |        |    |          |
|     |     | Maintenance of Effort (MOE) Total sum of service      | s with "Y" in M   | OE co | olumn     |       | \$  | 379,561   |        |     |             |        |    |          |

|          |        | Multnomah Education Service District   |                            |          |                   |            |          | DAVID                | DOUG  | LAS S    | SCHOOL DI   | STRICT   |          |           |
|----------|--------|--|----------------------------|----------|-------------------|------------|----------|----------------------|-------|----------|-------------|----------|----------|-----------|
|          |        | 2017-2018 LOCAL SERVICE PLAN SELECTIONS  |                            |          |                   | as of:     | 4        | 4/28/2017            |       |          | ODE Extende | ed ADMv  | v        | 13,607.70 |
|          |        |  |                            | ı        | Jnit Cost         |            | Reso     | ution                |       | Cont     | ract        |          | To       | al        |
| row      | MOE    |  | Unit                       |          | /6/2017           | Units      | -        | Amount               | Units |          | Amount      | Units    |          | Amount    |
|          |        | DEPARTMENT OF EDUCATION SERVICES   |                            |          |                   |            |          |                      |       |          |             |          |          |           |
|          |        | Instructional Services   |                            |          |                   |            |          |                      |       |          |             |          |          |           |
| 5        |        | Curriculum Services  |                            |          |                   |            |          |                      |       |          |             |          |          |           |
| 6        |        | Classroom Law Project (CLP)  | All/None                   | \$       | 26,072            | N          | \$       | -                    | Ν     | \$       | -           | N        | \$       | -         |
| 7        |        | School Improvement   |                            |          |                   |            |          |                      |       |          |             |          |          |           |
| 8        |        | Current Program (with 1.05 Math and 1.0 Litera   | All/None                   | \$       | 514,686           | Α          | \$       | 60,423               | N     | \$       | -           | А        | \$       | 60,423    |
| 9        |        | add 1.0 English Language Learner TOSA  | All/None                   | \$       | 106,922           | N          | \$       | -                    | N     | \$       | -           | N        | \$       | -         |
| 10       |        | add 1.0 Teacher PreK-3   | All/None                   | \$       | 97,611            | N          | \$       | -                    | N     | \$       | -           | N        | \$       | -         |
| 11       |        | add 1.0 Science Specialist   | All/None                   | \$       | 106,922           | N          | \$       | -                    | N     | \$       | -           | N        | \$       | -         |
| 12       |        | add 1.0 Student Assessment Specialist  | All/None                   | \$       | 106,922           | N          | \$       | -                    | N     | \$       | -           | N        | \$       | -         |
| 13       |        | College/Career Learning Facilitator  | All/None                   | \$       | -                 | N          | \$       | -                    | N     | \$       | -           | N        | \$       | -         |
| 14       |        | Helensview School  |                            |          |                   |            |          |                      |       |          |             |          |          |           |
| 15       |        | General Ed (1.0x) slot   | 1 Student                  | \$       | 9,517             | 3          | \$       | 28,552               | 3     | \$       | 28,552      | 6        | \$       | 57,105    |
| 16       | Y      | SPED slot (1.0x plus Special Ed Teachers)  | 1 Student                  | \$       | 15,185            | 1          | \$       | 15,185               | 1     | \$       | 15,185      | 2        | \$       | 30,370    |
| 17       |        | ELL Slot (1.5x slot)   | 1 Student                  | \$       | 14,276            | 0          | \$       | -                    | 0     | \$       | -           | 0        | \$       | -         |
| 18       |        | Helensview Phoenix (2.0x slot)   | 1 Student                  | \$       | 19,035            | 0          | \$       | -                    | 0     | \$       | -           | 0        | \$       | -         |
| 19       |        | Home School Notification   |                            | 6        | 50.004            |            |          | c                    |       | 6        |             |          |          | 6 000     |
| 20       |        | Service  | ALL                        | \$       | 58,631            | A          | \$       | 6,883                | N     | \$       | -           | A        | \$       | 6,883     |
| 21       |        | Educational Programs in Adult Correction Facilities (Inc   |                            |          | 222.000           |            | 6        |                      | N     | 6        |             |          | 6        |           |
| 22       |        | Service  | All/None                   | \$       | 322,066           | N          | \$       | -                    | N     | \$       | -           | N        | \$       | -         |
| 23       |        | Outdoor Schools  | 1 Student                  | ć        | 425               | 0          | ć        |                      |       | ć        |             |          | ć        |           |
| 24       |        | 6th Grade Offering Level 1: Outdoor School - Full We   | 1 Student                  | \$<br>¢  | 425               | 0          | \$<br>\$ | -                    | 0     | \$<br>\$ | -           | 0        | \$<br>\$ | -         |
| 25       |        | 6th Grade Offering Level 4: FSE  | 1 Student                  | \$       | 250               | 764        | Ş        | 190,801              | 0     | Ş        | -           | 764      | Ş        | 190,801   |
| 26       |        | 6th Grade Outdoor School Credits   | 1 Churcharat               | ć        |                   | 704        | Ċ        | (52.224)             | 0     | Ċ        |             | 764      | ć        | (52.224)  |
| 27       |        | Outdoor School/FSE credit (METRO)  | 1 Student                  | \$<br>\$ | (68.50)           | 764<br>764 | \$       | (52,334)<br>(26,740) | 0     | \$<br>\$ | -           | 764      | \$<br>\$ | (52,334)  |
| 28<br>29 |        | ECSWC Credit (\$200k apprv'd 7/6/15)   | 1 Student                  | \$<br>\$ | (35)<br>122       | 0          | \$<br>\$ | (20,740)             | 0     | \$<br>\$ | -           | 764<br>0 | \$<br>\$ | (26,740)  |
| 29       |        | 4th Grade Offering: Oregon Trail Overnight   | 1 Student                  | Ş        | 122               | 0          | Ş        | -                    | 0     | Ş        | -           | 0        | Ş        | -         |
| 30       | Y      | Special Education Services<br>Arata Creek - Social Emotional Skills Program (SESP)                           | 1 Student                  | \$       | 40,863            | 14         | Ś        | 572,082              | 5     | \$       | 204,315     | 19       | \$       | 776,397   |
| 31       | I      | Functional Living Skills (FLS)   | 1 Student                  | Ş        | 40,803            | 14         | ç        | 572,082              | 3     | Ş        | 204,313     | 19       | Ļ        | 110,391   |
| 32       | Y      | FLS: K-12 and Transition   | 1 Student                  | \$       | 77,076            | 4          | \$       | 308,304              | 0     | \$       | -           | 4        | \$       | 308,304   |
| 33       | Y      | FLS: Arata Creek Behavioral Health (ACBH)  | 1 Student                  | \$       | 38,405            | 2          | \$       | 76,810               | 0     | \$       |             | 2        | \$       | 76,810    |
| 33<br>34 | Y      | FLS: Alternative Behavior Program (Wheatley)   | 1 Student                  | \$<br>\$ | 92,295            | 4          | ې<br>\$  | 369,180              | 0     | \$       | -           | 4        | ې<br>\$  | 369,180   |
| 35       | I      | Related Services   | 1 Student                  | Ş        | 92,295            | 4          | Ş        | 309,180              | 0     | Ş        |             | 4        | Ş        | 309,180   |
| 35<br>36 |        |  |                            |          |                   |            |          |                      |       |          |             |          |          |           |
|          | Y      | Individually Purchased Option  | 1 FTE                      | ć        | 98,810            | 0          | Ś        |                      | 0     | Ś        |             | 0        | Ś        |           |
| •        | r<br>Y | Speech Pathologist   |                            | \$<br>\$ | 98,810<br>88,995  | 0          | \$<br>\$ | -                    | 0     | \$<br>\$ |             | 0        | \$<br>\$ | -         |
| 38<br>20 | Y      | Occupational Therapist   | 1 FTE                      |          |                   | 0          | \$<br>\$ |                      | 0     | \$<br>\$ |             | 0        |          | -         |
| 39<br>40 |        | Physical Therapist   | 1 FTE                      | \$<br>\$ | 95,524            |            | \$<br>\$ | -                    | 0     | \$<br>\$ |             | 0        | \$<br>\$ | -         |
| 40       | Y      | Psychological Services<br>Educational Assistants   | 1 FTE                      | -        | 107,003           | 0          | \$<br>\$ | -                    | 0     | \$<br>\$ | -           | 0        | \$<br>\$ | -         |
| 41<br>42 | Y<br>Y |  | 1 FTE<br>1 FTE             | \$<br>\$ | 53,381<br>103,678 | 0          | \$<br>\$ | -                    | 0     | \$<br>\$ |             | 0        | \$<br>\$ | -         |
|          | Y      | Assistive Technology (AT)<br>Speech Pathology Assistant (SLPA)   |                            | \$<br>\$ | 87,190            | 0          | \$<br>\$ |                      | 0     | \$<br>\$ |             | 0        | \$       | -         |
| 43       | r<br>Y | Certified Occupational Therapy Assistant (COTA)  | 1 FTE                      |          | 87,190            | 0          | \$<br>\$ |                      | 0     | \$<br>\$ | -           | 0        | \$<br>\$ | -         |
| 44       | r<br>Y | Licensed Physical Therapy Assistant (COTA)   | 1 FTE<br>1 FTE             | \$<br>\$ | 87,190            | 0          | \$<br>\$ | -                    | 0     | \$<br>\$ | -           | 0        | \$<br>\$ | -         |
| 45<br>46 | Y      | Behavior Consultant  | 1 FTE                      | \$<br>\$ | 101,519           | 0          | \$<br>\$ | -                    | 0     | \$       | -           | 0        | \$       | -         |
| 40       | ,      | Benavior Consultant  | ITTE                       | Ş        | 101,515           | 0          | Ş        | -                    | 0     | Ş        | -           | 0        | Ş        | -         |
|          |        | DEPARTMENT OF SCHOOL HEALTH SERVICES   |                            |          |                   |            |          |                      |       |          |             |          |          |           |
| 47       |        | Hearing Screening  | All/None                   | \$       | 165,747           | Α          | \$       | 19,458               | Ν     | \$       | -           | A        | \$       | 19,458    |
| 48       |        | Immunization   | All/None                   | \$       | 170,472           | Α          | \$       | 20,013               | Ν     | \$       | -           | A        | \$       | 20,013    |
| 49       |        | School Nurse Services  |                            |          |                   |            |          |                      |       |          |             |          |          |           |
| 50       |        | Registered Nurses  | 1 FTE                      | \$       | 116,384           | 3.6        | \$       | 418,981              | 0     | \$       | -           | 3.6      | \$       | 418,981   |
| 51       |        | School Health Assistants   | Hour                       | \$       | 30.88             | 0          | \$       | -                    | 0     | \$       | -           | 0        | \$       | -         |
| 52       |        | Special Needs Nursing  | All/None                   | \$       | 463,107           | Α          | \$       | 54,368               | N     | \$       | -           | А        | \$       | 54,368    |
| 53       |        | 1:1 Nurses   | 1 FTE                      | \$       | 116,384           | 0          | \$       | -                    | 0     | \$       | -           | 0        | \$       | -         |
|          |        | DEPARTMENT OF TECHNOLOGY SERVICES (via the "CT   | Δ")**                      |          |                   |            |          |                      |       |          |             |          |          |           |
| 54       |        | Application and Development Services   | ~ /                        |          |                   |            |          |                      |       |          |             |          |          |           |
| 55       |        | Business Systems ("IFAS") - Corbett SD only  | per memo                   | \$       | 20,901            | N          | \$       |                      | N     | \$       |             | N        | \$       |           |
| 56       |        | Data Warehouse Services - Level 1 (Database)   | A/N (ADMw)                 | \$       | 20,501            | A          | \$       | 32,795               | N     | \$       |             | A        | \$       | 32,795    |
| 50<br>57 |        | Data Warehouse Services - Level 1 (Database)<br>Data Warehouse Services - Level 2 (add'l cost)               | A/N (ADMw)<br>A/N (ADMw)   | \$<br>\$ | 2.41              | A          | \$<br>\$ | 27,215               | N     | \$<br>\$ |             | A        | \$<br>\$ | 27,215    |
| 57<br>58 |        | Student Information Systems - Level 1B (SIS Admin)   | A/N (ADMW)<br>A/N (ADMW)   | \$<br>\$ | 5.22              | A<br>N     | \$       | 27,215               | N     | \$<br>\$ | -           | A<br>N   | \$<br>\$ | 27,213    |
| 58<br>59 |        | Student Information Systems - Level 1B (SIS Admin)<br>Student Information Sys - Level 1A (SIS Admin +, add   | ,                          | \$<br>\$ | 2.50              | N          | \$<br>\$ | -                    | N     | \$<br>\$ | -           | N        | \$<br>\$ | -         |
|          |        | Student Information Sys - Level 1A (SIS Admin +, add<br>Student Information Sys - Level 2 (includes 1B + 1A) |                            | \$<br>\$ |                   | A          | \$       | - 180,166            | N     | \$<br>\$ | -           | A        | \$<br>\$ | 190.100   |
| 60<br>61 |        | Student Information Sys - Level 2 (Includes IB + IA)<br>District Office Services                             | A/N (ADMw)                 | Ş        | 13.24             | A          | Ş        | 190,100              | IN    | Ş        | -           | A        | Ş        | 180,166   |
| 61<br>62 |        | School Messenger   | A/N <b>(ADMr)</b>          | \$       | 1.30              | N          | \$       | 1                    | N     | \$       |             | N        | \$       |           |
| 62<br>63 |        |  | A/N (ADIVIR)<br>A/N (ADMr) | \$<br>\$ | 1.30              | N          | \$<br>\$ | -                    | N     | \$<br>\$ | -           | N        | \$<br>\$ | -         |
|          |        | add Messenger App w/ InfoCenter Prem (NEW)   | A/N (ADIVIF)               | \$<br>\$ |                   |            |          | -                    |       | \$<br>\$ | -           |          | \$<br>\$ | -         |
| 64<br>65 |        | Substitute Services ("AESOP")  | , , ,                      |          | 2.60              | N          | \$<br>¢  | -                    | N     |          | -           | N        | \$<br>\$ | -         |
| 65<br>67 |        | add Substitute Calling Service (NEW)   | A/N (ADMw)                 | \$       | 1.30              | N          | \$       | -                    | N     | \$       | -           | N        | Ş        | -         |
| 67<br>68 |        | Infrastructure Services  |                            |          |                   |            |          |                      |       |          |             |          |          |           |
| 68<br>69 |        | Network/Internet Services  | All/Nor-                   | ć        | 124 000           | NI         | ć        |                      | NI    | ć        |             | NI       | 4        |           |
| 69<br>70 |        | Internet Connectivity - Portland SD only   | All/None                   | \$<br>¢  | 124,000           | N          | \$       | -                    | N     | \$<br>¢  | -           | N        | \$       | -         |
| 70<br>71 |        | Last Mile Connection & Network Monitoring  | All/None                   | \$<br>¢  | 1,196,496         | A          | \$       | 282,077              | N     | \$<br>¢  | -           | A        | \$<br>¢  | 282,077   |
| 71<br>72 |        | PSTN Services  | All/None                   | \$<br>¢  | 16,000            | N          | \$<br>¢  | -                    | N     | \$<br>¢  | -           | N        | \$       | -         |
| 72<br>72 |        | Engineering Support  | Hour                       | \$<br>¢  | 80                | 0          | \$<br>¢  | -                    | 0     | \$<br>¢  | -           | 0        | \$       | -         |
| 73       |        | On-Site Help Desk Technician   | Day                        | \$       | 504               | 0          | \$       | -                    | 0     | \$       | -           | 0        | \$       | -         |

|     |     | Multnomah Education Service District                  |                   |       |           |    |      |       | DAVID     | DOUC   | GLAS    |                   | STRICT    |      |                 |
|-----|-----|---|-------------------|-------|-----------|----|------|-------|-----------|--------|---------|-------------------|-----------|------|-----------------|
|     |     | 2017-2018 LOCAL SERVICE PLAN SELECTIONS               |                   |       |           | as | of:  | 4     | /28/2017  |        |         | ODE Extende       | ed ADMw   |      | 13,607.70       |
|     | ш   |   |                   |       | Unit Cost |    | 1    | Resol | ution     |        | Cont    | tract             |           | То   | tal             |
| row | MOE |   | Unit              |       | 7/6/2017  | U  | nits |       | Amount    | Unit   | 5       | Amount            | Units     |      | Amount          |
| 74  |     | Instructional Services                                |                   |       |           |    |      |       |           |        |         |                   |           |      |                 |
| 75  |     | Follett Destiny Library and Textbook Mgmt.            | A/N <b>(ADMr)</b> | \$    | 3.87      | ١  | ١    | \$    | -         | N      | \$      | -                 | N         | \$   | -               |
| 76  |     | ** CTA offers many services not listed on the MESD DS | Р                 |       |           |    |      |       |           |        |         |                   | P         |      |                 |
|     |     | ADMINISTRATIVE SUPPORT SERVICES                       |                   |       |           |    |      |       |           |        |         |                   |           |      |                 |
| 77  |     | Inter-District Delivery System (PONY)                 | All/None          | \$    | 37,285    | ŀ  | ۱    | \$    | 4,544     | N      | \$      | -                 | А         | \$   | 4,544           |
| 78  |     | School Announce Closure Network                       | ALL (div by 8)    | \$    | 2,480     | ŀ  | ١    | \$    | 310       | N      | \$      | -                 | А         | \$   | 310             |
| 79  |     | Public Affairs  | A/N (ADMw)        | \$    | 133,978   | ŀ  | ۱    | \$    | 31,586    | N      | \$      | -                 | А         | \$   | 31,586          |
| 80  |     | Other Business Administrative Services                | per memo          |       | memo      | ١  | ١    | \$    | -         | Ν      | \$      | -                 | N         | \$   | -               |
|     |     | SUBTOTAL MESD SERVICES                                |                   |       |           |    |      | \$    | 2,620,658 |        | \$      | 248,052           |           | \$   | 2,868,711       |
|     |     | TRANSIT REQUESTED BY DISTRICT                         |                   |       |           |    |      | \$    | 1,500,000 | Adjust | for Pul | blic Affairs diff | per email | fron | n P Komar 4.28. |
|     |     | GRAND TOTAL MESD SERVICES AND TRANSITS                |                   |       |           |    |      | \$    | 4,120,658 |        |         |                   |           |      |                 |
|     |     | RESOURCES AVAILABLE FOR RESOLUTION SERVICES           |                   |       |           |    |      |       |           |        |         |                   |           |      |                 |
|     |     | Balance Forward from Prior Year District Service Plan |                   |       |           |    |      | \$    | -         |        |         |                   |           |      |                 |
|     |     | Apportionment of Current Year SSF Revenue             |                   |       |           |    |      | \$    | 4,303,058 |        |         |                   |           |      |                 |
|     |     | Apportionment of Prior Year SSF Revenue Adjustment    | (May 2017 War     | rant) | )         |    |      | \$    | -         |        |         |                   |           |      |                 |
|     |     | TOTAL RESOURCES FOR RESOLUTION SERVICES               |                   |       |           |    |      | \$    | 4,303,058 |        |         |                   |           |      |                 |
|     |     | ENDING CONTINGENCY BALANCE                            |                   |       |           |    |      | \$    | 182,400   |        |         |                   |           |      |                 |
|     |     | Maintenance of Effort (MOE) Total sum of service      | s with "Y" in M   | OE co | olumn     |    |      | \$    | 1,341,561 |        |         |                   |           |      |                 |

|          |        | Multnomah Education Service District   |                        |          |                   |               |          | GRESHA               | M-BAR | LOW      |             | DISTRIC    | т        |                      |
|----------|--------|--|------------------------|----------|-------------------|---------------|----------|----------------------|-------|----------|-------------|------------|----------|----------------------|
|          |        | 2017-2018 LOCAL SERVICE PLAN SELECTIONS  |                        |          |                   | as of:        | 4        | 4/28/2017            |       |          | ODE Extende | ed ADMv    | v        | 14,490.26            |
|          | ш      |  |                        | ι        | Jnit Cost         |               | Reso     | ution                |       | Conti    | act         |            | To       | tal                  |
| row      | MOE    |  | Unit                   |          | /6/2017           | Units         | -        | Amount               | Units |          | Amount      | Units      | -        | Amount               |
|          |        | DEPARTMENT OF EDUCATION SERVICES   |                        |          |                   |               |          |                      |       |          |             |            |          |                      |
|          |        | Instructional Services   |                        |          |                   |               |          |                      |       |          |             |            |          |                      |
| 5        |        | Curriculum Services  |                        |          |                   |               |          |                      |       |          |             |            |          |                      |
| 6        |        | Classroom Law Project (CLP)  | All/None               | \$       | 26,072            | N             | \$       | -                    | N     | \$       | -           | N          | \$       | -                    |
| 7        |        | School Improvement   |                        |          |                   |               |          |                      |       |          |             |            |          |                      |
| 8        |        | Current Program (with 1.05 Math and 1.0 Litera   | All/None               | \$       | 514,686           | Α             | \$       | 64,342               | N     | \$       | -           | A          | \$       | 64,342               |
| 9        |        | add 1.0 English Language Learner TOSA  | All/None               | \$       | 106,922           | N             | \$       | -                    | N     | \$       | -           | N          | \$       | -                    |
| 10       |        | add 1.0 Teacher PreK-3   | All/None               | \$       | 97,611            | N             | \$       | -                    | N     | \$       | -           | N          | \$       | -                    |
| 11       |        | add 1.0 Science Specialist   | All/None               | \$       | 106,922           | N             | \$       | -                    | N     | \$       | -           | N          | \$       | -                    |
| 12       |        | add 1.0 Student Assessment Specialist  | All/None               | \$       | 106,922           | N             | \$       | -                    | N     | \$       | -           | N          | \$       | -                    |
| 13       |        | College/Career Learning Facilitator  | All/None               | \$       | -                 | N             | \$       | -                    | N     | \$       | -           | N          | \$       | -                    |
| 14       |        | Helensview School  |                        |          |                   |               |          |                      |       |          |             |            | 1.       |                      |
| 15       |        | General Ed (1.0x) slot   | 1 Student              | \$       | 9,517             | 0             | \$       | -                    | 0     | \$       | -           | 0          | \$       | -                    |
| 16       | Y      | SPED slot (1.0x plus Special Ed Teachers)  | 1 Student              | \$       | 15,185            | 0             | \$       | -                    | 0     | \$       | -           | 0          | \$       | -                    |
| 17       |        | ELL Slot (1.5x slot)   | 1 Student              | \$       | 14,276            | 0             | \$       | -                    | 0     | \$       | -           | 0          | \$       | -                    |
| 18       |        | Helensview Phoenix (2.0x slot)   | 1 Student              | \$       | 19,035            | 0             | \$       | -                    | 0     | \$       | -           | 0          | \$       | -                    |
| 19       |        | Home School Notification   |                        | 6        | 50.004            | -             |          | 7 000                |       | <i>.</i> |             |            |          | 7.000                |
| 20       |        | Service  | ALL                    | \$       | 58,631            | A             | \$       | 7,330                | N     | \$       | -           | A          | \$       | 7,330                |
| 21       |        | Educational Programs in Adult Correction Facilities (Inc   |                        |          | 222.055           |               | 6        |                      |       | ć        |             | N          | 6        |                      |
| 22       |        | Service  | All/None               | \$       | 322,066           | N             | \$       | -                    | N     | \$       | -           | N          | \$       | -                    |
| 23       |        | Outdoor Schools  | 1 Student              | ć        | 425               | 0             | ć        |                      | 0     | ć        |             | 0          | ć        |                      |
| 24<br>25 |        | 6th Grade Offering Level 1: Outdoor School - Full We   | 1 Student              | \$<br>¢  | 425               | 0             | \$<br>\$ | -                    | 0     | \$<br>\$ | -           | 0          | \$<br>\$ | -                    |
| 25<br>26 |        | 6th Grade Offering Level 4: FSE  | 1 Student              | \$       | 250               | 780           | Ş        | 194,797              | 0     | Ş        | -           | 780        | Ş        | 194,797              |
| 26       |        | 6th Grade Outdoor School Credits   | 1 Churdonat            | ć        |                   | 700           | Ċ        | (52,420)             | 0     | ć        |             | 700        | ć        | (52,420)             |
| 27<br>28 |        | Outdoor School/FSE credit (METRO)<br>ECSWC Credit (\$200k apprv'd 7/6/15)                                    | 1 Student<br>1 Student | \$<br>\$ | (68.50)<br>(35)   | 780<br>780    | \$<br>\$ | (53,430)<br>(27,300) | 0     | \$<br>\$ | -           | 780<br>780 | \$<br>\$ | (53,430)<br>(27,300) |
| 28<br>29 |        | 4th Grade Offering: Oregon Trail Overnight   |                        | \$<br>\$ | (35)              | 0             | \$<br>\$ | (27,300)             | 77    | ې<br>\$  | 9,365       | 780        | \$<br>\$ | 9,365                |
| 29       |        | Special Education Services   | 1 Student              | Ş        | 122               | 0             | Ş        | -                    |       | Ş        | 9,505       | //         | Ş        | 9,505                |
| 30       | Y      | Arata Creek - Social Emotional Skills Program (SESP)   | 1 Student              | \$       | 40,863            | 5             | Ś        | 204,315              | 8     | \$       | 326,904     | 13         | \$       | 531,219              |
| 31       | '      | Functional Living Skills (FLS)   | 1 Student              | Ŷ        | 40,005            |               | Ļ        | 204,313              | 0     | Ļ        | 520,504     | 15         | Ļ        | 551,215              |
| 32       | Y      | FLS: K-12 and Transition   | 1 Student              | \$       | 77,076            | 0             | \$       |                      | 0     | \$       | -           | 0          | \$       | -                    |
| 33       | Ŷ      | FLS: Arata Creek Behavioral Health (ACBH)  | 1 Student              | \$       | 38,405            | 0             | \$       |                      | 1     | \$       | 38,405      | 1          | \$       | 38,405               |
| 33<br>34 | Y      | FLS: Alternative Behavior Program (Wheatley)   | 1 Student              | \$       | 92,295            | 8             | \$       | 738,360              | 2     | \$<br>\$ | 184,590     | 10         | \$       | 922,950              |
| 34<br>35 | T      | Related Services   | 1 Student              | Ş        | 92,295            | 0             | Ş        | 738,300              | 2     | Ş        | 164,590     | 10         | Ş        | 922,950              |
| 35<br>36 |        |  |                        |          |                   |               |          |                      |       |          |             |            |          |                      |
|          | Y      | Individually Purchased Option  | 1 FTE                  | ć        | 98,810            | 0             | Ś        |                      | 0     | Ś        |             | 0          | Ś        |                      |
|          | Y<br>Y | Speech Pathologist   |                        | \$<br>\$ | 88,995            | 0             | \$<br>\$ | -                    | 0     | ې<br>\$  | -           | 0          | \$<br>\$ | -                    |
| 38<br>20 | Y      | Occupational Therapist   | 1 FTE                  |          |                   | 0             | \$<br>\$ | -                    | 0     | ې<br>\$  | -           | 0          |          | -                    |
| 39<br>40 |        | Physical Therapist   | 1 FTE                  | \$<br>\$ | 95,524            |               | \$<br>\$ | -                    | 0     | \$<br>\$ | -           | 0          | \$<br>\$ | -                    |
| 40       | Y      | Psychological Services   | 1 FTE                  |          | 107,003           | 0             | \$<br>\$ | -                    | 0.875 | \$<br>\$ | -           |            |          | -                    |
| 41<br>42 | Y<br>Y | Educational Assistants   | 1 FTE<br>1 FTE         | \$<br>\$ | 53,381<br>103,678 | 0             | \$<br>\$ | -                    | 0.875 | ې<br>\$  | 46,709      | 0.875      | \$<br>\$ | 46,709               |
|          | Y      | Assistive Technology (AT)<br>Speech Pathology Assistant (SLPA)   |                        | \$<br>\$ | 87,190            | 0             | \$<br>\$ | -                    | 0     | ې<br>\$  | -           | 0          | \$<br>\$ | -                    |
| 43       | Y<br>Y | Certified Occupational Therapy Assistant (COTA)  | 1 FTE                  | \$<br>\$ | 87,190            | 0             | \$<br>\$ |                      | 0     | ې<br>\$  | -           | 0          | \$<br>\$ | -                    |
| 44<br>45 | Y      | Licensed Physical Therapy Assistant (LPTA)   | 1 FTE<br>1 FTE         | \$<br>\$ | 87,190            | 0             | \$<br>\$ |                      | 0     | ې<br>\$  | -           | 0          | \$<br>\$ | -                    |
| 45<br>46 | Y      | Behavior Consultant  | 1 FTE                  | \$<br>\$ | 101,519           | 0             | \$<br>\$ | -                    | 0     | ې<br>\$  | -           | 0          | \$<br>\$ | -                    |
| 40       | Y      | Benavior Consultant  | TLIE                   | Ş        | 101,519           | 0             | Ş        | -                    | 0     | Ş        | -           | 0          | Ş        | -                    |
|          |        | DEPARTMENT OF SCHOOL HEALTH SERVICES   |                        |          |                   |               |          |                      |       |          |             |            |          |                      |
| 47       |        | Hearing Screening  | All/None               | \$       | 165,747           | Α             | \$       | 20,720               | N     | \$       | -           | Α          | \$       | 20,720               |
| 48       |        | Immunization   | All/None               | \$       | 170,472           | Α             | \$       | 21,311               | N     | \$       | -           | А          | \$       | 21,311               |
| 49       |        | School Nurse Services  |                        |          |                   |               |          |                      |       |          |             |            |          |                      |
| 50       |        | Registered Nurses  | 1 FTE                  | \$       | 116,384           | 4             | \$       | 465,534              | 0     | \$       | -           | 4          | \$       | 465,534              |
| 51       |        | School Health Assistants   | Hour                   | \$       | 30.88             | 0             | \$       | -                    | 0     | \$       | -           | 0          | \$       | -                    |
| 52       |        | Special Needs Nursing  | All/None               | \$       | 463,107           | Α             | \$       | 57,894               | N     | \$       | -           | A          | \$       | 57,894               |
| 53       |        | 1:1 Nurses   | 1 FTE                  | \$       | 116,384           | 0             | \$       | -                    | 0     | \$       | -           | 0          | \$       | -                    |
|          |        | DEPARTMENT OF TECHNOLOGY SERVICES (via the "CT   | A")**                  |          |                   |               |          |                      |       |          |             |            |          |                      |
| 54       |        | Application and Development Services   | 1                      |          |                   |               |          |                      |       |          |             |            |          |                      |
| 55       |        | Business Systems ("IFAS") - Corbett SD only  | per memo               | \$       | 20,901            | N             | \$       | -                    | N     | \$       | -           | N          | \$       | -                    |
| 56       |        | Data Warehouse Services - Level 1 (Database)   | A/N (ADMw)             | \$       | 20,501            | A             | \$       | 34,922               | N     | \$       |             | A          | \$       | 34,922               |
| 57       |        | Data Warehouse Services - Level 1 (Database)<br>Data Warehouse Services - Level 2 (add'l cost)               | A/N (ADMw)             |          | 2.41              | A             | \$       | 28,981               | N     | \$       | -           | A          | \$       | 28,981               |
| 58       |        | Student Information Systems - Level 1B (SIS Admin)   | A/N (ADMw)             | \$       | 5.22              | N             | \$       |                      | N     | \$       |             | N          | \$       | _0,001               |
| 59       |        | Student Information Systems - Level 1B (SIS Admin)<br>Student Information Sys - Level 1A (SIS Admin +, add   | ,                      | \$       | 2.50              | N             | \$       | -                    | N     | \$<br>\$ |             | N          | \$       | _                    |
| 60       |        | Student Information Sys - Level 1A (SIS Admin +, add<br>Student Information Sys - Level 2 (includes 1B + 1A) | A/N (ADMW)             | \$       | 13.24             | A             | \$       | 191,851              | N     | \$       |             | A          | \$       | 191,851              |
| 61       |        | District Office Services   |                        | Ŷ        | 13.24             | _ ^           | Ŷ        | 131,031              |       | 7        | -           | ~          | Ŷ        | 191,001              |
| 62       |        | School Messenger   | A/N <b>(ADMr)</b>      | \$       | 1.30              | N             | \$       | -                    | N     | \$       | -           | N          | \$       | -                    |
| 63       |        | add Messenger App w/ InfoCenter Prem (NEW)   | A/N (ADMr)             | \$       | 1.00              | N             | \$       | -                    | N     | \$<br>\$ |             | N          | \$       | _                    |
| 64       |        | Substitute Services ("AESOP")  | A/N (ADMw)             | \$       | 2.60              | A             | \$       | 37,675               | N     | \$<br>\$ | -           | A          | \$       | 37,675               |
| 65       |        | add Substitute Calling Service (NEW)   | A/N (ADMW)             | \$       | 1.30              | A             | \$       | 18,837               | N     | \$       |             | A          | \$       | 18,837               |
| 65<br>67 |        | Infrastructure Services  |                        | د ا      | 1.30              | ~             | ې        | 10,057               |       | Ļ        | -           | A          | ې        | 10,007               |
| 67<br>68 |        | Network/Internet Services  |                        |          |                   |               |          |                      |       |          |             |            |          |                      |
| 68<br>69 |        | Internet Connectivity - Portland SD only   | All/None               | \$       | 124,000           | N             | \$       |                      | N     | \$       | _           | N          | \$       |                      |
| 69<br>70 |        |  | All/None               | \$<br>\$ | 1,196,496         | A             | \$<br>\$ | 300,372              | N     | \$<br>\$ | -           | A          | \$<br>\$ | 300,372              |
|          |        | Last Mile Connection & Network Monitoring<br>PSTN Services   | All/None               | \$<br>\$ |                   | A             | \$<br>\$ |                      | N     | \$<br>\$ | -           |            | \$<br>\$ |                      |
| 71<br>72 |        |  |                        |          | 16,000            | <u>А</u><br>0 |          | 11,097               | 0     |          | -           | A<br>0     |          | 11,097               |
| 72<br>73 |        | Engineering Support<br>On-Site Help Desk Technician  | Hour<br>Day            | \$<br>\$ | 80<br>504         | 0             | \$<br>\$ | -                    | 0     | \$<br>\$ | -           | 0          | \$<br>\$ | -                    |
| , ,      |        | on site help besk recimican  | Day                    | ب        | 504               |               | 1 7      | -                    |       | Ŷ        | -           |            | ب ا      | -                    |

|     |     | Multnomah Education Service District                  |                   |       |           |    |       |      | GRESHA    | M-BAI | RLO |             | DISTRIC | т  |           |
|-----|-----|---|-------------------|-------|-----------|----|-------|------|-----------|-------|-----|-------------|---------|----|-----------|
|     |     | 2017-2018 LOCAL SERVICE PLAN SELECTIONS               |                   |       |           |    | as of | :    | 4/28/2017 |       |     | ODE Extende | ed ADM  | v  | 14,490.26 |
|     | ш   |   |                   |       | Unit Cost |    |       | Reso | lution    |       | Со  | ntract      |         | Тс | otal      |
| row | MOE |   | Unit              |       | 7/6/2017  |    | Unit  | s    | Amount    | Units |     | Amount      | Units   |    | Amount    |
| 74  |     | Instructional Services                                |                   |       |           |    |       |      |           |       |     |             |         |    |           |
| 75  |     | Follett Destiny Library and Textbook Mgmt.            | A/N <b>(ADMr)</b> | \$    | 3.87      |    | Ν     | \$   | -         | N     | \$  | -           | N       | \$ | -         |
| 76  |     | ** CTA offers many services not listed on the MESD DS | Р                 |       |           |    |       |      |           |       |     |             |         |    |           |
|     |     | ADMINISTRATIVE SUPPORT SERVICES                       |                   |       |           |    |       |      |           |       |     |             |         |    |           |
| 77  |     | Inter-District Delivery System (PONY)                 | All/None          | \$    | 37,285    | ٦Г | Α     | \$   | 4,838     | N     | \$  | -           | A       | \$ | 4,838     |
| 78  |     | School Announce Closure Network                       | ALL (div by 8)    | \$    | 2,480     | 1Г | Α     | \$   | 310       | N     | \$  | -           | А       | \$ | 310       |
| 79  |     | Public Affairs  | A/N (ADMw)        | \$    | 133,978   |    | Ν     | \$   | -         | Α     | \$  | 33,634      | А       | \$ | 33,634    |
| 80  |     | Other Business Administrative Services                | per memo          |       | memo      |    | Ν     | \$   | -         | Ν     | \$  | -           | N       | \$ | -         |
|     |     | SUBTOTAL MESD SERVICES                                |                   |       |           |    |       | \$   | 2,322,755 |       | \$  | 639,607     |         | \$ | 2,962,362 |
|     |     | TRANSIT REQUESTED BY DISTRICT                         |                   |       |           | 17 |       | \$   | 2,000,000 |       |     |             |         |    |           |
|     |     | GRAND TOTAL MESD SERVICES AND TRANSITS                |                   |       |           |    |       | \$   | 4,322,755 |       |     |             |         |    |           |
|     |     | RESOURCES AVAILABLE FOR RESOLUTION SERVICES           |                   |       |           |    |       |      |           |       |     |             |         |    |           |
|     |     | Balance Forward from Prior Year District Service Plan |                   |       |           |    |       | \$   | -         |       |     |             |         |    |           |
|     |     | Apportionment of Current Year SSF Revenue             |                   |       |           |    |       | \$   | 4,582,143 |       |     |             |         |    |           |
|     |     | Apportionment of Prior Year SSF Revenue Adjustment    | (May 2017 Wai     | rrant | )         |    |       | \$   | -         |       |     |             |         |    |           |
|     |     | TOTAL RESOURCES FOR RESOLUTION SERVICES               |                   |       |           |    |       | \$   | 4,582,143 |       |     |             |         |    |           |
|     |     | ENDING CONTINGENCY BALANCE                            |                   |       |           |    |       | \$   | 259,389   |       |     |             |         |    |           |
|     |     | Maintenance of Effort (MOE) Total sum of service.     | s with "Y" in M   | OE co | olumn     | ]  |       | \$   | 942,675   |       |     |             |         |    |           |

|          |        | Multnomah Education Service District   |                        |          |                      |          |          | РА       | RKROSE | SCH      |                   | RICT     |          |                  |
|----------|--------|--|------------------------|----------|----------------------|----------|----------|----------|--------|----------|-------------------|----------|----------|------------------|
|          |        | 2017-2018 LOCAL SERVICE PLAN SELECTIONS  |                        |          |                      | as of:   | 4        | /28/2017 |        |          | ODE Extende       |          | v        | 4,245.93         |
|          | ш      |  |                        | ι        | Jnit Cost            |          | Resol    | ution    |        | Cont     | ract              |          | Tot      | al               |
| row      | MOE    |  | Unit                   |          | /6/2017              | Units    |          | Amount   | Units  |          | Amount            | Units    | 1        | Amount           |
|          |        | DEPARTMENT OF EDUCATION SERVICES   |                        |          |                      |          |          |          |        |          |                   |          |          |                  |
|          |        | Instructional Services   |                        |          |                      |          |          |          |        |          |                   |          |          |                  |
| 5        |        | Curriculum Services  |                        |          |                      |          |          |          |        |          |                   |          |          |                  |
| 6        |        | Classroom Law Project (CLP)  | All/None               | \$       | 26,072               | N        | \$       | -        | Ν      | \$       | -                 | N        | \$       | -                |
| 7        |        | School Improvement   |                        |          |                      |          |          |          |        |          |                   |          |          |                  |
| 8        |        | Current Program (with 1.05 Math and 1.0 Litera   | All/None               | \$<br>¢  | 514,686              | A        | \$       | 18,853   | N      | \$       | -                 | A        | \$       | 18,853           |
| 9<br>10  |        | add 1.0 English Language Learner TOSA<br>add 1.0 Teacher PreK-3                                | All/None<br>All/None   | \$<br>\$ | 106,922<br>97,611    | N<br>N   | \$<br>\$ | -        | N<br>N | \$<br>\$ | -                 | N<br>N   | \$<br>\$ | -                |
| 10       |        | add 1.0 Science Specialist   | All/None               | \$<br>\$ | 106,922              | N        | \$<br>\$ | -        | N      | \$<br>\$ | -                 | N        | \$<br>\$ | -                |
| 12       |        | add 1.0 Student Assessment Specialist  | All/None               | \$       | 106,922              | N        | \$       | -        | N      | \$       | -                 | N        | \$       | -                |
| 13       |        | College/Career Learning Facilitator  | All/None               | \$       | -                    | N        | \$       | -        | N      | \$       | -                 | N        | \$       | -                |
| 14       |        | Helensview School  |                        | <u> </u> |                      |          |          |          | I      |          |                   |          |          |                  |
| 15       |        | General Ed (1.0x) slot   | 1 Student              | \$       | 9,517                | 0        | \$       | -        | 16     | \$       | 152,279           | 16       | \$       | 152,279          |
| 16       | Y      | SPED slot (1.0x plus Special Ed Teachers)  | 1 Student              | \$       | 15,185               | 2        | \$       | 30,370   | 0      | \$       | -                 | 2        | \$       | 30,370           |
| 17       |        | ELL Slot (1.5x slot)   | 1 Student              | \$       | 14,276               | 0        | \$       | -        | 0      | \$       | -                 | 0        | \$       | -                |
| 18       |        | Helensview Phoenix (2.0x slot)   | 1 Student              | \$       | 19,035               | 2        | \$       | 38,070   | 0      | \$       | -                 | 2        | \$       | 38,070           |
| 19       |        | Home School Notification   | •••                    |          | 50.004               |          |          | 0.4.40   |        |          |                   | -        |          | 2.4.42           |
| 20<br>21 |        | Service  | ALL                    | \$       | 58,631               | A        | \$       | 2,148    | N      | \$       | -                 | A        | \$       | 2,148            |
| 21       |        | Educational Programs in Adult Correction Facilities (In<br>Service                             | All/None               | \$       | 322,066              | Α        | \$       | 21,902   | N      | \$       | _                 | А        | \$       | 21,902           |
| 23       |        | Outdoor Schools  | AllyNone               | Ŷ        | 322,000              | _ ^      | Ŷ        | 21,302   |        | Ŷ        |                   |          | Ŷ        | 21,502           |
| 24       |        | 6th Grade Offering Level 1: Outdoor School - Full We   | 1 Student              | \$       | 425                  | 0        | \$       | -        | 0      | \$       | -                 | 0        | \$       | -                |
| 25       |        | 6th Grade Offering Level 4: FSE  | 1 Student              | \$       | 250                  | 0        | \$       | -        | 230    | \$       | 57,440            | 230      | \$       | 57,440           |
| 26       |        | 6th Grade Outdoor School Credits   |                        |          |                      |          |          |          |        |          |                   |          |          |                  |
| 27       |        | Outdoor School/FSE credit (METRO)  | 1 Student              | \$       | (68.50)              | 0        | \$       | -        | 230    | \$       | (15,755)          | 230      | \$       | (15,755)         |
| 28       |        | ECSWC Credit (\$200k apprv'd 7/6/15)   | 1 Student              | \$       | (35)                 | 0        | \$       | -        | 230    | \$       | (8,050)           | 230      | \$       | (8 <i>,</i> 050) |
| 29       |        | 4th Grade Offering: Oregon Trail Overnight   | 1 Student              | \$       | 122                  | 0        | \$       | -        | 0      | \$       | -                 | 0        | \$       | -                |
|          |        | Special Education Services   |                        |          |                      |          |          |          |        |          |                   |          |          |                  |
| 30       | Y      | Arata Creek - Social Emotional Skills Program (SESP)   | 1 Student              | \$       | 40,863               | 5        | \$       | 204,315  | 8      | \$       | 326,904           | 13       | \$       | 531,219          |
| 31       | Y      | Functional Living Skills (FLS)<br>FLS: K-12 and Transition                                     | 1 Student              | ć        | 77,076               | 5        | \$       | 385,380  | 7      | \$       | F20 F22           | 12       | \$       | 924,912          |
| 32<br>33 | Y<br>Y | FLS: Arata Creek Behavioral Health (ACBH)  | 1 Student<br>1 Student | \$<br>\$ | 38,405               | <b>5</b> | \$<br>\$ | 385,380  | 2      | \$<br>\$ | 539,532<br>76,810 | 2        | \$<br>\$ | 76,810           |
| 33<br>34 | Y      | FLS: Alternative Behavior Program (Wheatley)   | 1 Student              | \$       | 92,295               | 2        | \$       | 184,590  | 0      | \$       | - 10,810          | 2        | \$       | 184,590          |
| 35       | '      | Related Services   | 1 Student              | Ŷ        | 52,255               | 2        | Ŷ        | 104,000  | 0      | Ŷ        |                   | 2        | Ŷ        | 104,550          |
| 36       |        | Individually Purchased Option  |                        |          |                      |          |          |          |        |          |                   |          |          |                  |
|          | Y      | Speech Pathologist   | 1 FTE                  | \$       | 98,810               | 0        | \$       | -        | 0      | \$       | -                 | 0        | \$       | -                |
| 38       | Y      | Occupational Therapist   | 1 FTE                  | \$       | 88,995               | 0        | \$       | -        | 0      | \$       | -                 | 0        | \$       | -                |
| 39       | Y      | Physical Therapist   | 1 FTE                  | \$       | 95,524               | 0        | \$       | -        | 0      | \$       | -                 | 0        | \$       | -                |
| 40       | Y      | Psychological Services   | 1 FTE                  | \$       | 107,003              | 0        | \$       | -        | 0      | \$       | -                 | 0        | \$       | -                |
| 41       | Y      | Educational Assistants   | 1 FTE                  | \$       | 53,381               | 0        | \$       | -        | 0      | \$       | -                 | 0        | \$       | -                |
| 42       | Y      | Assistive Technology (AT)  | 1 FTE                  | \$       | 103,678              | 0.2      | \$       | 20,736   | 0      | \$       | -                 | 0.2      | \$       | 20,736           |
| 43       | Y      | Speech Pathology Assistant (SLPA)  | 1 FTE                  | \$       | 87,190               | 0        | \$       | -        | 0      | \$       | -                 | 0        | \$       | -                |
| 44<br>45 | Y      | Certified Occupational Therapy Assistant (COTA)  | 1 FTE                  | \$<br>\$ | 87,190               | 0        | \$<br>\$ | -        | 0      | \$<br>\$ | -                 | 0        | \$<br>\$ | -                |
| 45<br>46 | Y<br>Y | Licensed Physical Therapy Assistant (LPTA)<br>Behavior Consultant                              | 1 FTE<br>1 FTE         | \$<br>\$ | 87,190<br>101,519    | 0        | \$<br>\$ | -        | 0      | \$<br>\$ | -                 | 0        | \$<br>\$ | -                |
| 40       | 1      | Benavior Consultant  | TLUE                   | ç        | 101,515              |          | Ş        | -        | 0      | Ş        | -                 | 0        | Ş        | -                |
|          |        | DEPARTMENT OF SCHOOL HEALTH SERVICES   |                        | -        |                      |          |          |          |        | 1.       |                   |          |          |                  |
| 47       |        | Hearing Screening  | All/None               | \$       | 165,747              | A        | \$       | 6,071    | N      | \$       | -                 | A        | \$       | 6,071            |
| 48       |        | Immunization   | All/None               | \$       | 170,472              | A        | \$       | 6,245    | N      | \$       | -                 | A        | \$       | 6,245            |
| 49<br>50 |        | School Nurse Services<br>Registered Nurses   | 1 FTE                  | \$       | 116,384              | 1        | \$       | 116,384  | 0      | \$       |                   | 1        | \$       | 116,384          |
| 50       |        | School Health Assistants   | Hour                   | \$       | 30.88                | 0        | \$       | -        | 0      | \$       | -                 | 0        | \$       | - 110,384        |
| 52       |        | Special Needs Nursing  | All/None               | \$       | 463,107              | A        | \$       | 16,964   | N      | \$       | -                 | A        | \$       | 16,964           |
| 53       |        | 1:1 Nurses   | 1 FTE                  | \$       | 116,384              | 0        | \$       | -        | 0      | \$       | -                 | 0        | \$       | -                |
|          |        |  |                        | <u> </u> |                      |          | 1.1      |          |        |          |                   |          |          |                  |
| 54       |        | DEPARTMENT OF TECHNOLOGY SERVICES (via the "CT,<br>Application and Development Services        | 4 )**                  |          |                      |          |          |          |        |          |                   |          |          |                  |
| 54<br>55 |        | Business Systems ("IFAS") - Corbett SD only  | per memo               | \$       | 20,901               | N        | \$       |          | N      | \$       |                   | N        | \$       |                  |
| 55<br>56 |        | Data Warehouse Services - Level 1 (Database)   | A/N (ADMw)             | \$<br>\$ | 20,901               | A        | \$       | 10,233   | N      | \$<br>\$ |                   | A        | \$       | 10,233           |
| 57       |        | Data Warehouse Services - Level 1 (Database)<br>Data Warehouse Services - Level 2 (add'l cost) | A/N (ADMW)             |          | 2.41                 | A        | \$       | 8,492    | N      | \$       | -                 | A        | \$       | 8,492            |
| 58       |        | Student Information Systems - Level 1B (SIS Admin)   | A/N (ADMw)             | \$       | 5.22                 | N        | \$       | -        | N      | \$       | -                 | N        | \$       | -                |
| 59       |        | Student Information Sys - Level 1A (SIS Admin +, add   | ,                      | \$       | 2.50                 | N        | \$       | -        | N      | \$       | -                 | N        | \$       | -                |
| 60       |        | Student Information Sys - Level 2 (includes 1B + 1A)   | A/N (ADMw)             | \$       | 13.24                | Α        | \$       | 56,216   | N      | \$       | -                 | А        | \$       | 56,216           |
| 61       |        | District Office Services   |                        |          |                      |          |          |          |        |          |                   |          |          |                  |
| 62       |        | School Messenger   | A/N (ADMr)             | \$       | 1.30                 | N        | \$       | -        | N      | \$       | -                 | N        | \$       | -                |
| 63       |        | add Messenger App w/ InfoCenter Prem (NEW)   | A/N (ADMr)             | \$       | 1.00                 | N        | \$       | -        | N      | \$       | -                 | N        | \$       | -                |
| 64       |        | Substitute Services ("AESOP")  | A/N (ADMw)             | \$       | 2.60                 | N        | \$       | -        | N      | \$       | -                 | N        | \$       | -                |
| 65       |        | add Substitute Calling Service (NEW)   | A/N (ADMw)             | \$       | 1.30                 | N        | \$       | -        | N      | \$       | -                 | N        | \$       | -                |
| 67<br>68 |        | Infrastructure Services  |                        |          |                      |          |          |          |        |          |                   |          |          |                  |
| 68<br>60 |        | Network/Internet Services  | All /NI                | ć        | 124.000              | NI       | ć        | 1        | NI     | ć        | 1                 | NJ       | ć        | 1                |
| 69<br>70 |        | Internet Connectivity - Portland SD only   | All/None<br>All/None   | \$<br>\$ | 124,000<br>1,196,496 | N<br>A   | \$<br>\$ | - 88,015 | N<br>N | \$<br>\$ | -                 | N<br>A   | \$<br>\$ | -<br>88,015      |
| 70<br>71 |        | Last Mile Connection & Network Monitoring<br>PSTN Services                                     | All/None               | \$<br>\$ | 1,196,496            | A        | \$<br>\$ | 3,252    | N      | \$<br>\$ | -                 | A        | \$<br>\$ | 3,252            |
| 71       |        | Engineering Support  | Hour                   | \$<br>\$ | 16,000               | А<br>0   | \$<br>\$ | 3,232    | 0      | \$<br>\$ |                   | 0<br>0   | \$<br>\$ | 3,232            |
| 73       |        | On-Site Help Desk Technician   | Day                    | \$       | 504                  | 0        | \$       | -        | 0      | \$       | -                 | 0        | \$       | -                |
| -        |        | •  |                        | <u> </u> |                      |          | 1.1      |          |        |          |                   | <u> </u> | 1.1      |                  |

|     |     | Multnomah Education Service District                  |                   |       |           |        |       | PA        | RKRO | E SC | HOOL DISTR  | ICT     |    |           |
|-----|-----|---|-------------------|-------|-----------|--------|-------|-----------|------|------|-------------|---------|----|-----------|
|     |     | 2017-2018 LOCAL SERVICE PLAN SELECTIONS               |                   |       |           | as of: | 4     | /28/2017  |      |      | ODE Extende | d ADMw  |    | 4,245.93  |
|     | ш   |   |                   |       | Unit Cost |        | Resol | ution     |      | Сог  | ntract      |         | То | tal       |
| row | MOE |   | Unit              |       | 7/6/2017  | Unit   | 5     | Amount    | Unit | s    | Amount      | Units   |    | Amount    |
| 74  |     | Instructional Services                                |                   |       |           |        |       |           |      |      |             |         |    |           |
| 75  |     | Follett Destiny Library and Textbook Mgmt.            | A/N <b>(ADMr)</b> | \$    | 3.87      | N      | \$    | -         | N    | \$   | -           | N       | \$ | -         |
| 76  |     | ** CTA offers many services not listed on the MESD DS | Р                 |       |           |        |       |           |      |      |             | <u></u> |    |           |
|     |     | ADMINISTRATIVE SUPPORT SERVICES                       |                   |       |           |        |       |           |      |      |             |         |    |           |
| 77  |     | Inter-District Delivery System (PONY)                 | All/None          | \$    | 37,285    | N      | \$    | -         | Ν    | \$   | -           | N       | \$ | -         |
| 78  |     | School Announce Closure Network                       | ALL (div by 8)    | \$    | 2,480     | Α      | \$    | 310       | N    | \$   | -           | А       | \$ | 310       |
| 79  |     | Public Affairs  | A/N (ADMw)        | \$    | 133,978   | N      | \$    | -         | Α    | \$   | 9,855       | А       | \$ | 9,855     |
| 80  |     | Other Business Administrative Services                | per memo          |       | memo      | N      | \$    | -         | N    | \$   | -           | Ν       | \$ | -         |
|     |     | SUBTOTAL MESD SERVICES                                |                   |       |           |        | \$    | 1,218,544 |      | \$   | 1,139,016   |         | \$ | 2,357,560 |
|     |     | TRANSIT REQUESTED BY DISTRICT                         |                   |       |           |        | \$    | -         |      |      |             |         |    |           |
|     |     | GRAND TOTAL MESD SERVICES AND TRANSITS                |                   |       |           |        | \$    | 1,218,544 |      |      |             |         |    |           |
|     |     | RESOURCES AVAILABLE FOR RESOLUTION SERVICES           |                   |       |           |        |       |           |      |      |             |         |    |           |
|     |     | Balance Forward from Prior Year District Service Plan |                   |       |           |        | \$    | -         |      |      |             |         |    |           |
|     |     | Apportionment of Current Year SSF Revenue             |                   |       |           |        | \$    | 1,342,658 |      |      |             |         |    |           |
|     |     | Apportionment of Prior Year SSF Revenue Adjustment    | (May 2017 Wa      | rrant | z)        |        | \$    | -         |      |      |             |         |    |           |
|     |     | TOTAL RESOURCES FOR RESOLUTION SERVICES               |                   |       |           |        | \$    | 1,342,658 |      |      |             |         |    |           |
|     |     | ENDING CONTINGENCY BALANCE                            |                   |       |           |        | \$    | 124,114   |      |      |             |         |    |           |
|     |     | Maintenance of Effort (MOE) Total sum of services     | s with "Y" in M   | OE c  | olumn     |        | \$    | 825,391   |      |      |             |         |    |           |

|          |        | Multnomah Education Service District  |  |          |                    |        |          | PO               | RTLAND | SCH        |             | RICT   |            |                  |
|----------|--------|---|--|----------|--------------------|--------|----------|------------------|--------|------------|-------------|--------|------------|------------------|
|          |        | 2017-2018 LOCAL SERVICE PLAN SELECTIONS   |  |          |                    | as of: | 4        | 4/28/2017        |        |            | ODE Extende |        |            | 58,191.04        |
|          |        |   |  |          | Unit Cost          |        |          | lution           |        | Cont       | ract        |        | To         |                  |
| MO       | MOE    |   | Unit                                   |          | 7/6/2017           | Units  |          | Amount           | Units  |            | Amount      | Units  |            | Amount           |
|          | _      | DEPARTMENT OF EDUCATION SERVICES  |  |          |                    |        | <u> </u> |                  | -      | ·          |             |        | <u> </u>   |                  |
|          |        | Instructional Services  |  |          |                    |        |          |                  |        |            |             |        |            |                  |
| 5        |        | Curriculum Services   |  |          |                    |        |          |                  |        |            |             |        |            |                  |
| 6        |        | Classroom Law Project (CLP)   | All/None                               | \$       | 26,072             | Α      | \$       | 25,767           | N      | \$         | -           | А      | \$         | 25,767           |
| 7        |        | School Improvement  |  |          |                    |        |          |                  |        |            |             |        |            |                  |
| 8        |        | Current Program (with 1.05 Math and 1.0 Litera  | All/None                               | \$       | 514,686            | A      | \$       | 258,388          | N      | \$         | -           | A      | \$         | 258,388          |
| 9        |        | add 1.0 English Language Learner TOSA   | All/None                               | \$       | 106,922            | N      | \$       | -                | N      | \$         | -           | N      | \$         | -                |
| 10       |        | add 1.0 Teacher PreK-3  | All/None                               | \$       | 97,611             | N      | \$       | -                | N      | \$<br>¢    | -           | N      | \$<br>¢    | -                |
| 11<br>12 |        | add 1.0 Science Specialist<br>add 1.0 Student Assessment Specialist                     | All/None<br>All/None                   | \$<br>\$ | 106,922<br>106,922 | N<br>N | \$<br>\$ | -                | N<br>N | \$<br>\$   | -           | N<br>N | \$<br>\$   | -                |
| 12       |        | College/Career Learning Facilitator   | All/None                               | \$       | - 100,922          | N      | \$       | -                | N      | \$         | -           | N      | \$         | -                |
| 14       |        | Helensview School   | ,,                                     | Ŷ        |                    |        | Ŷ        |                  |        | Ŧ          |             |        | Ŷ          |                  |
| 15       |        | General Ed (1.0x) slot  | 1 Student                              | \$       | 9,517              | 68     | \$       | 647,188          | 0.08   | \$         | 761         | 68.08  | \$         | 647,949          |
| 16       | Y      | SPED slot (1.0x plus Special Ed Teachers)   | 1 Student                              | \$       | 15,185             | 32     | \$       | 485,922          | 11.1   | \$         | 168,554     | 43.1   | \$         | 654,476          |
| 17       |        | ELL Slot (1.5x slot)  | 1 Student                              | \$       | 14,276             | 0      | \$       | -                | 4.12   | \$         | 58,818      | 4.12   | \$         | 58,818           |
| 18       |        | Helensview Phoenix (2.0x slot)  | 1 Student                              | \$       | 19,035             | 20     | \$       | 380,699          | 0      | \$         | -           | 20     | \$         | 380,699          |
| 19       |        | Home School Notification  |  |          |                    |        |          |                  |        |            |             |        |            |                  |
| 20       |        | Service   | ALL                                    | \$       | 58,631             | A      | \$       | 29,435           | N      | \$         | -           | A      | \$         | 29,435           |
| 21       |        | Educational Programs in Adult Correction Facilities (Inc                                |  |          | 222.000            |        | 6        | 200.464          |        | ć          |             |        | ć          | 200.464          |
| 22       |        | Service   | All/None                               | \$       | 322,066            | A      | \$       | 300,164          | N      | \$         | -           | A      | \$         | 300,164          |
| 23<br>24 |        | Outdoor Schools   | 1 Student                              | \$       | 425                | 1800   | \$       | 764,208          | 1900   | \$         | 806,664     | 3700   | \$         | 1,570,872        |
| 24<br>25 |        | 6th Grade Offering Level 1: Outdoor School - Full We<br>6th Grade Offering Level 4: FSE | 1 Student                              | \$<br>\$ | 250                | 0      | ې<br>\$  | 704,208          | 0      | \$<br>\$   | 800,004     | 0      | \$<br>\$   | 1,570,672        |
| 26       |        | 6th Grade Outdoor School Credits  | I Student                              | Ş        | 230                | 0      | Ş        | -                | 0      | Ş          | -           | 0      | Ş          | -                |
| 27       |        | Outdoor School/FSE credit (METRO)   | 1 Student                              | \$       | (68.50)            | 1800   | \$       | (123,300)        | 1900   | \$         | (130,150)   | 3700   | \$         | (253,450)        |
| 28       |        | ECSWC Credit (\$200k apprv'd 7/6/15)  | 1 Student                              | \$       | (35)               | 1800   | \$       | (63,000)         | 1900   | \$         | (66,500)    | 3700   | \$         | (129,500)        |
| 29       |        | 4th Grade Offering: Oregon Trail Overnight  | 1 Student                              | \$       | 122                | 0      | \$       | -                | 1607   | \$         | 195,455     | 1607   | \$         | 195,455          |
|          |        | Special Education Services  |  |          |                    |        |          |                  |        |            |             |        |            |                  |
| 30       | Y      | Arata Creek - Social Emotional Skills Program (SESP)                                    | 1 Student                              | \$       | 40,863             | 0      | \$       | -                | 5      | \$         | 204,315     | 5      | \$         | 204,315          |
| 31       |        | Functional Living Skills (FLS)  |  |          |                    |        |          |                  |        |            |             |        |            |                  |
| 32       | Y      | FLS: K-12 and Transition  | 1 Student                              | \$       | 77,076             | 0      | \$       | -                | 2      | \$         | 154,152     | 2      | \$         | 154,152          |
| 33       | Y      | FLS: Arata Creek Behavioral Health (ACBH)   | 1 Student                              | \$       | 38,405             | 0      | \$       | -                | 1      | \$         | 38,405      | 1      | \$         | 38,405           |
| 34       | Y      | FLS: Alternative Behavior Program (Wheatley)  | 1 Student                              | \$       | 92,295             | 8      | \$       | 738,360          | 0      | \$         | -           | 8      | \$         | 738,360          |
| 35       |        | Related Services  |  |          |                    |        |          |                  |        |            |             |        |            |                  |
| 36<br>27 | v      | Individually Purchased Option   | 1 ГТГ                                  | ć        | 09.910             | 0      | Ś        |                  | 0      | ć          |             |        | ć          |                  |
| 37<br>38 | r<br>Y | Speech Pathologist<br>Occupational Therapist  | 1 FTE<br>1 FTE                         | \$<br>\$ | 98,810<br>88,995   | 0      | ې<br>\$  | -                | 0      | \$<br>\$   | -           | 0      | \$<br>\$   | -                |
| 39       | Y      | Physical Therapist  | 1 FTE                                  | \$       | 95,524             | 0      | \$       |                  | 0      | \$         | -           | 0      | \$         |                  |
| 40       | Y      | Psychological Services  | 1 FTE                                  | \$       | 107,003            | 0      | \$       |                  | 0      | \$         | -           | 0      | \$         | -                |
| 41       | Ŷ      | Educational Assistants  | 1 FTE                                  | \$       | 53,381             | 0      | \$       | -                | 1.75   | \$         | 93,418      | 1.75   | \$         | 93,418           |
| 42       | Ŷ      | Assistive Technology (AT)   | 1 FTE                                  | \$       | 103,678            | 0      | \$       | -                | 0      | \$         | -           | 0      | \$         | -                |
| 43       | Y      | Speech Pathology Assistant (SLPA)   | 1 FTE                                  | \$       | 87,190             | 0      | \$       | -                | 0      | \$         | -           | 0      | \$         | -                |
| 44       | Y      | Certified Occupational Therapy Assistant (COTA)   | 1 FTE                                  | \$       | 87,190             | 0      | \$       | -                | 0      | \$         | -           | 0      | \$         | -                |
| 45       | Y      | Licensed Physical Therapy Assistant (LPTA)  | 1 FTE                                  | \$       | 87,190             | 0      | \$       | -                | 0      | \$         | -           | 0      | \$         | -                |
| 46       | Y      | Behavior Consultant   | 1 FTE                                  | \$       | 101,519            | 0      | \$       | -                | 0      | \$         | -           | 0      | \$         | -                |
|          |        | DEPARTMENT OF SCHOOL HEALTH SERVICES  |  |          |                    |        |          |                  |        |            |             |        |            |                  |
| 47       |        | Hearing Screening   | All/None                               | \$       | 165,747            | A      | \$       | 83,210           | N      | \$         | -           | A      | \$         | 83,210           |
| 48       |        | Immunization  | All/None                               | \$       | 170,472            | Α      | \$       | 85,582           | N      | \$         | -           | A      | \$         | 85,582           |
| 49       |        | School Nurse Services   |  |          |                    |        |          |                  |        |            |             |        |            |                  |
| 50       |        | Registered Nurses   | 1 FTE                                  | \$       | 116,384            | 23.3   | \$       | 2,711,738        | 3      | \$         | 349,151     | 26.3   | \$         | 3,060,888        |
| 51       |        | School Health Assistants  | Hour                                   | \$       | 30.88              | 78735  | \$       | 2,431,337        | 0      | \$         | -           | 78735  | \$         | 2,431,337        |
| 52       |        | Special Needs Nursing   | All/None                               | \$       | 463,107            | Α      | \$       | 232,494          | N      | \$         | -           | A      | \$         | 232,494          |
| 53       |        | 1:1 Nurses  | 1 FTE                                  | \$       | 116,384            | 2      | \$       | 232,767          | 0      | \$         | -           | 2      | \$         | 232,767          |
|          |        | DEPARTMENT OF TECHNOLOGY SERVICES (via the "CT  | A")**                                  |          |                    |        |          |                  |        |            |             |        |            |                  |
| 54       |        | Application and Development Services  |  |          |                    |        |          |                  |        |            |             |        |            |                  |
| 55       |        | Business Systems ("IFAS") - Corbett SD only   | per memo                               | \$       | 20,901             | N      | \$       | -                | N      | \$         | -           | N      | \$         | -                |
| 56       |        | Data Warehouse Services - Level 1 (Database)  | A/N (ADMw)                             | \$       | 2.41               | N      | \$       | -                | N      | \$         | -           | N      | \$         | -                |
| 57       |        | Data Warehouse Services - Level 2 (add'l cost)  | A/N (ADMw)                             | \$       | 2.00               | N      | \$       | -                | N      | \$         | -           | N      | \$         | -                |
| 58       |        | Student Information Systems - Level 1B (SIS Admin)                                      | A/N (ADMw)                             | _        | 5.22               | Α      | \$       | 318,411          | N      | \$         | -           | A      | \$         | 318,411          |
| 59       |        | Student Information Sys - Level 1A (SIS Admin +, add                                    |  |          | 2.50               | A      | \$       | 160,131          | N      | \$         | -           | A      | \$         | 160,131          |
| 60       |        | Student Information Sys - Level 2 (includes 1B + 1A)                                    | A/N (ADMw)                             | \$       | 13.24              | N      | \$       | -                | N      | \$         | -           | N      | \$         | -                |
| 61<br>62 |        | District Office Services  | A /NI / A DAA                          | <i>c</i> | 1 20               | •      | ć        | 62.050           | N I    | ć          |             | •      | ć          | 62.050           |
| 62<br>63 |        | School Messenger  | A/N <b>(ADMr)</b><br>A/N <b>(ADMr)</b> |          | 1.30<br>1.00       | A<br>A | \$<br>\$ | 63,050<br>48,500 | N<br>N | \$<br>\$   | -           | A      | \$<br>\$   | 63,050<br>48,500 |
| 63<br>64 |        | add Messenger App w/ InfoCenter Prem (NEW)<br>Substitute Services ("AESOP")             | A/N (ADIVIF)                           | · · ·    | 2.60               | A<br>N | \$<br>\$ | 48,500           | N      | \$<br>\$   | -           | A<br>N | \$<br>\$   | 48,500           |
| 64<br>65 |        | add Substitute Calling Service (NEW)  | A/N (ADMW)<br>A/N (ADMW)               | _        | 1.30               | N      | ې<br>\$  |                  | N      | \$<br>\$   |             | N      | ې<br>\$    |                  |
| 67       |        | Infrastructure Services   |  | ب        | 1.30               |        | 1 7      | -                | 14     | <u>ب</u> ا | -           | 11     | <u>ب</u> ا | -                |
| 68       |        | Network/Internet Services   |  |          |                    |        |          |                  |        |            |             |        |            |                  |
| 69       |        | Internet Connectivity - Portland SD only  | All/None                               | \$       | 124,000            | Α      | \$       | 124,000          | N      | \$         | -           | Α      | \$         | 124,000          |
| 70       |        | Last Mile Connection & Network Monitoring   | All/None                               | \$       | 1,196,496          | N      | \$       | -                | N      | \$         | -           | N      | \$         | -                |
| 71       |        | PSTN Services   | All/None                               | \$       | 16,000             | N      | \$       | -                | N      | \$         | -           | N      | \$         | -                |
| 72       |        | Engineering Support   | Hour                                   | \$       | 80                 | 0      | \$       | -                | 0      | \$         | -           | 0      | \$         | -                |
| 73       |        | On-Site Help Desk Technician  | Day                                    | \$       | 504                | 0      | \$       | -                | 0      | \$         | -           | 0      | \$         | -                |
|          |        |   |  |          |                    |        |          |                  |        |            |             |        |            |                  |

|     |     | Multnomah Education Service District                  |                   |       |           |       |      | PO         | RTLAND | SCI  |             | ICT    |     |            |
|-----|-----|---|-------------------|-------|-----------|-------|------|------------|--------|------|-------------|--------|-----|------------|
|     |     | 2017-2018 LOCAL SERVICE PLAN SELECTIONS               |                   |       |           | as of | :    | 4/28/2017  | -      |      | ODE Extende | d ADMw |     | 58,191.04  |
|     | щ   |   |                   |       | Unit Cost |       | Reso | olution    |        | Cont | tract       |        | Tot | al         |
| row | MOE |   | Unit              |       | 7/6/2017  | Unit  | s    | Amount     | Units  |      | Amount      | Units  |     | Amount     |
| 74  |     | Instructional Services                                |                   |       |           |       |      |            |        |      |             |        |     |            |
| 75  |     | Follett Destiny Library and Textbook Mgmt.            | A/N <b>(ADMr)</b> | \$    | 3.87      | Α     | \$   | 254,969    | N      | \$   | -           | А      | \$  | 254,969    |
| 76  |     | ** CTA offers many services not listed on the MESD DS | þ                 |       |           |       |      |            |        |      |             |        |     |            |
|     |     | ADMINISTRATIVE SUPPORT SERVICES                       |                   |       |           |       |      |            |        |      |             |        |     |            |
| 77  |     | Inter-District Delivery System (PONY)                 | All/None          | \$    | 37,285    | Α     | \$   | 19,430     | N      | \$   | -           | А      | \$  | 19,430     |
| 78  |     | School Announce Closure Network                       | ALL (div by 8)    | \$    | 2,480     | Α     | \$   | 310        | N      | \$   | -           | А      | \$  | 310        |
| 79  |     | Public Affairs  | A/N (ADMw)        | \$    | 133,978   | N     | \$   | -          | N      | \$   | -           | N      | \$  | -          |
| 80  |     | Other Business Administrative Services                | per memo          |       | memo      | N     | \$   | -          | Ν      | \$   | -           | N      | \$  | -          |
|     |     |   |                   |       |           |       |      |            |        |      |             |        |     |            |
|     |     | SUBTOTAL MESD SERVICES                                |                   |       |           |       | \$   | 10,209,758 |        | \$   | 1,873,042   |        | \$  | 12,082,800 |
|     |     | TRANSIT REQUESTED BY DISTRICT                         |                   |       |           |       | \$   | 8,500,000  |        |      |             |        |     |            |
|     |     | GRAND TOTAL MESD SERVICES AND TRANSITS                |                   |       |           |       | \$   | 18,709,758 |        |      |             |        |     |            |
|     |     | RESOURCES AVAILABLE FOR RESOLUTION SERVICES           |                   |       |           |       |      |            |        |      |             |        |     |            |
|     |     | Balance Forward from Prior Year District Service Plan |                   |       |           |       | \$   | -          |        |      |             |        |     |            |
|     |     | Apportionment of Current Year SSF Revenue             |                   |       |           |       | \$   | 18,401,304 |        |      |             |        |     |            |
|     |     | Apportionment of Prior Year SSF Revenue Adjustment (  | May 2017 War      | rant) | 1         |       | \$   | -          |        |      |             |        |     |            |
|     |     | TOTAL RESOURCES FOR RESOLUTION SERVICES               |                   |       |           |       | \$   | 18,401,304 |        |      |             |        |     |            |
|     |     | ENDING CONTINGENCY BALANCE                            |                   |       |           |       | \$   | (308,454)  |        |      |             |        |     |            |
|     |     | Maintenance of Effort (MOE) Total sum of services     | with "Y" in M     | ЭE со | olumn     |       | \$   | 1,224,282  |        |      |             |        |     |            |

|          |        | Multnomah Education Service District  |                        |          |                    |               |          | RE                 |               | SCH      |             | ПСТ    |          |                    |
|----------|--------|---|------------------------|----------|--------------------|---------------|----------|--------------------|---------------|----------|-------------|--------|----------|--------------------|
|          |        | 2017-2018 LOCAL SERVICE PLAN SELECTIONS   |                        |          |                    | as of:        | 4        | 1/28/2017          |               | 501      | ODE Extende |        | /        | 15,232.95          |
|          |        |   |                        |          | Unit Cost          |               |          | ution              |               | Cont     |             |        | Tot      |                    |
| row      | MOE    |   | Unit                   |          | 7/6/2017           | Units         | -        | Amount             | Units         | Cont     | Amount      | Units  |          | Amount             |
|          | ~      | DEPARTMENT OF EDUCATION SERVICES  |                        |          |                    |               |          |                    |               | -        |             |        | ·        |                    |
|          |        | Instructional Services  |                        |          |                    |               |          |                    |               |          |             |        |          |                    |
| 5        |        | Curriculum Services   |                        |          |                    |               |          |                    |               |          |             |        |          |                    |
| 6        |        | Classroom Law Project (CLP)   | All/None               | \$       | 26,072             | N             | \$       | -                  | N             | \$       | -           | N      | \$       | -                  |
| 7        |        | School Improvement  |                        |          |                    |               |          |                    |               |          |             |        |          |                    |
| 8        |        | Current Program (with 1.05 Math and 1.0 Litera  | All/None               | \$       | 514,686            | A             | \$       | 67,640             | N             | \$       | -           | A      | \$       | 67,640             |
| 9        |        | add 1.0 English Language Learner TOSA   | All/None               | \$       | 106,922            | N             | \$       | -                  | N             | \$       | -           | N      | \$       | -                  |
| 10       |        | add 1.0 Teacher PreK-3  | All/None               | \$       | 97,611             | N             | \$<br>\$ | -                  | N             | \$<br>¢  | -           | N      | \$<br>\$ |                    |
| 11<br>12 |        | add 1.0 Science Specialist<br>add 1.0 Student Assessment Specialist                       | All/None<br>All/None   | \$<br>\$ | 106,922<br>106,922 | N<br>N        | \$<br>\$ | -                  | N<br>N        | \$<br>\$ | -           | N<br>N | \$<br>\$ | -                  |
| 12       |        | College/Career Learning Facilitator   | All/None               | \$       | - 100,922          | N             | \$       |                    | N             | \$       | -           | N      | \$       |                    |
| 14       |        | Helensview School   | / inj Norre            | Ŷ        |                    |               | Ŷ        |                    |               | Ŷ        |             |        | Ŷ        |                    |
| 15       |        | General Ed (1.0x) slot  | 1 Student              | \$       | 9,517              | 0             | \$       | -                  | 0             | \$       | -           | 0      | \$       | -                  |
| 16       | Y      | SPED slot (1.0x plus Special Ed Teachers)   | 1 Student              | \$       | 15,185             | 0             | \$       | -                  | 0             | \$       | -           | 0      | \$       | -                  |
| 17       |        | ELL Slot (1.5x slot)  | 1 Student              | \$       | 14,276             | 0             | \$       | -                  | 0             | \$       | -           | 0      | \$       | -                  |
| 18       |        | Helensview Phoenix (2.0x slot)  | 1 Student              | \$       | 19,035             | 0             | \$       | -                  | 0             | \$       | -           | 0      | \$       | -                  |
| 19       |        | Home School Notification  |                        |          |                    |               |          |                    |               |          |             |        |          |                    |
| 20       |        | Service   | ALL                    | \$       | 58,631             | A             | \$       | 7,705              | N             | \$       | -           | A      | \$       | 7,705              |
| 21       |        | Educational Programs in Adult Correction Facilities (Inc                                  |                        |          | 222.000            | N             | Ċ        |                    | N             | ć        |             | N      | Ċ        |                    |
| 22<br>23 |        | Service<br>Outdoor Schools  | All/None               | \$       | 322,066            | N             | \$       | -                  | N             | \$       | -           | N      | \$       |                    |
| 23<br>24 |        | 6th Grade Offering Level 1: Outdoor School - Full We                                      | 1 Student              | \$       | 425                | 0             | \$       | -                  | 0             | \$       | -           | 0      | \$       |                    |
| 25       |        | 6th Grade Offering Level 4: FSE   | 1 Student              | \$       | 250                | 757           | \$       | 189,053            | 0             | \$       | -           | 757    | \$       | 189,053            |
| 26       |        | 6th Grade Outdoor School Credits  |                        | Ŧ        |                    |               | Ŧ        |                    |               | Ŧ        |             |        | Ŧ        |                    |
| 27       |        | Outdoor School/FSE credit (METRO)   | 1 Student              | \$       | (68.50)            | 757           | \$       | (51,855)           | 0             | \$       | -           | 757    | \$       | (51,855)           |
| 28       |        | ECSWC Credit (\$200k apprv'd 7/6/15)  | 1 Student              | \$       | (35)               | 757           | \$       | (26,495)           | 0             | \$       | -           | 757    | \$       | (26,495)           |
| 29       |        | 4th Grade Offering: Oregon Trail Overnight  | 1 Student              | \$       | 122                | 0             | \$       | -                  | 0             | \$       | -           | 0      | \$       | -                  |
|          |        | Special Education Services  |                        | _        |                    |               |          |                    |               | 1.       |             |        | 1.       |                    |
| 30       | Y      | Arata Creek - Social Emotional Skills Program (SESP)                                      | 1 Student              | \$       | 40,863             | 8             | \$       | 326,904            | 3             | \$       | 122,589     | 11     | \$       | 449,493            |
| 31       | v      | Functional Living Skills (FLS)  | 1 Ctudont              | ć        | 77.076             | 2             | ć        | 121 220            | 0             | ć        |             | 2      | ć        | 221 220            |
| 32       | Y<br>Y | FLS: K-12 and Transition  | 1 Student<br>1 Student | \$<br>\$ | 77,076<br>38,405   | 3<br>6        | \$<br>\$ | 231,228<br>230,430 | 0<br><b>3</b> | \$<br>\$ | - 115,215   | 3<br>9 | \$<br>\$ | 231,228<br>345,645 |
| 33<br>34 | Y<br>Y | FLS: Arata Creek Behavioral Health (ACBH)<br>FLS: Alternative Behavior Program (Wheatley) | 1 Student<br>1 Student | ې<br>\$  | 92,295             | 8             | \$<br>\$ | 738,360            |               | \$<br>\$ | 92,295      | 9      | ې<br>\$  | 830,655            |
| 35       | ľ      | Related Services  | 1 Student              | Ş        | 92,293             | 0             | Ş        | 738,300            | 1             | Ļ        | 92,295      | 9      | Ļ        | 830,033            |
| 36       |        | Individually Purchased Option   |                        |          |                    |               |          |                    |               |          |             |        |          |                    |
|          | Y      | Speech Pathologist  | 1 FTE                  | \$       | 98,810             | 0             | \$       | -                  | 0             | \$       | -           | 0      | \$       | -                  |
| 38       | Y      | Occupational Therapist  | 1 FTE                  | \$       | 88,995             | 0             | \$       | -                  | 0             | \$       | -           | 0      | \$       | -                  |
| 39       | Y      | Physical Therapist  | 1 FTE                  | \$       | 95,524             | 0             | \$       | -                  | 0             | \$       | -           | 0      | \$       | -                  |
| 40       | Y      | Psychological Services  | 1 FTE                  | \$       | 107,003            | 0             | \$       | -                  | 0             | \$       | -           | 0      | \$       | -                  |
| 41       | Y      | Educational Assistants  | 1 FTE                  | \$       | 53,381             | 0             | \$       | -                  | 1.75          | \$       | 93,418      | 1.75   | \$       | 93,418             |
| 42       | Y      | Assistive Technology (AT)   | 1 FTE                  | \$       | 103,678            | 0             | \$       | -                  | 0             | \$       | -           | 0      | \$       | -                  |
| 43       | Y      | Speech Pathology Assistant (SLPA)   | 1 FTE                  | \$       | 87,190             | 0             | \$       | -                  | 0             | \$       | -           | 0      | \$       |                    |
| 44       | Y      | Certified Occupational Therapy Assistant (COTA)   | 1 FTE                  | \$       | 87,190             | 0             | \$       | -                  | 0             | \$       | -           | 0      | \$       | -                  |
| 45<br>46 | Y<br>Y | Licensed Physical Therapy Assistant (LPTA)<br>Behavior Consultant                         | 1 FTE<br>1 FTE         | \$<br>\$ | 87,190             | 0             | \$<br>\$ | -                  | 0             | \$<br>\$ | -           | 0      | \$<br>\$ |                    |
| 46       | Y      | Benavior Consultant   | 1 FIC                  | Ş        | 101,519            | 0             | Ş        | -                  | 0             | Ş        | -           | 0      | Ş        |                    |
|          |        | DEPARTMENT OF SCHOOL HEALTH SERVICES  |                        | -        |                    |               |          |                    |               |          |             |        |          |                    |
| 47       |        | Hearing Screening   | All/None               | \$       | 165,747            | Α             | \$       | 21,782             | N             | \$       | -           | A      | \$       | 21,782             |
| 48       |        | Immunization  | All/None               | \$       | 170,472            | A             | \$       | 22,403             | N             | \$       | -           | A      | \$       | 22,403             |
| 49<br>50 |        | School Nurse Services   | 1 ГТГ                  | ć        | 116 204            |               | ć        | 465 524            | 0             | ć        |             | 4      | ć        | 465 524            |
| 50<br>51 |        | Registered Nurses<br>School Health Assistants   | 1 FTE<br>Hour          | \$<br>\$ | 116,384<br>30.88   | <b>4</b><br>0 | \$<br>\$ | 465,534            | 0             | \$<br>\$ | -           | 4      | \$<br>\$ | 465,534            |
| 52       |        | Special Needs Nursing   | All/None               | \$<br>\$ | 463,107            | A             | \$       | 60,861             | N             | \$<br>\$ | -           | A      | \$       | - 60,861           |
| 53       |        | 1:1 Nurses  | 1 FTE                  | \$       | 116,384            | 0             | \$       |                    | 5             | \$       | 581,918     | 5      | \$       | 581,918            |
|          |        |   | • 11\ ± ±              |          | ,                  |               |          |                    |               |          | , ,         |        |          |                    |
| Γ4       |        | DEPARTMENT OF TECHNOLOGY SERVICES (via the "CT.   | A")**                  |          |                    |               |          |                    |               |          |             |        |          |                    |
| 54<br>55 |        | Application and Development Services<br>Business Systems ("IFAS") - Corbett SD only       | per memo               | \$       | 20,901             | N             | \$       |                    | N             | \$       |             | N      | \$       |                    |
| 56       |        | Data Warehouse Services - Level 1 (Database)  | A/N (ADMw)             |          | 20,501             | A             | \$       | 36,711             | N             | \$       |             | A      | \$       | 36,711             |
| 57       |        | Data Warehouse Services - Level 2 (add'l cost)  | A/N (ADMw)             |          | 2.00               | A             | \$       | 30,466             | N             | \$       | -           | A      | \$       | 30,466             |
| 58       |        | Student Information Systems - Level 1B (SIS Admin)  | A/N (ADMw)             |          | 5.22               | N             | \$       | -                  | N             | \$       | -           | N      | \$       | -                  |
| 59       |        | Student Information Sys - Level 1A (SIS Admin +, add                                      | A/N (ADMw)             | \$       | 2.50               | N             | \$       | -                  | N             | \$       | -           | N      | \$       | -                  |
| 60       |        | Student Information Sys - Level 2 (includes 1B + 1A)                                      | A/N (ADMw)             | \$       | 13.24              | Α             | \$       | 201,684            | N             | \$       | -           | А      | \$       | 201,684            |
| 61       |        | District Office Services  |                        | _        |                    |               |          |                    |               |          |             |        |          |                    |
| 62       |        | School Messenger  | A/N (ADMr)             |          | 1.30               | N             | \$       | -                  | N             | \$       | -           | N      | \$       | -                  |
| 63       |        | add Messenger App w/ InfoCenter Prem (NEW)  | A/N <b>(ADMr)</b>      | _        | 1.00               | N             | \$       | -                  | N             | \$       | -           | N      | \$       | -                  |
| 64       |        | Substitute Services ("AESOP")   | A/N (ADMw)             | _        | 2.60               | N             | \$       | -                  | N             | \$       | -           | N      | \$       | -                  |
| 65       |        | add Substitute Calling Service (NEW)  | A/N (ADMw)             | \$       | 1.30               | N             | \$       | -                  | N             | \$       | -           | N      | \$       | -                  |
| 67<br>68 |        | Infrastructure Services   |                        |          |                    |               |          |                    |               |          |             |        |          |                    |
| 68<br>69 |        | Network/Internet Services<br>Internet Connectivity - Portland SD only                     | All/None               | \$       | 124,000            | N             | \$       |                    | N             | \$       |             | N      | \$       |                    |
| 70       |        | Last Mile Connection & Network Monitoring   | All/None               | \$<br>\$ | 1,196,496          | A             | \$       | 315,767            | N             | \$<br>\$ | -           | A      | \$       | 315,767            |
| 71       |        | PSTN Services   | All/None               | \$       | 16,000             | N             | \$       | -                  | N             | \$       | -           | N      | \$       |                    |
| 72       |        | Engineering Support   | Hour                   | \$       | 80                 | 0             | \$       | -                  | 0             | \$       | -           | 0      | \$       | -                  |
| 73       |        | On-Site Help Desk Technician  | Day                    | \$       | 504                | 0             | \$       | -                  | 0             | \$       | -           | 0      | \$       | -                  |
|          |        |   |                        |          |                    |               |          |                    |               |          |             |        |          |                    |

|     |     | Multnomah Education Service District                  |                |           |    |        |       | RE        | YNOLDS  | s sci | HOOL DISTR      | ICT        |    |           |
|-----|-----|---|----------------|-----------|----|--------|-------|-----------|---------|-------|-----------------|------------|----|-----------|
|     |     | 2017-2018 LOCAL SERVICE PLAN SELECTIONS               |                |           |    | as of: | 4     | /28/2017  |         |       | ODE Extende     | d ADMw     |    | 15,232.95 |
|     | ш   |   |                | Unit Cost |    |        | Resol | ution     |         | Con   | tract           |            | То | tal       |
| row | MOE |   | Unit           | 7/6/2017  | _1 | Units  |       | Amount    | Units   |       | Amount          | Units      |    | Amount    |
| 74  |     | Instructional Services                                |                |           |    |        |       |           |         |       |                 |            |    |           |
| 75  |     | Follett Destiny Library and Textbook Mgmt.            | A/N (ADMr)     | \$ 3.8    | 7  | Ν      | \$    | -         | N       | \$    | -               | N          | \$ | -         |
| 76  |     | ** CTA offers many services not listed on the MESD DS | D              |           |    |        |       |           |         |       |                 |            |    |           |
|     |     | ADMINISTRATIVE SUPPORT SERVICES                       |                |           |    |        |       |           |         |       |                 |            |    |           |
| 77  |     | Inter-District Delivery System (PONY)                 | All/None       | \$ 37,28  | 5  | Α      | \$    | 5,086     | N       | \$    | -               | A          | \$ | 5,086     |
| 78  |     | School Announce Closure Network                       | ALL (div by 8) | \$ 2,48   | )  | Α      | \$    | 310       | N       | \$    | -               | А          | \$ | 310       |
| 79  |     | Public Affairs  | A/N (ADMw)     | \$ 133,97 | 3  | Ν      | \$    | -         | Α       | \$    | 35,358          | А          | \$ | 35,358    |
| 80  |     | Other Business Administrative Services                | per memo       | memo      |    | Ν      | \$    | -         | N       | \$    | -               | N          | \$ | -         |
|     |     |   |                |           |    |        |       |           |         |       |                 |            |    |           |
|     |     | SUBTOTAL MESD SERVICES                                |                |           |    |        | \$    | 2,873,576 |         | \$    | 1,040,792       |            | \$ | 3,914,369 |
|     |     | TRANSIT REQUESTED BY DISTRICT                         |                |           |    |        | \$    | 1,770,000 | SB adde | d 989 | 9 to round requ | est 6.13.2 | 17 |           |
|     |     | GRAND TOTAL MESD SERVICES AND TRANSITS                |                |           |    |        | \$    | 4,643,576 |         |       |                 |            |    |           |
|     |     | RESOURCES AVAILABLE FOR RESOLUTION SERVICES           |                |           |    |        |       |           |         |       |                 |            |    |           |
|     |     | Balance Forward from Prior Year District Service Plan |                |           |    |        | \$    | -         |         |       |                 |            |    |           |
|     |     | Apportionment of Current Year SSF Revenue             |                |           |    |        | \$    | 4,816,998 |         |       |                 |            |    |           |
|     |     | Apportionment of Prior Year SSF Revenue Adjustment    | May 2017 War   | rant)     |    |        | \$    | -         |         |       |                 |            |    |           |
|     |     | TOTAL RESOURCES FOR RESOLUTION SERVICES               |                |           |    |        | \$    | 4,816,998 |         |       |                 |            |    |           |
|     |     | ENDING CONTINGENCY BALANCE                            |                |           |    |        | \$    | 173,422   |         |       |                 |            |    |           |
|     |     | Maintenance of Effort (MOE) Total sum of services     | with "Y" in M  | DE column | ٦  |        | \$    | 1,526,922 |         |       |                 |            |    |           |
|     |     |   |                |           |    |        | Ŧ     | ,,        |         |       |                 |            |    |           |

|          |     | Multnomah Education Service District                                      |                        |          |                  |        |          | RIV       | ERDAL          | E SCH    | IOOL DISTR  | RICT    |          |         |
|----------|-----|---|------------------------|----------|------------------|--------|----------|-----------|----------------|----------|-------------|---------|----------|---------|
|          |     | 2017-2018 LOCAL SERVICE PLAN SELECTIONS                                   |                        |          |                  | as of: | 4        | 4/28/2017 |                |          | ODE Extende | d ADMv  | v        | 689.11  |
|          | ш   |   |                        | I        | Unit Cost        |        | Resol    | ution     |                | Cont     | ract        |         | Tot      | al      |
| row      | MOE |   | Unit                   |          | 7/6/2017         | Units  |          | Amount    | Units          |          | Amount      | Units   |          | Amount  |
|          |     | DEPARTMENT OF EDUCATION SERVICES  |                        |          |                  |        |          |           |                |          |             |         |          |         |
|          |     | Instructional Services  |                        |          |                  |        |          |           |                |          |             |         |          |         |
| 5        |     | Curriculum Services   |                        |          |                  |        |          |           |                |          |             |         |          |         |
| 6        |     | Classroom Law Project (CLP)   | All/None               | \$       | 26,072           | Α      | \$       | 305       | Ν              | \$       | -           | А       | \$       | 305     |
| 7        |     | School Improvement  |                        |          |                  |        |          |           |                |          |             |         |          |         |
| 8        |     | Current Program (with 1.05 Math and 1.0 Litera                            | All/None               | \$       | 514,686          | Α      | \$       | 3,060     | N              | \$       | -           | А       | \$       | 3,060   |
| 9        |     | add 1.0 English Language Learner TOSA                                     | All/None               | \$       | 106,922          | N      | \$       | -         | N              | \$       | -           | N       | \$       | -       |
| 10       |     | add 1.0 Teacher PreK-3  | All/None               | \$       | 97,611           | N      | \$       | -         | N              | \$       | -           | N       | \$       | -       |
| 11       |     | add 1.0 Science Specialist  | All/None               | \$       | 106,922          | N      | \$       | -         | N              | \$       | -           | N       | \$       | -       |
| 12       |     | add 1.0 Student Assessment Specialist                                     | All/None               | \$       | 106,922          | N      | \$       | -         | N              | \$       | -           | N       | \$       | -       |
| 13       |     | College/Career Learning Facilitator                                       | All/None               | \$       | -                | N      | \$       | -         | N              | \$       | -           | N       | \$       | -       |
| 14       |     | Helensview School   |                        |          |                  |        |          |           |                | 1.       |             |         |          |         |
| 15       |     | General Ed (1.0x) slot  | 1 Student              | \$       | 9,517            | 0      | \$       | -         | 0              | \$       | -           | 0       | \$       | -       |
| 16       | Y   | SPED slot (1.0x plus Special Ed Teachers)                                 | 1 Student              | \$       | 15,185           | 0      | \$       | -         | 0              | \$       | -           | 0       | \$       | -       |
| 17       |     | ELL Slot (1.5x slot)  | 1 Student              | \$       | 14,276           | 0      | \$       | -         | 0              | \$       | -           | 0       | \$       | -       |
| 18       |     | Helensview Phoenix (2.0x slot)  | 1 Student              | \$       | 19,035           | 0      | \$       | -         | 0              | \$       | -           | 0       | \$       | -       |
| 19<br>20 |     | Home School Notification  |                        | Ċ        | 50.624           |        | L C      | 240       | N              | Ċ        |             |         | ¢.       | 240     |
| 20       |     | Service   | ALL                    | \$       | 58,631           | A      | \$       | 349       | N              | \$       | -           | A       | \$       | 349     |
| 21       |     | Educational Programs in Adult Correction Facilities (Inc                  |                        |          | 222.000          | N      | Ċ        |           | N              | Ċ        |             | N       | Ċ        |         |
| 22       |     | Service<br>Outdoor Schools  | All/None               | \$       | 322,066          | N      | \$       | -         | N              | \$       | -           | N       | \$       | -       |
| 23       |     |   | 1 Student              | ć        | 425              | 0      | ć        |           | 45             | ć        | 10 105      | 45      | ć        | 10 105  |
| 24<br>25 |     | 6th Grade Offering Level 1: Outdoor School - Full We                      | 1 Student              | \$<br>¢  | 425              | 0      | \$<br>¢  | -         | <b>45</b>      | \$       | 19,105      | 45<br>0 | \$<br>\$ | 19,105  |
| 25       |     | 6th Grade Offering Level 4: FSE   | 1 Student              | \$       | 250              | 0      | \$       | -         | 0              | \$       | -           | 0       | Ş        | -       |
| 26<br>27 |     | 6th Grade Outdoor School Credits  | 1 Student              | ć        | (68.50)          | 0      | ć        |           | 45             | ć        | (2.092)     | 45      | Ċ        | (2,092) |
| 27<br>28 |     | Outdoor School/FSE credit (METRO)<br>ECSWC Credit (\$200k apprv'd 7/6/15) | 1 Student<br>1 Student | \$<br>\$ | (68.50)          | 0      | \$<br>\$ | -         | <b>45</b><br>0 | \$<br>\$ | (3,083)     | 45<br>0 | \$<br>\$ | (3,083) |
| 28<br>29 |     | 4th Grade Offering: Oregon Trail Overnight                                | 1 Student<br>1 Student | \$<br>\$ | (33)             | 0      | \$       | -         | 42             | \$       | 5,108       | 42      | \$       | 5,108   |
| 29       |     | Special Education Services  | 1 Student              | Ş        | 122              | 0      | Ş        | -         | 42             | Ş        | 5,108       | 42      | Ş        | 5,108   |
| 30       | Y   | Arata Creek - Social Emotional Skills Program (SESP)                      | 1 Student              | \$       | 40,863           | 0      | \$       | -         | 0              | \$       |             | 0       | \$       | -       |
| 31       |     | Functional Living Skills (FLS)  | 1 Student              | Ļ        | 40,005           | 0      | Ŷ        |           | 0              | Ļ        |             | 0       | Ŷ        | _       |
| 32       | Y   | FLS: K-12 and Transition  | 1 Student              | \$       | 77,076           | 0      | \$       | -         | 0              | \$       | -           | 0       | \$       |         |
| 33       | Ŷ   | FLS: Arata Creek Behavioral Health (ACBH)                                 | 1 Student              | \$       | 38,405           | 0      | \$       | -         | 0              | \$       |             | 0       | \$       |         |
| 34       | Ŷ   | FLS: Alternative Behavior Program (Wheatley)                              | 1 Student              | \$       | 92,295           | 0      | \$       |           | 0              | \$       |             | 0       | \$       |         |
| 35       | '   | Related Services  | 1 Student              | Ļ        | 52,255           | 0      | Ŷ        | -         | 0              | Ļ        | _           | 0       | 7        | -       |
| 36       |     | Individually Purchased Option   |                        |          |                  |        |          |           |                |          |             |         |          |         |
| 37       | Y   | Speech Pathologist  | 1 FTE                  | Ś        | 98,810           | 1      | Ś        | 98,810    | 0              | Ś        | -           | 1       | Ś        | 98,810  |
| 38       | Ŷ   | Occupational Therapist  | 1 FTE                  | \$       | 88,995           | 0.5    | \$       | 44,497    | 0              | \$       | -           | 0.5     | \$       | 44,497  |
| 39       | Ŷ   | Physical Therapist  | 1 FTE                  | \$       | 95,524           | 0      | \$       | -         | 0              | \$       | -           | 0       | \$       | -       |
| 40       | Ŷ   | Psychological Services  | 1 FTE                  | \$       | 107,003          | 0.5    | \$       | 53,501    | 0              | \$       | -           | 0.5     | \$       | 53,501  |
| 41       | Y   | Educational Assistants  | 1 FTE                  | \$       | 53,381           | 0      | \$       | -         | 0              | \$       | -           | 0       | \$       |         |
| 42       | Y   | Assistive Technology (AT)   | 1 FTE                  | \$       | 103,678          | 0.2    | \$       | 20,736    | 0              | \$       | -           | 0.2     | \$       | 20,736  |
| 43       | Y   | Speech Pathology Assistant (SLPA)   | 1 FTE                  | \$       | 87,190           | 0      | \$       | -         | 0              | \$       | -           | 0       | \$       | -       |
| 44       | Y   | Certified Occupational Therapy Assistant (COTA)                           | 1 FTE                  | \$       | 87,190           | 0      | \$       | -         | 0              | \$       | -           | 0       | \$       | -       |
| 45       | Y   | Licensed Physical Therapy Assistant (LPTA)                                | 1 FTE                  | \$       | 87,190           | 0      | \$       | -         | 0              | \$       | -           | 0       | \$       | -       |
| 46       | Y   | Behavior Consultant   | 1 FTE                  | \$       | 101,519          | 0      | \$       | -         | 0              | \$       | -           | 0       | \$       | -       |
|          |     |   |                        |          |                  |        |          |           |                |          |             |         |          |         |
| 47       |     | DEPARTMENT OF SCHOOL HEALTH SERVICES                                      | A 11 / N I a 10 a      | ć        | 105 747          | -      | L ć      | 005       | N              | L ć      |             |         | L ć      | 0.05    |
| 47       |     | Hearing Screening   | All/None               | \$       | 165,747          | A      | \$       | 985       | N              | \$       | -           | A       | \$       | 985     |
| 48       |     | Immunization  | All/None               | \$       | 170,472          | A      | \$       | 1,013     | N              | \$       | -           | A       | \$       | 1,013   |
| 49<br>50 |     | School Nurse Services   | 4 575                  | ć        | 110 204          | 0.2    | Ċ        | 24.015    | 0              | Ċ        |             | 0.2     | ć        | 24.015  |
| 50       |     | Registered Nurses   | 1 FTE                  | \$<br>\$ | 116,384          | 0.3    | \$<br>\$ | 34,915    | 0              | \$<br>\$ | -           | 0.3     | \$<br>\$ | 34,915  |
| 51<br>52 |     | School Health Assistants  | Hour<br>All/None       | \$<br>\$ | 30.88<br>463,107 | 0<br>A | \$<br>\$ | 2,753     | N              | \$<br>\$ | -           | 0<br>A  | \$<br>\$ | 2,753   |
| 52       |     | Special Needs Nursing<br>1:1 Nurses                                       | 1 FTE                  | \$<br>\$ | 116,384          | 0      | \$       | 2,755     | 0              | \$<br>\$ | -           | 0       | \$<br>\$ | 2,755   |
| 55       |     | 1.1 Nuises  | 1116                   | Ş        | 110,364          | 0      | Ş        | -         | 0              | Ş        | -           | 0       | Ş        | -       |
|          |     | DEPARTMENT OF TECHNOLOGY SERVICES (via the "CT                            | A")**                  |          |                  |        |          |           |                |          |             |         |          |         |
| 54       |     | Application and Development Services                                      |                        |          |                  |        |          |           |                |          |             |         |          |         |
| 55       |     | Business Systems ("IFAS") - Corbett SD only                               | per memo               | \$       | 20,901           | N      | \$       | -         | N              | \$       | -           | N       | \$       | -       |
| 56       |     | Data Warehouse Services - Level 1 (Database)                              | A/N (ADMw)             | _        | 2.41             | Α      | \$       | 1,661     | N              | \$       | -           | А       | \$       | 1,661   |
| 57       |     | Data Warehouse Services - Level 2 (add'l cost)                            | A/N (ADMw)             |          | 2.00             | Α      | \$       | 1,378     | N              | \$       | -           | А       | \$       | 1,378   |
| 58       |     | Student Information Systems - Level 1B (SIS Admin)                        | A/N (ADMw)             |          | 5.22             | N      | \$       | -         | N              | \$       | -           | N       | \$       | -       |
| 59       |     | Student Information Sys - Level 1A (SIS Admin +, add                      | A/N (ADMw)             |          | 2.50             | N      | \$       | -         | N              | \$       | -           | N       | \$       | -       |
| 60       |     | Student Information Sys - Level 2 (includes 1B + 1A)                      | A/N (ADMw)             | \$       | 13.24            | Α      | \$       | 9,124     | N              | \$       | -           | А       | \$       | 9,124   |
| 61       |     | District Office Services  |                        | _        |                  |        |          |           |                |          |             |         |          |         |
| 62       |     | School Messenger  | A/N (ADMr)             |          | 1.30             | N      | \$       | -         | N              | \$       | -           | N       | \$       | -       |
| 63       |     | add Messenger App w/ InfoCenter Prem (NEW)                                | A/N <b>(ADMr)</b>      |          | 1.00             | N      | \$       | -         | N              | \$       | -           | N       | \$       | -       |
| 64       |     | Substitute Services ("AESOP")   | A/N (ADMw)             | _        | 2.60             | Α      | \$       | 1,792     | N              | \$       | -           | А       | \$       | 1,792   |
| 65       |     | add Substitute Calling Service (NEW)                                      | A/N (ADMw)             | \$       | 1.30             | Α      | \$       | 896       | N              | \$       | -           | А       | \$       | 896     |
| 67       |     | Infrastructure Services   |                        | _        |                  |        |          |           |                |          |             |         |          |         |
| 68       |     | Network/Internet Services   |                        |          |                  |        |          |           |                |          |             |         |          |         |
| 69       |     | Internet Connectivity - Portland SD only                                  | All/None               | \$       | 124,000          | N      | \$       | -         | N              | \$       | -           | N       | \$       | -       |
| 70       |     | Last Mile Connection & Network Monitoring                                 | All/None               | \$       | 1,196,496        | Α      | \$       | 14,285    | N              | \$       | -           | А       | \$       | 14,285  |
| 71       |     | PSTN Services   | All/None               | \$       | 16,000           | Α      | \$       | 528       | N              | \$       | -           | А       | \$       | 528     |
| 72       |     | Engineering Support   | Hour                   | \$       | 80               | 200    | \$       | 16,045    | 0              | \$       | -           | 200     | \$       | 16,045  |
| 73       |     | On-Site Help Desk Technician  | Day                    | \$       | 504              | 38     | \$       | 19,166    | 11             | \$       | 5,548       | 49      | \$       | 24,714  |
|          |     |   |                        |          |                  |        |          |           |                |          |             |         |          |         |

|     |     | Multnomah Education Service District                  |                   |       |           |        |       | RIV      | ERDA | LE SC | CHOOL DISTR | ICT    |     |         |
|-----|-----|---|-------------------|-------|-----------|--------|-------|----------|------|-------|-------------|--------|-----|---------|
|     |     | 2017-2018 LOCAL SERVICE PLAN SELECTIONS               |                   |       |           | as of: | 4     | /28/2017 |      |       | ODE Extende | d ADMw |     | 689.11  |
|     | ш   |   |                   |       | Unit Cost |        | Resol | ution    |      | Со    | ntract      |        | Tot | al      |
| row | MOE |   | Unit              |       | 7/6/2017  | Unit   | 5     | Amount   | Uni  | s     | Amount      | Units  |     | Amount  |
| 74  |     | Instructional Services                                |                   |       |           |        |       |          |      |       |             |        |     |         |
| 75  |     | Follett Destiny Library and Textbook Mgmt.            | A/N <b>(ADMr)</b> | \$    | 3.87      | N      | \$    | -        | N    | \$    | -           | N      | \$  | -       |
| 76  |     | ** CTA offers many services not listed on the MESD DS | Р                 |       |           |        |       |          |      |       |             |        |     |         |
|     |     | ADMINISTRATIVE SUPPORT SERVICES                       |                   |       |           |        |       |          |      |       |             |        |     |         |
| 77  |     | Inter-District Delivery System (PONY)                 | All/None          | \$    | 37,285    | Α      | \$    | 230      | N    | \$    | -           | A      | \$  | 230     |
| 78  |     | School Announce Closure Network                       | ALL (div by 8)    | \$    | 2,480     | Α      | \$    | 310      | N    | \$    | -           | А      | \$  | 310     |
| 79  |     | Public Affairs  | A/N (ADMw)        | \$    | 133,978   | N      | \$    | -        | Α    | \$    | 1,600       | A      | \$  | 1,600   |
| 80  |     | Other Business Administrative Services                | per memo          |       | memo      | N      | \$    | -        | N    | \$    | -           | Ν      | \$  | -       |
|     |     | SUBTOTAL MESD SERVICES                                |                   |       |           |        | \$    | 326,339  |      | \$    | 28,279      |        | \$  | 354,618 |
|     |     | TRANSIT REQUESTED BY DISTRICT                         |                   |       |           |        | \$    | -        |      |       |             |        |     |         |
|     |     | GRAND TOTAL MESD SERVICES AND TRANSITS                |                   |       |           |        | \$    | 326,339  |      |       |             |        |     |         |
|     |     | RESOURCES AVAILABLE FOR RESOLUTION SERVICES           |                   |       |           |        |       |          |      |       |             |        |     |         |
|     |     | Balance Forward from Prior Year District Service Plan |                   |       |           |        | \$    | -        |      |       |             |        |     |         |
|     |     | Apportionment of Current Year SSF Revenue             |                   |       |           |        | \$    | 350,838  |      |       |             |        |     |         |
|     |     | Apportionment of Prior Year SSF Revenue Adjustment    | (May 2017 Wa      | rrant | t)        |        | \$    | -        |      |       |             |        |     |         |
|     |     | TOTAL RESOURCES FOR RESOLUTION SERVICES               |                   |       |           |        | \$    | 350,838  |      |       |             |        |     |         |
|     |     | ENDING CONTINGENCY BALANCE                            |                   |       |           |        | \$    | 24,499   |      |       |             |        |     |         |
|     |     | Maintenance of Effort (MOE) Total sum of services     | s with "Y" in M   | OE c  | olumn     |        | \$    | 217,544  |      |       |             |        |     |         |

|   |     | Multnomah Education Service District                       |                |          |                    | TOTAL SCHOOL DISTRICTS |          |           |          |          |             |         |          |         |  |
|---|-----|--|----------------|----------|--------------------|------------------------|----------|-----------|----------|----------|-------------|---------|----------|---------|--|
|   |     | 2017-2018 LOCAL SERVICE PLAN SELECTIONS                    |                |          |                    |                        |          |           |          |          | ODE Extende | ed ADMw |          | 115,911 |  |
|   | ш   |  |                | ı        | Unit Cost          | Resolution             |          |           | Contract |          |             | Tota    |          | al      |  |
| Ň | MOE |  | Unit           |          | /6/2017            | Units                  |          | Amount    | Units    |          | Amount      | Units   |          | Amo     |  |
|   |     | DEPARTMENT OF EDUCATION SERVICES                           |                |          |                    |                        |          |           |          |          |             |         | -        |         |  |
|   |     | Instructional Services                                     |                |          |                    |                        |          |           |          |          |             |         |          |         |  |
| ; |     | Curriculum Services  |                |          |                    |                        |          |           |          |          |             |         |          |         |  |
| ; |     | Classroom Law Project (CLP)                                | All/None       | \$       | 26,072             | Α                      | \$       | 26,072    | N        | \$       | -           | А       | \$       | 26,0    |  |
|   |     | School Improvement   | All/None       | Ļ        | 20,072             | _ ^                    | Ļ        | 20,072    |          | Ŷ        | -           |         | Ļ        | 20,0    |  |
|   |     | Current Program (with 1.05 Math and 1.0 Litera             |                | ć        | F14 C9C            | •                      | ć        | F14 C9C   | N        | ć        |             | ٨       | ć        | F14 (   |  |
|   |     | 5  | All/None       | \$<br>\$ | 514,686<br>106,922 | A<br>N                 | \$<br>\$ | 514,686   | N        | \$<br>\$ | -           | A<br>N  | \$<br>\$ | 514,    |  |
| ) |     | add 1.0 English Language Learner TOSA                      | All/None       |          |                    |                        |          | -         |          |          | -           |         |          |         |  |
|   |     | add 1.0 Teacher PreK-3                                     | All/None       | \$       | 97,611             | N                      | \$       | -         | N        | \$<br>¢  | -           | N       | \$<br>¢  |         |  |
|   |     | add 1.0 Science Specialist                                 | All/None       | \$       | 106,922            | N                      | \$       | -         | N        | \$       | -           | N       | \$       |         |  |
|   |     | add 1.0 Student Assessment Specialist                      | All/None       | \$       | 106,922            | N                      | \$       | -         | N        | \$       | -           | N       | \$       |         |  |
|   |     | College/Career Learning Facilitator                        | All/None       | \$       | -                  | N                      | \$       | -         | N        | \$       | -           | N       | \$       |         |  |
|   |     | Helensview School  |                | 4        |                    |                        | 4        |           |          | 4        |             |         |          |         |  |
|   |     | General Ed (1.0x) slot                                     | 1 Student      | \$       | 9,517              | 71                     | \$       | 675,740   | 31.08    | \$       | 295,803     | 102.08  | \$       | 971,    |  |
|   | Y   | SPED slot (1.0x plus Special Ed Teachers)                  | 1 Student      | \$       | 15,185             | 35                     | \$       | 531,477   | 15.1     | \$       | 229,294     | 50.1    | \$       | 760,    |  |
|   |     | ELL Slot (1.5x slot)                                       | 1 Student      | \$       | 14,276             | 0                      | \$       | -         | 4.12     | \$       | 58,818      | 4.12    | \$       | 58,     |  |
|   |     | Helensview Phoenix (2.0x slot)                             | 1 Student      | \$       | 19,035             | 22                     | \$       | 418,768   | 0        | \$       | -           | 22      | \$       | 418,    |  |
|   |     | Home School Notification                                   |                |          |                    |                        |          |           |          |          |             |         |          |         |  |
|   |     | Service  | ALL            | \$       | 58,631             | Α                      | \$       | 58,631    | N        | \$       | -           | А       | \$       | 58,     |  |
|   |     | Educational Programs in Adult Correction Facilities (In    | carcerated You | ul       |                    |                        |          |           |          |          |             |         |          |         |  |
|   |     | Service  | All/None       | \$       | 322,066            | Α                      | \$       | 322,066   | N        | \$       | -           | А       | \$       | 322,    |  |
|   |     | Outdoor Schools  |                |          |                    |                        |          |           |          |          |             |         |          |         |  |
|   |     | 6th Grade Offering Level 1: Outdoor School - Full W€       | 1 Student      | \$       | 425                | 1800                   | \$       | 764,208   | 2037     | \$       | 864,829     | 3837    | \$       | 1,629,  |  |
|   |     | 6th Grade Offering Level 4: FSE                            | 1 Student      | \$       | 250                | 2301                   | \$       | 574,652   | 230      | \$       | 57,440      | 2531    | \$       | 632,    |  |
|   |     | 6th Grade Outdoor School Credits                           |                | <u> </u> |                    |                        |          |           |          |          |             |         |          |         |  |
|   |     | Outdoor School/FSE credit (METRO)                          | 1 Student      | \$       | (68.50)            | 4101                   | \$       | (280,919) | 2175     | \$       | (148,988)   | 6276    | \$       | (429,   |  |
|   |     | ECSWC Credit (\$200k apprv'd 7/6/15)                       | 1 Student      | \$       | (35)               | 4101                   | \$       | (143,535) | 2222     | \$       | (77,770)    | 6323    | \$       | (221    |  |
|   |     | 4th Grade Offering: Oregon Trail Overnight                 | 1 Student      | \$       | 122                | 0                      | \$       | -         | 1726     | \$       | 209,928     | 1726    | \$       | 209     |  |
|   |     | Special Education Services                                 | 2 01000011     | ÷        |                    | , ,                    | ÷        |           |          | , t      | 200,020     | 1/20    | · ·      | 200     |  |
|   | Y   | Arata Creek - Social Emotional Skills Program (SESP)       | 1 Student      | \$       | 40,863             | 37                     | \$       | 1,511,931 | 38       | \$       | 1,552,794   | 75      | \$       | 3,064   |  |
|   | '   |  | 1 Student      | Ļ        | 40,805             | 57                     | Ļ        | 1,511,551 | - 30     | Ļ        | 1,332,734   | 15      | Ļ        | 3,004,  |  |
|   | Y   | Functional Living Skills (FLS)<br>FLS: K-12 and Transition | 1 Student      | ć        | 77.076             | 20                     | ć        | 2 150 120 | 17       | ć        | 1,310,292   | 45      | ć        | 2 169   |  |
|   |     |  |                | \$<br>¢  | 77,076             | 28                     | \$       | 2,158,128 | 17       | \$       |             | 45      | \$       | 3,468   |  |
|   | Y   | FLS: Arata Creek Behavioral Health (ACBH)                  | 1 Student      | \$       | 38,405             | 8                      | \$       | 307,240   | 8        | \$       | 307,240     | 16      | \$       | 614     |  |
|   | Y   | FLS: Alternative Behavior Program (Wheatley)               | 1 Student      | \$       | 92,295             | 31                     | \$       | 2,861,145 | 7        | \$       | 646,065     | 38      | \$       | 3,507   |  |
|   |     | Related Services   |                |          |                    |                        |          |           |          |          |             |         |          |         |  |
| , |     | Individually Purchased Option                              |                |          |                    |                        |          |           |          |          |             |         |          |         |  |
| ' | Y   | Speech Pathologist   | 1 FTE          | \$       | 98,810             | 2.5                    | \$       | 247,025   | 0        | \$       | -           |         | \$       | 247,    |  |
| 3 | Y   | Occupational Therapist                                     | 1 FTE          | \$       | 88,995             | 1.3                    | \$       | 115,693   | 0        | \$       | -           | 1.3     | \$       | 115,    |  |
| ) | Y   | Physical Therapist   | 1 FTE          | \$       | 95,524             | 0.1                    | \$       | 9,552     | 0        | \$       | -           | 0.1     | \$       | 9,      |  |
| ) | Y   | Psychological Services                                     | 1 FTE          | \$       | 107,003            | 1.5                    | \$       | 160,504   | 0        | \$       | -           | 1.5     | \$       | 160,    |  |
|   | Y   | Educational Assistants                                     | 1 FTE          | \$       | 53,381             | 0                      | \$       | -         | 5.25     | \$       | 280,253     | 5.25    | \$       | 280,    |  |
|   | Y   | Assistive Technology (AT)                                  | 1 FTE          | \$       | 103,678            | 0.4                    | \$       | 41,471    | 0        | \$       | -           | 0.4     | \$       | 41,     |  |
|   | Y   | Speech Pathology Assistant (SLPA)                          | 1 FTE          | \$       | 87,190             | 0.5                    | \$       | 43,595    | 0        | \$       | -           | 0.5     | \$       | 43,     |  |
|   | Y   | Certified Occupational Therapy Assistant (COTA)            | 1 FTE          | \$       | 87,190             | 0                      | \$       | -         | 0        | \$       | -           | 0       | \$       |         |  |
|   | Y   | Licensed Physical Therapy Assistant (LPTA)                 | 1 FTE          | \$       | 87,190             | 0                      | \$       | -         | 0        | \$       | -           | 0       | \$       |         |  |
|   | Y   | Behavior Consultant  | 1 FTE          | \$       | 101,519            | 0                      | \$       | -         | 0        | \$       | -           | 0       | \$       |         |  |
|   |     |  |                |          |                    |                        |          |           |          |          |             |         | <u> </u> |         |  |
|   |     | DEPARTMENT OF SCHOOL HEALTH SERVICES                       |                | _        |                    |                        |          |           |          |          |             |         |          |         |  |
|   |     | Hearing Screening  | All/None       | \$       | 165,747            | A                      | \$       | 165,747   | N        | \$       | -           | A       | \$       | 165     |  |
|   |     | Immunization   | All/None       | \$       | 170,472            | Α                      | \$       | 170,472   | N        | \$       | -           | A       | \$       | 170     |  |
|   |     | School Nurse Services                                      |                |          |                    |                        |          |           |          |          |             |         |          |         |  |
|   |     | Registered Nurses  | 1 FTE          | \$       | 116,384            | 40.2                   | \$       | 4,678,620 | 3        | \$       | 349,151     | 43.2    | \$       | 5,027   |  |
|   |     | School Health Assistants                                   | Hour           | \$       | 30.88              | 78735                  | \$       | 2,431,337 | 0        | \$       | -           | 78735   | \$       | 2,431   |  |
|   |     | Special Needs Nursing                                      | All/None       | \$       | 463,107            | Α                      | \$       | 463,107   | N        | \$       | -           | А       | \$       | 463,    |  |
|   |     | 1:1 Nurses   | 1 FTE          | \$       | 116,384            | 2                      | \$       | 232,767   | 5        | \$       | 581,918     | 7       | \$       | 814     |  |
|   |     |  | A "'\**        |          |                    |                        |          |           |          |          |             |         |          |         |  |
|   |     | DEPARTMENT OF TECHNOLOGY SERVICES (via the "CT.            | A`)**          |          |                    |                        |          |           |          |          |             |         |          |         |  |
|   |     | Application and Development Services                       |                | +        |                    |                        | 4        |           |          |          |             |         | 4        |         |  |
|   |     | Business Systems ("IFAS") - Corbett SD only                | per memo       | \$       | 20,901             | A                      | \$       | 20,901    | N        | \$       | -           | A       | \$       | 20,     |  |
|   |     | Data Warehouse Services - Level 1 (Database)               | A/N (ADMw)     | _        | 2.41               | Α                      | \$       | 139,106   | N        | \$       | -           | A       | \$       | 139     |  |
|   |     | Data Warehouse Services - Level 2 (add'l cost)             | A/N (ADMw)     |          | 2.00               | Α                      | \$       | 112,506   | N        | \$       | -           | A       | \$       | 112     |  |
|   |     | Student Information Systems - Level 1B (SIS Admin)         | A/N (ADMw)     | -        | 5.22               | Α                      | \$       | 318,411   | N        | \$       | -           | A       | \$       | 318,    |  |
|   |     | Student Information Sys - Level 1A (SIS Admin +, adc       | A/N (ADMw)     | -        | 2.50               | Α                      | \$       | 160,131   | N        | \$       | -           | Α       | \$       | 160,    |  |
|   |     | Student Information Sys - Level 2 (includes 1B + 1A)       | A/N (ADMw)     | \$       | 13.24              | Α                      | \$       | 764,217   | N        | \$       | -           | А       | \$       | 764,    |  |
|   |     | District Office Services                                   |                | _        |                    |                        |          |           | _        |          |             | _       |          |         |  |
|   |     | School Messenger   | A/N (ADMr)     | \$       | 1.30               | Α                      | \$       | 63,050    | N        | \$       | -           | Α       | \$       | 63,     |  |
|   |     | add Messenger App w/ InfoCenter Prem (NEW)                 | A/N (ADMr)     |          | 1.00               | Α                      | \$       | 48,500    | N        | \$       | -           | Α       | \$       | 48,     |  |
|   |     | Substitute Services ("AESOP")                              | A/N (ADMw)     | -        | 2.60               | A                      | \$       | 43,282    | N        | \$       | -           | A       | \$       | 43,     |  |
|   |     | add Substitute Calling Service (NEW)                       | A/N (ADMw)     |          | 1.30               | A                      | \$       | 21,641    | N        | \$       | -           | A       | \$       | 21,     |  |
|   |     | Infrastructure Services                                    |                | Ŷ        | 1.50               |                        | Ŷ        | 21,071    | L        | Ŷ        |             |         | Ŷ        | 21,     |  |
|   |     | Network/Internet Services                                  |                |          |                    |                        |          |           |          |          |             |         |          |         |  |
|   |     | -  |                | ć        | 124 000            | •                      | ¢        | 124,000   | NI       | ć        |             | ۸       | ć        | 124     |  |
|   |     | Internet Connectivity - Portland SD only                   | All/None       | \$<br>¢  | 124,000            | A                      | \$       |           | N        | \$<br>¢  | -           | A       | \$<br>¢  | 124     |  |
|   |     | Last Mile Connection & Network Monitoring                  | All/None       | \$<br>¢  | 1,196,496          | A                      | \$       | 1,196,496 | N        | \$<br>¢  | -           | A       | \$       | 1,196   |  |
|   |     | PSTN Services  | All/None       | \$       | 16,000             | A                      | \$       | 16,000    | N        | \$       | -           | A       | \$       | 16,     |  |
|   |     | Engineering Support  | Hour           | \$       | 80                 | 200                    | \$       | 16,045    | 0        | \$       | -           | 200     | \$       | 16,     |  |
|   |     | On-Site Help Desk Technician                               | Day            | \$       | 504                | 38                     | \$       | 19,166    | 11       | \$       | 5,548       | 49      | \$       | 24,     |  |

|     | Multnomah Education Service District                                     |  |                 |       |           |         |      | т          | OTAL S | сно | OL DISTRICT | S      |    |            |
|-----|--|--|-----------------|-------|-----------|---------|------|------------|--------|-----|-------------|--------|----|------------|
|     |  | 2017-2018 LOCAL SERVICE PLAN SELECTIONS                |                 |       |           |         |      |            |        |     | ODE Extende | d ADMw | /  | 115,911.34 |
| _   | ய  |  |                 |       | Unit Cost |         | Reso | lution     |        | Con | tract       | Total  |    |            |
| row | MOE  |  | Unit            |       | 7/6/2017  | Units   |      | Amount     | Units  |     | Amount      | Units  |    | Amount     |
| 74  |  | Instructional Services                                 |                 |       |           |         |      |            |        |     |             |        |    |            |
| 75  |  | Follett Destiny Library and Textbook Mgmt.             | A/N (ADMr)      | \$    | 3.87      | Α       | \$   | 254,969    | N      | \$  | -           | А      | \$ | 254,969    |
| 76  |  | ** CTA offers many services not listed on the MESD DSP |                 |       |           |         |      |            |        |     |             |        |    |            |
|     |  | ADMINISTRATIVE SUPPORT SERVICES                        |                 |       |           |         |      |            |        |     |             |        |    |            |
| 77  |  | Inter-District Delivery System (PONY)                  | All/None        | \$    | 37,285    | Α       | \$   | 37,285     | N      | \$  | -           | А      | \$ | 37,285     |
| 78  |  | School Announce Closure Network                        | ALL (div by 8)  | \$    | 2,480     | Α       | \$   | 2,480      | N      | \$  | -           | А      | \$ | 2,480      |
| 79  |  | Public Affairs   | A/N (ADMw)      | \$    | 133,978   | Α       | \$   | 31,586     | Α      | \$  | 102,392     | А      | \$ | 133,978    |
| 80  |  | Other Business Administrative Services                 | per memo        |       | memo      | #DIV/0! |      | #DIV/0!    | N      | \$  | -           | N      |    | #DIV/0!    |
|     |  | SUBTOTAL MESD SERVICES                                 |                 |       |           |         |      | #DIV/0!    |        | \$  | 6,625,007   |        |    | #DIV/0!    |
|     |  | TRANSIT REQUESTED BY DISTRICT                          |                 |       |           |         | \$   | 13,960,000 |        |     |             |        |    |            |
|     |  | GRAND TOTAL MESD SERVICES AND TRANSITS                 |                 |       |           |         |      | #DIV/0!    |        |     |             |        |    |            |
|     |  | RESOURCES AVAILABLE FOR RESOLUTION SERVICES            |                 |       |           |         |      |            |        |     |             |        |    |            |
|     |  | Balance Forward from Prior Year District Service Plan  |                 |       |           |         | \$   | -          |        |     |             |        |    |            |
|     |  | Apportionment of Current Year SSF Revenue              |                 |       |           |         | \$   | 37,069,750 |        |     |             |        |    |            |
|     |  | Apportionment of Prior Year SSF Revenue Adjustment     | : (May 2017 Wai | rant) |           |         | \$   | -          |        |     |             |        |    |            |
|     | TOTAL RESOURCES FOR RESOLUTION SERVICES                                  |  |                 |       |           |         | \$   | 37,069,750 |        |     |             |        |    |            |
|     | ENDING CONTINGENCY BALANCE   |  |                 |       |           |         |      | #DIV/0!    |        |     |             |        |    |            |
|     | Maintenance of Effort (MOE) Total sum of services with "Y" in MOE column |  |                 |       |           |         | \$   | 7,987,762  |        |     |             |        |    |            |

| DEPARTMENT: | Department of Education Services - Instructional Services | CD CCEN  | 305 |
|-------------|---|----------|-----|
| PROGRAM:    | Curriculum Services - Classroom Law Project (CLP)         | NCD CCEN | 0   |

Classroom Law related programs, services and support services are provided to teachers, students and identified component district staff to support curriculum and instructional needs. Individual plans are developed to outline the agreed upon law related services and programs that will be provided to meet the needs of participating component districts.

# **Student Profile:**

Students served by this program are generally enrolled in middle and high school social studies and government classes.

### Instructional Delivery Model/Protocol:

Conferences, workshops, tours and curriculum materials are provided to students and teachers of participating districts in this program.

#### **Program Comments:**

**TOTAL PROGRAM COST** 

Currently only the Portland and Riverdale School Districts participate in this program through the use of resolution funds.

### Services, Supplies, and Equipment

| <u>Object</u> | Object Description           | <u>Amount</u> |
|---------------|------------------------------|---------------|
| 0319          | Other Instrl Prof/Tech Serv  | 26,072        |
| Services, S   | upplies, and Equipment Total | 26,072        |
|               |                              |               |

| District Participation | Participate | ADMw Ext. | Rate | Total Cost |
|------------------------|-------------|-----------|------|------------|
| Portland               | Y           | 58,191.0  | 0.99 | 25,767     |
| Riverdale              | Y           | 689.1     | 0.01 | 305        |
| Totals                 |             | 58,880.2  | 1.00 | \$ 26,072  |

MESD Use

\$26,072

|             |   | MESD Use |     |  |
|-------------|---|----------|-----|--|
| DEPARTMENT: | Department of Education Services - Instructional Services | CD CCEN  | 304 |  |
| PROGRAM:    | Curriculum Services - School Improvement                  | NCD CCEN | 0   |  |

Consultation and professional development are provided to support the transition to the Oregon Common Core Standards in literacy and mathematics. Assessment services are provided for Essential skills development and scoring, appropriate administration of the Oregon State Assessment and training and creation of common formative assessment. Additional service options available through School Improvement include ELL, Kindergarten and Pre K-3 specialists, and a Science Facilitator option. The program serves as a liaison to ODE for assistance on basic school instructional programs and related reform initiatives.

#### **Student Profile:**

Direct service is provided to the administrators and teachers of public school students grades K - 12 who attend eight component districts served by MESD. Instructional Delivery Model/Protocol:

Professional development for large and small groups of teachers and administrators, consultation and coaching for instructional staff, and resource development for web-based access are provided. Services for research, consulting and coordination for outside professional development, and special projects requested by districts are also available.

| Personnel Costs      |        |      |       |            |                  |                |               |                 |               |         |
|----------------------|--------|------|-------|------------|------------------|----------------|---------------|-----------------|---------------|---------|
| Position Description | Barg   | Days | Hours | <u>FTE</u> | <b>Positions</b> | <b>ProgFTE</b> | <u>Salary</u> | <b>Benefits</b> | <u>Amount</u> |         |
| Program Management   |        |      |       |            |                  |                |               |                 |               |         |
| COORD CUR INST       | SUPV   | 230  | 1840  | 1          | 1                | 1              | 103,294       | 52,922          | 156,216       |         |
| ADM ASST III         | AFSCME | 210  | 1680  | 1          | 1                | 1              | 31,427        | 26,737          | 58,165        |         |
| AA V                 | AFSCME | 230  | 1610  | 1          | 0.09             | 0.09           | 3,884         | 3,322           | 7,207         |         |
| SUPV IS              | SUPV   | 210  | 1680  | 1          | 0.05             | 0.05           | 4,213         | 2,536           | 6,749         |         |
| Specialized Staff    |        |      |       |            |                  |                |               |                 |               |         |
| K-12 MATH FAC        | MEA    | 120  | 840   | 0.55       | 1                | 0.55           | 40,111        | 12,818          | 52,929        |         |
| K12 MATH SPLST       | MEA    | 140  | 840   | 0.55       | 1                | 0.55           | 40,111        | 12,839          | 52,949        |         |
| SCH IMPRV SPEC       | MEA    | 210  | 1680  | 1          | 1                | 1              | 77,696        | 47,694          | 125,390       |         |
| CLAS TEMP            | NONE   | 0    | 0     | 0          | 0                | 0              | 300           | 90              | 390           |         |
| LICN TEMP            | NONE   | 0    | 0     | 0          | 0                | 0              | 6,850         | 2,048           | 8,898         | 468,893 |
|                      |        |      |       |            | Personnel Tota   | I              |               |                 | 468,906       |         |

### Services, Supplies, and Equipment

| 1 |  |
|---|--|
|   |  |

| <u>Object</u>  | Object Description             | <u>Amount</u> |           |
|----------------|--------------------------------|---------------|-----------|
| 0340           | Travel, Conferences, Meetings  | 4,000         |           |
| 0341           | Travel, In District            | -             |           |
| 0342           | Travel, Out of District        | 1,500         |           |
| 0348           | Registratn-Workshop-Convention | 2,500         |           |
| 0353           | Postage                        | 200           |           |
| 0355           | Printing and Binding           | 12,000        |           |
| 0389           | Other Noninstruc Prof/Tech Srv | 3,000         |           |
| 0390           | MESD Pony                      | 620           |           |
| 0410           | Supplies and Materials         | 10,000        |           |
| 0414           | Supplies - Printing            | 1,000         |           |
| 0416           | Supplies - Special Purpose     | 560           |           |
| 0420           | Textbooks                      | 600           |           |
| 0430           | Library Books                  | 1,500         |           |
| 0440           | Periodicals                    | 500           |           |
| 0460           | Non-consumable Items-Equip <5K | 1,000         |           |
| 0470           | Computer Software              | 800           |           |
| 0480           | Computer Hardware <5K          | 4,000         |           |
| 0640           | Dues and Fees                  | 2,000         | div. by 5 |
| Services, Supp | blies, and Equipment Total     | 45,780        | 9,156     |
|                |                                |               |           |

| TOTAL PROGRAM COS                      | ST - Curr | ent Prog | gram         |               |           |                |               |                 | \$514,686 |
|--|-----------|----------|--------------|---------------|-----------|----------------|---------------|-----------------|-----------|
| NEW POSITIONS (unfille                 | d positio | ns: MEA/ | BA105/08 wit | h 59% benefit | s)        |                |               |                 |           |
| Position Description                   | Barg      | Days     | Hours        | <u>FTE</u>    | Positions | <b>ProgFTE</b> | <u>Salary</u> | <b>Benefits</b> | Amount    |
| ELL SPECIALIST                         | MEA       | 210      | 1680         | 1.00          | 1         | 1              | 61,488        | 36,278          | 97,766    |
| TEACHER PRE K-3                        | MEA       | 190      | 1520         | 1.00          | 1         | 1              | 55,632        | 32,823          | 88,455    |
| SCIENCE SPECIALIST                     | MEA       | 210      | 1680         | 1.00          | 1         | 1              | 61,488        | 36,278          | 97,766    |
| ASSESSMNT SPECIALIST                   | MEA       | 210      | 1680         | 1.00          | 1         | 1              | 61,488        | 36,278          | 97,766    |
|  |           |          | Current      |               | Pre K-3   |                |               | Maximum         |           |
| Cost per Position                      |           |          | Program      | ELL           | Literacy  | Science        | Assessment    | Total           |           |
| Personnel                              |           |          |              |               | -         |                |               |                 |           |
| Program Management                     |           |          | 228,350      |               |           |                |               | 228,350         |           |
| Specialized Staff                      |           | 240,556  | 97,766       | 88,455        | 97,766    | 97,766         | 622,307       |                 |           |
| Other Costs (based on current program) |           |          | 45,780       | 9,156         | 9,156     | 9,156          | 9,156         | 82,404          |           |
| Total Cost per Position                |           |          | 514,686      | 106,922       | 97,611    | 106,922        | 106,922       | 933,061         |           |

# DEPARTMENT: PROGRAM:

# Department of Education Services - Instructional Services Curriculum Services - School Improvement

# MESD Use CD CCEN 304 NCD CCEN 0

| District Participation                 | Participate | Participate | Participate | Participate | Participate |  |
|--|-------------|-------------|-------------|-------------|-------------|--|
| Centennial                             | Y           | N           | N           | N           | N           |  |
| Corbett                                | Y           | N           | N           | Ν           | Ν           |  |
| David Douglas                          | Y           | N           | Ν           | Ν           | Ν           |  |
| Gresham Barlow                         | Y           | N           | N           | Ν           | Ν           |  |
| Parkrose                               | Y           | N           | N           | Ν           | Ν           |  |
| Portland                               | Y           | N           | N           | Ν           | Ν           |  |
| Reynolds                               | Y           | N           | N           | Ν           | Ν           |  |
| Riverdale                              | Y           | Ν           | Ν           | Ν           | Ν           |  |
|  | Rate        | Rate        | Rate        | Rate        | Rate        |  |
| Centennial                             | 0.07        | -           | -           | -           | -           |  |
| Corbett                                | 0.01        | -           | -           | -           | -           |  |
| David Douglas                          | 0.12        | -           | -           | -           | -           |  |
| Gresham Barlow                         | 0.13        | -           | -           | -           | -           |  |
| Parkrose                               | 0.04        | -           | -           | -           | -           |  |
| Portland                               | 0.50        | -           | -           | -           | -           |  |
| Reynolds                               | 0.13        | -           | -           | -           | -           |  |
| Riverdale                              | 0.01        | -           | -           | -           | -           |  |
| Totals                                 | 1.00        | -           | -           | -           | -           |  |
| Current Costs for Additional Positions |             |             |             |             |             |  |
| District Costs                         | Program     | ELL         | Pre K-3     | Science     | Assessment  |  |

|                | Current    | Co    | S       | Program |            |            |
|----------------|------------|-------|---------|---------|------------|------------|
| District Costs | Program    | ELL   | Pre K-3 | Science | Assessment | Total Cost |
| Centennial     | 35,464     | -     | -       | -       | -          | 35,464     |
| Corbett        | 6,516      | -     | -       | -       | -          | 6,516      |
| David Douglas  | 60,423     | -     | -       | -       | -          | 60,423     |
| Gresham Barlow | 64,342     | -     | -       | -       | -          | 64,342     |
| Parkrose       | 18,853     | -     | -       | -       | -          | 18,853     |
| Portland       | 258,388    | -     | -       | -       | -          | 258,388    |
| Reynolds       | 67,640     | -     | -       | -       | -          | 67,640     |
| Riverdale      | 3,060      | -     | -       | -       | -          | 3,060      |
| Totals         | \$ 514,686 | \$-\$ | -       | \$-     | \$-        | 514,686    |

|             |   | MESD Use  |     |
|-------------|---|-----------|-----|
| DEPARTMENT: | Department of Education Services - Instructional Services | CD CCEN   | 209 |
| PROGRAM:    | Helensview School   | NCD CCEN  | 255 |
|             |   | FOOD CCEN | 240 |

Helensview School, serving ages 12 through 21, provides culturally-competent, hands-on, standards-based curriculum. All students are working toward a standard or modified state diploma. (While here students are encouraged to take all steps to attend post-secondary institutions and training.) Our middle school program provides academic, social emotional and school readiness in a cohort model. All of our students gain hands-on career experience and skill development through working in one of our five student-run businesses. Students are connected to mental health and drug and alcohol services through a partnership with Lifeworks. Helensview School maintains an on-site child development center for infants and toddlers.

## **Student Profile:**

Development Conta

Helensview is designed for students needing comprehensive support to meet their educational needs and post-secondary career goals. Helensview students are also those that have not been successful in other educational environments. Helensview's student population consists primarily of those students that have experienced chronic school failure and absenteeism due to behavioral issues, parenting, expulsions, homelessness, gang influences, drug and alcohol issues, poverty, etc.

#### Instructional Delivery Model/Protocol:

The model is based on 180 students. Instruction is delivered through large group, small group and individual tutoring. Teaching is through direct instruction combined with on-line learning. For the older age population, Helensview focuses heavily on transition services from school-to-career. Helensview provides job readiness classes, job training and placement and step-by-step assistance to ensure college and career success. Each student maintains an Education Plan and Profile, which addresses multiple and critical "life" areas and can ensure successful mastery of education and career goals. Each student's plan specifically guides his or her school-to-work and/or career learning activities and experiences.

#### Significant Program Changes/Comments:

Helensview is now a Dual Credit School. We are partnering with Mt. Hood Community College to offer dual credit classes. Students who are registered in these classes will be registered at MHCC and will be receiving college and high school credit. In addition, our students may be enrolled in the PDXBridge program. These students attend Portland Community College for evening classes for dual credit. Students are involved in planning, running and marketing for five Helensview Businesses. Enrollment is increasing at Helensview and has led to the need for additional staff. 2017-18 pricing now reflects an additional teacher, educational assistant, administrative assistant and caregiver.

| Services, Supplies, and Ec | nuinmont     |            |                      |                 | Personne  | el Costs Tota | I                |                 | 1,585,361         | 283,946               | 1,869,307         |
|----------------------------|--------------|------------|----------------------|-----------------|-----------|---------------|------------------|-----------------|-------------------|-----------------------|-------------------|
| Allocated Program Nurs     | e            |            |                      |                 |           |               | 64,757           | 34,300          | 99,057            |                       | 99,057            |
| Allocated Custodians       |              |            |                      |                 |           |               | 52,055           | 44,880          | 96 <i>,</i> 935   |                       | 96,935            |
| STUDENT ATN LIA            | AFSCME       | 190        | 1520                 | 1               | 2         | 2             | 67,146           | 37,258          | 104,404           |                       | 104,404           |
| HLTH & FIT ASST            | AFSCME       | 190        | 1520                 | 1               | 1         | 1             | 28,434           | 13,657          | 42,092            |                       | 42,092            |
| EA IB                      | AFSCME       | 190        | 1520                 | 1               | 1         | 1             | 27,070           | 22,934          |                   | 50,004                | 50,004            |
| СООК                       | AFSCME       | 190        | 1520                 | 1               | 1         | 1             | 23,427           | 15,598          | 39,025            |                       | 39,025            |
| CAREGIVER HV C             | AFSCME       | 190        | 1520                 | 1               | 2         | 2             | 56,185           | 57,840          | 114,025           |                       | 114,025           |
| CAMP SAFE MONTR            | AFSCME       | 190        | 1520                 | 1               | 1         | 1             | 28,434           | 14,893          | 43,327            |                       | 43,327            |
| CAMP GANG PRVTN            | AFSCME       | 190        | 1520                 | 1               | 1         | 1             | 38,617           | 29,842          | 68,459            |                       | 68,459            |
| BILINGUAL CAMP             | AFSCME       | 190        | 1520                 | 1               | 1         | 1             | 38,617           | 31,520          | 70,136            |                       | 70,136            |
| AA V                       | AFSCME       | 230        | 1610                 | 1               | 0.09      | 0.09          | 3,884            | 3,322           | 7,207             |                       | 7,207             |
| AA V                       | AFSCME       | 230        | 1840                 | 1               | 0.04      | 0.04          | 1,676            | 729             | 2,405             |                       | 2,405             |
| AA II                      | AFSCME       | 230        | 1840                 | 1               | 1         | 1             | 36,203           | 8,148           | 44,352            | -,                    | 44,352            |
| AA II                      | AFSCME       | 195        | 1560                 | 1               | 1         | -             | 24,043           | 22,216          | .,                | 46,259                | 46,259            |
| AA                         | AFSCME       | 230        | 1840                 | 1               | 1         | -             | 29,766           | 17,317          | 47,083            | ,                     | 47,083            |
| TEACHER, SPED              | MEA          | 195        | 1560                 | 1               | 1         | 1             | 56,680           | 19,829          |                   | 76,510                | 76,510            |
| TEACHER, SE                | MEA          | 195        | 780                  | 0.5             | 1         | 0.5           | 25,363           | 3,108           |                   | 28,471                | 28,471            |
| TEACHER SE                 | MEA          | 195        | 1560                 | 1               | 1         | 1             | 47,354           | 35,349          | -,                | 82,703                | 82,703            |
| SLP A                      | MEA          | 152        | 1216                 | 1               | 0.1       | 0.1           | 6,752            | 2,720           | 9,472             |                       | 9,472             |
| SCI TCHR ALT               | MEA          | 195        | 1560                 | 1               | 1         | 1             | 48,774           | 36,922          | 85,697            |                       | 85,697            |
| SCH PSYCH                  | MEA          | 190        | 1520                 | 1               | 0.16      | 0.16          | 7,382            | 4,385           | 11,768            |                       | 11,768            |
| MATH TEACH ALT             | MEA          | 195        | 1560                 | 1               | 2         | 2             | 98,081           | 62,994          | 161,075           |                       | 161,075           |
| ENG LA TEACHER             | MEA          | 195        | 1560                 | 1               | 1         | 1             | 56,541           | 35,399          | 91,940            |                       | 91,940            |
| COUNSELOR, ALT             | MEA          | 195        | 1560                 | 1               | 1         | 1             | 50,237           | 24,826          | 75,063            |                       | 75,063            |
| COOK ASST                  | NONAFSC      | -          | 660                  | 0.5             | 1         | 0.5           | 7,223            | 2,826           | 10,049            |                       | 10,049            |
| LICN TEMP                  | NONE         | 0          | 0                    | 0               | 0         | 0             | 19,000           | 4,484<br>5,680  | 24,680            |                       | 24,680            |
| LICN SUBS                  | NONE         | 0          | 0                    | 0               | 0         | 0             | 15,000           | 4,484           | 19,484            |                       | 19,484            |
| CLAS SUBS                  | NONE         | 230        | 0                    | 0               | 0         | 0             | 5,200            | 1,555           | 6,755             |                       | 6,755             |
| VICE PRINCIPAL             | SUPV         | 230        | 1840                 | 1               | 1         | 1             | 94,636           | 52,188          | 14,849            |                       | 146,824           |
| PRINCIPAL HV<br>SUPV IS    | SUPV<br>SUPV | 230<br>210 | 1680                 | 1               | 1<br>0.11 | 1<br>0.11     | 100,775<br>9,269 | 60,803<br>5,580 | 161,578<br>14,849 |                       | 161,578<br>14,849 |
|                            |              | <u>230</u> | <u>Hours</u><br>1840 | <u>FIE</u><br>1 | -         |               |                  |                 |                   | <u>SPED SIOT, add</u> |                   |
| Position Description       | Barg         | Days       | Hours                | FTE             | Positions | ProgFTE       | Salary           | Benefits        | Amount            | SPED slot, add        | Total Costs       |

| <u>Object</u> | Object Description             | Total per Slot SPED slot, add | Total Costs |
|---------------|--------------------------------|-------------------------------|-------------|
| 0310          | Allocated Instruct Prof/Tech S | 0                             | 0           |
| 0313          | Student Services               | 1,200                         | 1,200       |
| 0319          | Other Instrl Prof/Tech Serv    | 5,000                         | 5,000       |
| 0320          | Allocated Property Services    | 244,534                       | 244,534     |
| 0322          | Repairs and Maintenance        | 2,000                         | 2,000       |
| 0324          | Rentals                        | 2,000                         | 2,000       |
| 0330          | Student Transportation Service | 15,000                        | 15,000      |
| 0331          | Student Transportation         | 2,500                         | 2,500       |
| 0340          | Travel, Conferences, Meetings  | 600                           | 600         |
| 0341          | Travel, In District            | 200                           | 200         |

|                               |                             |              |              |                   |              |              | -          | MESD Use       |          |
|-------------------------------|-----------------------------|--------------|--------------|-------------------|--------------|--------------|------------|----------------|----------|
| DEPARTMENT: D                 | epartment of Education S    | ervices -    | Instructio   | nal Services      |              |              |            | CD CCEN        |          |
| PROGRAM: H                    | elensview School            |              |              |                   |              |              |            | NCD CCEN       |          |
|                               |                             |              |              |                   |              |              |            | FOOD CCEN      |          |
|                               |                             | 0348         | Registrat    | n-Workshop-Con    | vention      | 2,000        |            | 2,000          |          |
|                               |                             | 0351         | Telephor     |                   |              | 4,500        |            | 4,500          |          |
|                               |                             | 0353         | Postage      |                   |              | 250          |            | 250            |          |
|                               |                             | 0354         | Advertisi    | ng                |              | 500          |            | 500            |          |
|                               |                             | 0355         |              | and Binding       |              | 4,499        |            | 4,499          |          |
|                               |                             | 0389         | -            | ninstruc Prof/Te  | ch Srv       | 12,725       |            | 12,725         |          |
|                               |                             | 0390         | MESD Po      |                   |              | 100          |            | 100            |          |
|                               |                             | 0392         |              | l Purchased Servi | res          | 247          |            | 247            |          |
|                               |                             | 0410         |              | and Materials     |              | 40,000       |            | 40,000         |          |
|                               |                             | 0410         |              | - Printing        |              | 2,000        |            | 2,000          |          |
|                               |                             | 0414         |              | - Food - Not Reim | h            | 2,000        |            | 2,000          |          |
|                               |                             | 0415<br>0416 |              | - Special Purpose |              | -            |            | 18,666         |          |
|                               |                             | 0416<br>0420 | Textbook     |                   |              | 18,666       |            | -              |          |
|                               |                             |              |              |                   |              | 2,000        |            | 2,000          |          |
|                               |                             | 0430         | Library B    |                   |              | 3,000        |            | 3,000          |          |
|                               |                             | 0440         | Periodica    |                   | 2400         | 500          |            | 500            |          |
|                               |                             | 0450         |              | eimbursable(Fund  | •            | 50,000       |            | 50,000         |          |
|                               |                             | 0460         |              | sumable Items-Ed  | quip <5K     | 3,292        |            | 3,292          |          |
|                               |                             | 0470         |              | er Software       |              | 20,000       |            | 20,000         |          |
|                               |                             | 0480         | -            | er Hardware <5K   |              | 10,000       |            | 10,000         |          |
|                               |                             | 0492         |              | Supplies & Mate   | erials       | 884          |            | 884            |          |
|                               |                             | 0640         | Dues and     | Fees              |              | 10,000       |            | 10,000         | _        |
|                               |                             | Service      | s, Supplies, | and Equipment     | Total        | 458,197      | 0          | 458,197        |          |
|                               | 114 -                       | Subtota      | l Program    | Costs             |              | 2,043,558    | 283,946    | 2,327,504      | _        |
| Other Funding Sources / Cre   | aits                        | 1005         |              |                   |              | (40,006)     |            | (40.006)       | 、        |
|                               |                             | 1995<br>4505 |              | AC (SHS 759) Nur  |              | (49,996)     |            | (49,996)       |          |
| Т                             | tal Applied Toward Dragon   |              | National     | School Lunch Pro  | ogram        | (50,000)     | -          | (50,000)       |          |
|                               | otal Applied Toward Program | ii Cost      |              |                   |              | (99,996)     | -          | (99,996)       | <u>)</u> |
| TOTAL PROGRAM COST            |                             |              |              |                   |              | \$1,943,562  | \$283,946  | \$2,227,508    |          |
| District Selections           |                             |              |              | ELL (1.5x)        | Phoenix (2x) | Gen. Ed slot | SPED slots | Total #        | ٦        |
| Centennial                    |                             |              |              | 0                 | 0            | 9            | 0          | 9.00           | _        |
| Corbett                       |                             |              |              | 0                 | 0            | 3            | 3          | 6.00           |          |
| David Douglas                 |                             |              |              | 0                 | 0            | 6            | 2          | 8.00           |          |
| Gresham Barlow                |                             |              |              | 0                 | 0            | 0            | 0          | 0.00           |          |
| Parkrose                      |                             |              |              | 0                 | 2            | 16           | 2          | 20.00          |          |
| Portland                      |                             |              |              | 4.12              | 20           | 68.08        | 43.1       | 135.30         |          |
| Reynolds                      |                             |              |              |                   | 0            |              | 43.1<br>0  | 0.00           |          |
| Riverdale                     |                             |              |              | 0                 | 0            | 0<br>0       | 0          |                |          |
|                               |                             |              |              | 0                 | -            | -            | -          | 0.00           |          |
| Non-component districts       | ·                           |              |              | 0                 | 0            | 1.85         | 0          | 1.85           |          |
| RYP Students (not included    | in costs)                   |              |              | 0                 | 0            | 0            | 0          | 0.00           | _        |
| Total Students                |                             |              |              | 4.12              | 22           | 103.93       | 50.1       | 180.15         |          |
|                               |                             |              |              | ELL (1.5x)        | Phoenix (2x) | Gen. Ed slot | SPED slots | Program Totals | ]        |
| SENERAL COSTS, all students   |                             |              |              | 9,517             | 9,517        | 9,517        | 9,517      | 1,714,571      |          |
| SPED Slot includes addition   | al Special Ed Teachers      |              |              | -                 | -            | -            | 5,668      | 283,946        |          |
| ELL Slot is 1.5x the Gen. Ed  | slot                        |              |              | 4,759             | -            | -            | -          | 19,606         |          |
| Dhamin Clatic Jutha Can       | Ed slot                     |              |              |                   | 9,517        |              | -          | 209,384        |          |
| Phoenix Slot is 2x the Gen. I |                             |              |              |                   |              |              |            |                |          |

|             |   | MESD Us  | se  |
|-------------|---|----------|-----|
| DEPARTMENT: | Department of Education Services - Instructional Services | CD CCEN  | 204 |
| PROGRAM:    | Home School Notification                                  | NCD CCEN | 0   |

MESD, as required by statute serves as the notification site for Multnomah county parents wishing to home school their children. MESD maintains a database with all student directory information, requests test results from students as required, submits reports to component districts to notify them of their home school population and maintains a web page as a resource for parents and component districts to refer to regarding the laws pertaining to home schooling.

## **Student Profile:**

Students served by this program are registered with us for the purposes of compliance with the state's compulsory attendance laws.

## **Program Comments:**

This is a mandated program and it is required that all districts participate in this service. Costs are apportioned to the district based on the size of the district. The Home School Porgram has not increased staffing in four years. Active Home School students have increased from 1,253 in 2013 to 2,564 in 2016.

## **Personnel Costs**

| Position Description    | Barg       | Days | Hours | <u>FTE</u> | <b>Positions</b> | <b>ProgFTE</b>   | <u>Salary</u>  | <b>Benefits</b> | <u>Amount</u> |        |
|-------------------------|------------|------|-------|------------|------------------|------------------|----------------|-----------------|---------------|--------|
| SUPV IS                 | SUPV       | 210  | 1680  | 1          | 0.11             | 0.11             | 9,269          | 5,533           | 14,802        |        |
| AA V                    | AFSCME     | 230  | 1840  | 1          | 0.6              | 0.6              | 25,134         | 10,806          | 35,940        | 50,741 |
|                         |            |      |       |            | Personnel Co     | sts Total        |                |                 | 50,859        |        |
| Services, Supplies, and | d Equipmeı | nt   |       |            |                  |                  |                |                 |               |        |
|                         |            |      |       |            | <u>Object</u>    | Object Descrip   | <u>tion</u>    |                 | <u>Amount</u> |        |
|                         |            |      |       |            | 0353             | Postage          |                |                 | 150           |        |
|                         |            |      |       |            | 0355             | Printing and Bi  | nding          |                 | 1,500         |        |
|                         |            |      |       |            | 0389             | Other Noninstr   | uc Prof/Tech S | rv              | 4,280         |        |
|                         |            |      |       |            | 0410             | Supplies and N   | 1aterials      |                 | 1,500         |        |
|                         |            |      |       |            | 0414             | Supplies - Print | ing            |                 | 342           |        |
|                         |            |      |       |            | Services, Sup    |                  | 7,772          |                 |               |        |
|                         |            |      |       |            | -                |                  |                |                 |               |        |

# **TOTAL PROGRAM COST**

# \$58,631

| District Participation | Participate | ADMw Ext. | Rate | Total Cost |
|------------------------|-------------|-----------|------|------------|
| Centennial             | Y           | 7,986.9   | 0.07 | 4,040      |
| Corbett                | Y           | 1,467.5   | 0.01 | 742        |
| David Douglas          | Y           | 13,607.7  | 0.12 | 6,883      |
| Gresham Barlow         | Y           | 14,490.3  | 0.13 | 7,330      |
| Parkrose               | Y           | 4,245.9   | 0.04 | 2,148      |
| Portland               | Y           | 58,191.0  | 0.50 | 29,435     |
| Reynolds               | Y           | 15,233.0  | 0.13 | 7,705      |
| Riverdale              | Y           | 689.1     | 0.01 | 349        |
| Totals                 |             | 115,911.3 | 1.00 | \$58,632   |

|             |  | MESD Us  | e   |
|-------------|--|----------|-----|
| DEPARTMENT: | Department of Education Services - Instructional Services                  | CD CCEN  | 203 |
| PROGRAM:    | Educational Programs in Correction Facilities (Incarcerated Youth Program) | NCD CCEN | 0   |

Education in Correction Facilities supports three distinct programs. A&E (Assessment and Evaluation) serves eligible school age youth who are residing in treatment programs within the secure area of the Multnomah County Juvenile Justice Complex. Students in the Incarcerated Youth Program are detained in Multnomah County adult correctional facilities at the Justice Center and Inverness.

## **Student Profile:**

Students include regular education, English language learners and students with disabilities. Youth to age 18 students are served in the AE program. Students from age 18-21, who have not received a High School diploma, are served in the IYP.

#### Instructional Delivery Model/Protocol:

The model is based on a program of inclusion. Learning is provided through direct instruction, individualized and student centered activities, as well as the use of blended learning. Students receive career development instruction and skill building.

# **Program Comments:**

Services are currently provided at facilities located in the Parkrose and Portland Public School Districts.

| Personnel Costs        |             |      |       |      |               |                                 |                  |                 |               |         |
|------------------------|-------------|------|-------|------|---------------|---------------------------------|------------------|-----------------|---------------|---------|
| Position Description   | <u>Barg</u> | Days | Hours | FTE  | Positions     | ProgFTE                         | <u>Salary</u>    | <u>Benefits</u> | <u>Amount</u> |         |
| PRINC INCAR YOU        | SUPV        | 230  | 1840  | 1    | 0.2           | 0.2                             | 20,155           | 11,307          | 31,462        |         |
| CLAS SUBS              | NONE        | 0    | 0     | 0    | 0             | 0                               | 2,000            | 598             | 2,598         |         |
| LICN SUBS              | NONE        | 0    | 0     | 0    | 0             | 0                               | 8,000            | 2,392           | 10,392        |         |
| TEACHER SE             | MEA         | 190  | 1520  | 1    | 2             | 2                               | 131,465          | 71,447          | 202,912       |         |
| AA II                  | AFSCME      | 204  | 1632  | 1    | 0.3           | 0.3                             | 7,920            | 7,966           | 15,886        |         |
| EA IB                  | AFSCME      | 190  | 1330  | 0.88 | 1             | 0.88                            | 26,169           | 25,790          | 51,959        | 315,209 |
|                        |             |      |       |      | Personnel C   | osts Total                      |                  |                 | 315,216       |         |
| Services, Supplies, an | d Equipme   | nt   |       |      |               |                                 |                  |                 |               |         |
|                        |             |      |       |      | <u>Object</u> | Object Object Description       |                  |                 | <u>Amount</u> |         |
|                        |             |      |       |      | 0324          |                                 |                  |                 | 100           |         |
|                        |             |      |       |      | 0340          | ) Travel, Conferences, Meetings |                  |                 | 1,000         |         |
|                        |             |      |       |      | 0342          | Travel, Out of District         |                  |                 | 100           |         |
|                        |             |      |       |      | 0348          | Registratn-Wo                   | orkshop-Conver   | ntion           | 200           |         |
|                        |             |      |       |      | 0351          | Telephone                       |                  |                 | 100           |         |
|                        |             |      |       |      | 0355          | Printing and B                  | Binding          |                 | 1,500         |         |
|                        |             |      |       |      | 0389          | Other Nonins                    | truc Prof/Tech S | Srv             | 1,250         |         |
|                        |             |      |       |      | 0410          | Supplies and I                  | Materials        |                 | 1,500         |         |
|                        |             |      |       |      | 0416          | Supplies - Spe                  | cial Purpose     |                 | -             |         |
|                        |             |      |       |      | 0420          | Textbooks                       |                  |                 | 200           |         |
|                        |             |      |       |      | 0430          | Library Books                   |                  |                 | 200           |         |
|                        |             |      |       |      | 0440          | Periodicals                     |                  |                 | 500           |         |
|                        |             |      |       |      | 0640          | Dues and Fee                    | s                |                 | 200           |         |
|                        |             |      |       |      | Services, Su  | pplies, and Equ                 | ipment Total     |                 | 6,850         |         |

| TOTAL PROGRAM COST     |             |           |      | 322,066    |
|------------------------|-------------|-----------|------|------------|
|                        |             |           |      |            |
| District Participation | Participate | ADMw Ext. | Rate | Total Cost |
| Parkrose               | Y           | 4,245.93  | 0.07 | 21,902     |
| Portland               | Y           | 58,191.04 | 0.93 | 300,164    |
| Totals                 |             | 62,436.97 | 1.00 | \$322,066  |

| DEPARTMENT: | Department of Education Services - Instructional Services | CD CCEN 651   |
|-------------|---|---------------|
| PROGRAM:    | Outdoor School: 6th Grade Offerings                       | NCD CCEN 655  |
|             |   | FOOD CCEN 656 |

Outdoor School is a full week (6 day, 5 night), residential, field-based environmental science program that takes classrooms of students to the outdoors. Students live together with classmates and students from other schools while engaging in hands-on science activities. The residential nature of the program allows students to be immersed in the learning while also building social skills and meeting new friends. High school students participate as student leaders, leading field study activities and cabin groups in community-building activities.

Field Science Experience (3 Day Outdoor School) is a residential, field-based environmental science program that takes classrooms of students to the outdoors. Students live together with classmates and students from other schools while engaging in hands-on science activities. The residential nature of the program allows students to be immersed in the learning while also building social skills and meeting new friends. High school students participate as student leaders, leading field study activities and cabin groups in community-building activities.

Because of cost efficiencies, doubling participation length (increasing from 3 days to 6 days in duration) increases cost only by 70%.

#### **Student Profile:**

Outdoor School serves all sixth grade classes that participating districts send. Outdoor School collaborates with participating schools and parents to provide supports for students with special needs. Adult volunteers are recruited to support students one-on-one if needed. High school students in 10th, 11th and 12th grade are eligible to volunteer as student leaders. High school counselors or administrators screen potential student leaders for eligibility and appropriateness. Once at Outdoor School student leaders are trained and supported and evaluated by Outdoor School staff members.

### Instructional Delivery Model/Protocol:

The Outdoor School program model presumes four sixth-grade classrooms attending each Outdoor School site. Scheduling is accomplished with the goal of having four different schools represented each session, allowing students to mix and meet new friends from other schools. While on field study, learning groups are built with approximately 4-5 students doing activities under the leadership of a high school student leader. Each field study (plants, animals, soils and water) is a full day in duration for the 6 day program, and a half-day in duration for the 3 day program. Outdoor School staff members supervise activities throughout the day, and conduct a variety of events to promote a memorable experience, including cabin activities, recreational activities, and meal and campfire programming. This cost template presumes all Multnomah County districts participate at this level, as well as approximately 24 schools from outside these districts. Student to instructor ratio is small (1 adult to 8 students). When high school Student Leaders are included in calculating student ratios, the ratio changes (1 adult to 3 students) with classroom teachers on site for all instructional times. Classroom teachers, present throughout the experience, provide joint supervision of students in cooperation with ODS staff.

#### Significant Program Changes/Comments:

The cost increase for Outdoor School reflects a response to the following pressures: Food costs have increased by 12%; Kitchen staff wages increase by 10% to keep up with the graduated increases in the minimum wage; Regular Outdoor School staff costs are increasing by ~8%; National School Lunch Program revenue has decreased by \$35,000.

| Personnel Costs         |             |             |              |            |                  |                |               |                 |                  |           |
|-------------------------|-------------|-------------|--------------|------------|------------------|----------------|---------------|-----------------|------------------|-----------|
| Position Description    | <u>Barg</u> | <u>Days</u> | <u>Hours</u> | <u>FTE</u> | <b>Positions</b> | <u>ProgFTE</u> | <u>Salary</u> | <u>Benefits</u> | <u>Amount</u>    |           |
| COORD ODS               | SUPV        | 220         | 1760         | 1          | 1                | 1              | 106,866       | 62,845          | 169,711          |           |
| CLAS TEMP               | NONE        | 0           | 0            | 0          | 0                | 0              | 430,654       | 128,744         | 559 <i>,</i> 398 |           |
| LICN TEMP               | NONE        | 0           | 0            | 0          | 0                | 0              | 70,656        | 21,123          | 91,779           |           |
| SITE SUPV ODS           | MEA         | 167         | 1336         | 0.87       | 0.4              | 0.348          | 22,585        | 11,614          | 34,199           |           |
| SITE SUPV ODS           | MEA         | 167         | 1336         | 1          | 6                | 6              | 278,023       | 192,105         | 470,127          |           |
| AA V                    | AFSCME      | 230         | 1840         | 1          | 0.04             | 0.04           | 1,676         | 729             | 2,405            |           |
| ADMIN ASST III          | AFSCME      | 152         | 1088         | 0.72       | 1                | 0.72           | 18,489        | 11,822          | 30,310           |           |
| ENV ED OPS SP           | AFSCME      | 220         | 1760         | 1          | 1                | 1              | 44,935        | 40,485          | 85,420           |           |
| PROG SPEC ODS           | AFSCME      | 175         | 1400         | 0.92       | 1                | 0.92           | 35,744        | 33,178          | 68,921           |           |
| STDNT SERV ASST         | AFSCME      | 170         | 1360         | 0.89       | 1                | 0.89           | 33,004        | 33,275          | 66,279           | 1,578,549 |
| Allocated Program Nurse |             |             |              |            |                  |                | 42,739        | 22,638          | 65,377           | 1,643,926 |
|                         |             |             |              |            | Personnel Co     | sts Total      |               | _               | 1,643,977        |           |

#### Services, Supplies, and Equipment

|               |                                | 1,040,577 |
|---------------|--------------------------------|-----------|
| <u>Object</u> | Object Description             | Amount    |
| 0310          | Allocated Instruct Prof/Tech S | 1,000     |
| 0319          | Other Instrl Prof/Tech Serv    | 450       |
| 0322          | Repairs and Maintenance        | 3,500     |
| 0324          | Rentals                        | 291,763   |
| 0325          | Electricity                    | 300       |
| 0326          | Fuel, Heating/Cooling          | 300       |
| 0329          | Other Property Service         | 275       |
| 0330          | Student Transportation Service | 58,000    |
| 0340          | Travel, Conferences, Meetings  | 13,500    |
| 0348          | Registratn-Workshop-Convention | 1,000     |
| 0351          | Telephone                      | 2,700     |
| 0353          | Postage                        | 250       |
| 0354          | Advertising                    | 1,000     |
| 0355          | Printing and Binding           | 13,200    |
| 0389          | Other Noninstruc Prof/Tech Srv | 250,550   |
| 0392          | Allocated Purchased Services   | 165       |
| 0410          | Supplies and Materials         | 44,179    |
| 0414          | Supplies - Printing            | 1,700     |
|               |                                |           |

MESD Use

# 2017-2018 DISTRICT SERVICE PLAN - COSTING TEMPLATE - July 2017, 7/6/17

|                            |   |                   |                  |             | _            | MESD Use      |
|----------------------------|---|-------------------|------------------|-------------|--------------|---------------|
| DEPARTMENT:                | Department of Education Services - Ins        | structional Servi | ices             |             | -            | CD CCEN 651   |
| PROGRAM:                   | Outdoor School: 6th Grade Offerings           | NCD CCEN 655      |                  |             |              |               |
|                            |   |                   |                  |             |              | FOOD CCEN 656 |
|                            | 0416  | Supplies - Spe    | cial Purpose     |             | 5,348        |               |
|                            | 0450  | Food - Reimbu     | ursable(Func 31  | 00)         | 252,852      |               |
|                            | 0451  | Food (Special)    | - Reimb (3100)   |             | 1,709        |               |
|                            | 0470  | Computer Sof      | tware            |             | 200          |               |
|                            | 0480  | Computer Har      | dware <5K        |             | 1,500        |               |
|                            | 0492  | Allocated Sup     | plies & Material | s           | 583          |               |
|                            | 0640  | Dues and Fees     | 5                |             | 2,050        |               |
|                            | Services,                                     | Supplies, and Equ | ipment Total     | _           | 948,074      |               |
|                            | Subtotal                                      | Program Costs     |                  | _           | 2,592,051    |               |
| Other Funding Sources/Crea | dits  |                   |                  |             |              |               |
|                            | 1995  | MESD MAC (S       | HS 759) Nurse S  | Support     | (32,998)     |               |
|                            | Metro (\$3.75 per student, administrative re  | venue, excludes C | orbett & Other   | Area Distri | (23,535)     |               |
|                            | US Fish & Wildlife contribution (\$7,500) & P | ortland Water Bur | reau (\$2,500)   |             | (10,000)     |               |
|                            | Other (Sale of Meals) 1620                    | Sale of Meals-    | NonReimb Prog    | gram        | -            |               |
|                            | 4505  | Natnl School L    | unch Program I   | Rev _       | (75,000)     |               |
|                            | Total Applied Toward Program Cost             |                   |                  | _           | (141,533)    |               |
| TOTAL PROGRAM COST         |   |                   |                  |             | 2,450,518    |               |
| District Selections        |   | Full Week         | FSE 3 Day        | Total #     | Total \$     |               |
| Centennial                 |   | 0                 | 0                | 0           |              |               |
| Corbett                    |   | 92                | 0                | 92          |              |               |
| David Douglas              |   | 0                 | 764              | 764         | . ,          |               |
| Gresham Barlow             |   | 0                 | 780              | 780         |              |               |
| Parkrose                   |   | 0                 | 230              | 230         | . ,          |               |
| Portland                   |   | 3,700             | 0                |             | \$ 1,570,872 |               |
| Reynolds                   |   | 0                 | 757              | 757         |              |               |
| Riverdale                  |   | 45                | 0                | 45          | . ,          |               |
| Other area districts       |   | 245               | 342              | 587         | . ,          |               |
| Total Students             |   | 4,082             | 2,873            |             | \$ 2,450,557 |               |
|                            |   | Full Week         | FSE 3 Day        |             | Total        |               |
| SLOT COST PER STUDENT      |   | 425               | 250              |             | 2,450,557    |               |

| DEPARTMENT: | Department of Education Services - Instructional Services        | CD CCEN  | 668 |
|-------------|--|----------|-----|
| PROGRAM:    | Outdoor School: 4th Grade Offering Level: Oregon Trail Overnight | NCD CCEN | 669 |

# FOOD CCEN 670

MESD Use

## **Program Description:**

Oregon Trail Overnight is a 2 day, 1 night, residential, hands-on Oregon pioneer history program that takes classrooms of students to the outdoors. Students live together with classmates and parent chaperones while engaging in hands-on interdisciplinary activities that explore the Oregon pioneer experience. High school students participate as student leaders, leading field study activities and other programming under the supervision of Oregon Trail staff members.

#### **Student Profile:**

Oregon Trail Overnight serves classes of 4th graders, or those in 3rd or 5th grade if it aligns better with school curriculum. Schools recruit parent chaperones to support students with special needs, and the Outdoor School program will also recruit adult volunteers to support the full participation of every class member. High school students in 9th - 12th grade are eligible to volunteer as student leaders (age range varies by school district). High school counselors or administrators screen potential student leaders for eligibility and appropriateness. Once at Oregon Trail Overnight, student leaders are trained and supported and evaluated by Oregon Trail staff members.

### Instructional Delivery Model/Protocol:

The Oregon Trail Overnight program model presumes three or four 4th grade classrooms attending at a time, depending upon the site capacity. Scheduling is accomplished to best match the needs of participating schools. While on field study, students are combined in small groups of 6-8 students, led by staff and high school student leaders. Parent chaperones support the program in a variety of ways, including individual student support, supervision of cabin groups, and general program help. Activities help students immerse themselves in the pioneer experience with dance, music, crafts, and recreation. Costing in this template presumes participation at current levels: approximately 100 classrooms from Multnomah County and beyond. Student to instructor ratio is small (1 adult to 13 students). When high school Student Leaders are included in calculating student ratios, the ratio changes (1 adult to 8 students) with classroom teachers on site for all instructional times. Classroom teachers, present throughout the experience, provide joint supervision of students in cooperation with ODS staff.

| Position Description         Barg         Days         Hours         FTE         Positions         ProgFTE         Salary         Benefits         Amount           SITE SUPV ODS         MEA         167         1336         0.87         0.6         0.522         33,878         17,421         51,299           CLAS TEMP         NONE         0         0         0         0         39,516         11,813         51,329           LICN TEMP         NONE         0         0         0         12,600         3,767         16,367         118,995           Personnel Costs Total         119,015 |  |
|---|--|
| CLAS TEMP         NONE         0         0         0         0         39,516         11,813         51,329           LICN TEMP         NONE         0         0         0         0         12,600         3,767         16,367         118,995  |  |
| LICN TEMP NONE 0 0 0 0 0 12,600 3,767 16,367 118,995  |  |
|   |  |
| Personnel Costs Total 119 015   |  |
|   |  |
| Services, Supplies, and Equipment   |  |
| Object Object Description Amount  |  |
| 0324 Rentals 86,100   |  |
| 0330 Student Transportation Service 22,000  |  |
| 0353 Postage 500  |  |
| 0355 Printing and Binding 4,300   |  |
| 0389 Other Noninstruc Prof/Tech Srv 60,000  |  |
| 0410 Supplies and Materials 8,100   |  |
| 0414 Supplies - Printing 400  |  |
| 0416 Supplies - Special Purpose 2,800   |  |
| 0450 Food - Reimbursable(Func 3100) 44,165  |  |
| Services, Supplies, and Equipment Total 228,365   |  |
|   |  |
| Subtotal Program Costs 347,380  |  |
| Other Funding Sources / Credits   |  |
| National School Lunch Program 4505 (5,000)  |  |
| Total Applied Toward Program Cost (5,000)   |  |
|   |  |
| TOTAL PROGRAM COST \$342,380  |  |

| DEPARTMENT: | Department of Education Services - Instructional Services        |
|-------------|--|
| PROGRAM:    | Outdoor School: 4th Grade Offering Level: Oregon Trail Overnight |

MESD Use CD CCEN 668 NCD CCEN 669 FOOD CCEN 670

| District Selections   | OTO | ) F1 | OTO F2 | OTO F2 | Total #      |
|-----------------------|-----|------|--------|--------|--------------|
| Centennial            |     | 0    | 0      |        | 0            |
| Corbett               |     | 0    | 0      |        | 0            |
| David Douglas         |     | 0    | 0      |        | 0            |
| Gresham Barlow        |     | 0    | 77     |        | 77           |
| Parkrose              |     | 0    | 0      |        | 0            |
| Portland              |     | 0    | 1,607  |        | 1,607        |
| Reynolds              |     | 0    | 0      |        | 0            |
| Riverdale             |     | 0    | 42     |        | 42           |
| Other area districts  |     | 0    | 0      | 1,089  | 1,089        |
| Total Students        |     | 0    | 1,726  | 1,089  | 2,815        |
|                       |     |      |        |        | Total        |
| SLOT COST PER STUDENT |     |      |        |        | <b>\$122</b> |

|             |   | MESD Use  |     |
|-------------|---|-----------|-----|
| DEPARTMENT: | Department of Education Services - Special Education Services         | CD CCEN   | 517 |
| PROGRAM:    | Arata Creek/Burlingame Creek - Social Emotional Skills Program (SESP) | NCD CCEN  | 564 |
|             |   | FOOD CCEN | 562 |

Arata Creek/Burlingame Creek Social Emotional Skills Progam is designed for students with an individualized Education Plan (IEP) from Kindergarten to 21 years of age to provide structural social skills training, behavioral intervention and academic instruction to students who are not being successful in the general education setting. This program provides mental health and behavioral consultative services within a small classroom setting (lower teacher : student ratio) for students needing additional therapeutic support. Additionally, the Transition classroom ages 18-21, offers job training and supports for students as they begin post-secondary work experiences. Instruction focuses on functional applied academics, community and classroom instruction to prepare students for adult life.

#### **Student Profile:**

Students typically are eligible for special education services under the category of emotionally disturbed. Most have demonstrated severe behavior disorders within the regular school, treatment programs or residential placements. Referred students usually include impulsivity, oppositional and /or aggressive behaviors as part of their behavioral response patterns. Some are involved with other community or governmental agencies.

#### Instructional Delivery Model/Protocol:

Instruction is designed to meet student IEP goals and is delivered through large group, small group and individual instruction. Behavior is addressed through structured behavioral interventions and individual Positive Behavior Support Plans (PBSP) along with support from a Behavior Intervention Consultant. Additionally, counseling service and coordination with Juvenile Justice Department of Human Services, and other agencies is povided by licensed staff. Typical staffing is 1 teacher and 3 EAs per 10 students. Actual staff numbers are determined by individual need and in consultation with district representatives.

| Personnel Costs         |          |      |              |      |                  |                             |                  |                 |               |           |  |
|-------------------------|----------|------|--------------|------|------------------|-----------------------------|------------------|-----------------|---------------|-----------|--|
| Position Description    | Barg     | Days | <u>Hours</u> | FTE  | <b>Positions</b> | ProgFTE                     | <u>Salary</u>    | <b>Benefits</b> | <u>Amount</u> |           |  |
| PRINCIPAL SE            | SUPV     | 220  | 1760         | 1    | 0.8              | 0.8                         | 80,199           | 35,551          | 115,750       |           |  |
| VICE PRINCIPAL          | SUPV     | 202  | 1616         | 1    | 0.5              | 0.5                         | 38,015           | 17,428          | 55,444        |           |  |
| CLAS SUBS               | NONE     | 0    | 0            | 0    | 0                | 0                           | 12,200           | 3,647           | 15,847        |           |  |
| CLAS TEMP               | NONE     | 0    | 0            | 0    | 0                | 0                           | 2,000            | 598             | 2,598         |           |  |
| LICN SUBS               | NONE     | 0    | 0            | 0    | 0                | 0                           | 6,000            | 1,794           | 7,794         |           |  |
| ASST TEC CONS           | MEA      | 190  | 1520         | 1    | 0.1              | 0.1                         | 6,216            | 4,187           | 10,403        |           |  |
| BEHAVIOR CONS           | MEA      | 200  | 1600         | 1    | 0.8              | 0.8                         | 43,730           | 21,243          | 64,973        |           |  |
| ОТ                      | MEA      | 190  | 1520         | 1    | 0.2              | 0.2                         | 8,340            | 5,273           | 13,612        |           |  |
| SCH PSYCH               | MEA      | 190  | 1520         | 1    | 0.35             | 0.35                        | 18,528           | 9,010           | 27,538        |           |  |
| SLP A                   | MEA      | 171  | 1368         | 0.9  | 0.57             | 0.513                       | 23,670           | 14,941          | 38,611        |           |  |
| SPECIAL ED TOSA         | MEA      | 200  | 1600         | 1    | 0.8              | 0.8                         | 48,712           | 29,758          | 78,471        |           |  |
| TEACHER SE              | MEA      | 190  | 1520         | 1    | 10               | 10                          | 546,260          | 348,217         | 894,477       |           |  |
| AA IV                   | AFSCME   | 200  | 1600         | 1    | 0.8              | 0.8                         | 32,680           | 26,886          | 59,566        |           |  |
| AA IV                   | AFSCME   | 220  | 1760         | 1    | 1.8              | 1.8                         | 70,833           | 50,528          | 121,362       |           |  |
| CAMP SAFE MONTR         | AFSCME   | 190  | 1520         | 1    | 1.75             | 1.75                        | 59,243           | 50,375          | 109,619       |           |  |
| EA IB                   | AFSCME   | 190  | 1330         | 0.88 | 27               | 23.76                       | 643,028          | 470,038         | 1,113,066     |           |  |
| EA IB                   | AFSCME   | 190  | 1330         | 1    | 2                | 2                           | 45,202           | 39,553          | 84,755        |           |  |
| EAIB                    | AFSCME   | 190  | 1520         | 0.88 | 2                | 1.76                        | 47,372           | 44,284          | 91,657        |           |  |
| EA IB MALE              | AFSCME   | 190  | 1330         | 0.88 | 1                | 0.88                        | 30,809           | 28,773          | 59,582        | 2,965,122 |  |
| Allocated Custodians    |          |      |              |      |                  |                             | 50,321           | 43,384          | 93,705        |           |  |
| Allocated Program Nurs  | e        |      |              |      |                  |                             | 97,135           | 51,450          | 148,585       |           |  |
|                         |          |      |              |      | Personnel        | Costs Total                 |                  |                 | 3,207,523     |           |  |
| Services, Supplies, and | Equipmer | nt   |              |      |                  |                             |                  |                 |               |           |  |
|                         |          |      |              |      | <u>Object</u>    | Object Descri               | ption            |                 | <u>Amount</u> |           |  |
|                         |          |      |              |      | 0310             | Allocated Prog              |                  |                 | -             |           |  |
|                         |          |      |              |      | 0319             | Other Instrl Pro            |                  |                 | 97,774        |           |  |
|                         |          |      |              |      | 0320             | Allocated Property Services |                  |                 | 575,248       |           |  |
|                         |          |      |              |      | 0322             | Repairs and Ma              | aintenance       |                 | 100           |           |  |
|                         |          |      |              |      | 0324             | Rentals                     |                  |                 | 100           |           |  |
|                         |          |      |              |      | 0328             | Garbage                     |                  |                 | 80            |           |  |
|                         |          |      |              |      | 0330             | Student Transp              | portation Servio | ce              | 1,097         |           |  |
|                         |          |      |              |      | 0340             | Travel, Confere             | , 0              | S               | 11,211        |           |  |
|                         |          |      |              |      | 0341             | Travel, In Distr            | ict              |                 | 200           |           |  |
|                         |          |      |              |      | 0342             | Travel, Out of I            | District         |                 | 400           |           |  |
|                         |          |      |              |      | 0343             | Travel, Out of S            |                  |                 | 2,650         |           |  |
|                         |          |      |              |      | 0348             | Registratn-Wo               | rkshop-Conven    | tion            | 4,000         |           |  |
|                         |          |      |              |      | 0351             | Telephone                   |                  |                 | 13,104        |           |  |
|                         |          |      |              |      | 0353             | Postage                     |                  |                 | 110           |           |  |
|                         |          |      |              |      | 0355             | Printing and Bi             | inding           |                 | 7,332         |           |  |

0389

Other Noninstruc Prof/Tech Srv

19,000

|                      |                                    |   |                                    |              |                     |                  | MESD U    | se |  |  |
|----------------------|------------------------------------|---|------------------------------------|--------------|---------------------|------------------|-----------|----|--|--|
| DEPARTMENT:          | Department of Education Ser        | -   |                                    |              |                     |                  | CD CCEN   | 5  |  |  |
| PROGRAM:             | Arata Creek/Burlingame Cree        | Arata Creek/Burlingame Creek - Social Emotional Skills Program (SESP) |                                    |              |                     |                  |           |    |  |  |
|                      |                                    |   |                                    |              |                     |                  | FOOD CCEN | 5  |  |  |
|                      |                                    | 0390  | MESD Pony                          |              |                     | 2,000            |           |    |  |  |
|                      |                                    | 0392  | Allocated Purcha                   | sed Services |                     | 370              |           |    |  |  |
|                      |                                    | 0410  | Supplies and Mat                   | terials      |                     | 57,322           |           |    |  |  |
|                      |                                    | 0414  | Supplies - Printin                 | g            |                     | 3,701            |           |    |  |  |
|                      |                                    | 0416  | Supplies - Specia                  | Purpose      |                     | 9,200            |           |    |  |  |
|                      |                                    | 0420  | Textbooks                          |              |                     | 7,000            |           |    |  |  |
|                      |                                    | 0430  | Library Books                      |              |                     | 5,400            |           |    |  |  |
|                      |                                    | 0440  | Periodicals                        | hla/5        | 0)                  | 1,800            |           |    |  |  |
|                      |                                    | 0450<br>0460  | Food - Reimbursa<br>Non-consumable |              |                     | 30,000<br>12,000 |           |    |  |  |
|                      |                                    | 0400  | Computer Softwa                    |              |                     | 2,490            |           |    |  |  |
|                      |                                    | 0480  | Computer Hardw                     |              |                     | 26,400           |           |    |  |  |
|                      |                                    | 0492  | Allocated Supplie                  |              |                     | 1,326            |           |    |  |  |
|                      |                                    | 0640  | Dues and Fees                      |              |                     | 10,660           |           |    |  |  |
|                      |                                    | Service   | s, Supplies, and Eq                | uipment Tot  | al –                | 902,075          | -         |    |  |  |
|                      |                                    | Subtota   | al Program Costs                   |              | -                   | 4,109,598        | -         |    |  |  |
| Other Funding Sour   | ces / Credits                      |   |                                    |              | -                   |                  | -         |    |  |  |
|                      |                                    | 1995  | MESD MAC (SH                       | S 759) Nurse | Support             | (74,994)         |           |    |  |  |
|                      |                                    | 4505  | National Schoo                     | -            |                     | (30,000)         |           |    |  |  |
|                      | Total Applied Toward Program C     |   |                                    |              | -                   | (104,994)        | -         |    |  |  |
|                      |                                    |   |                                    |              |                     |                  | -         |    |  |  |
| TOTAL PROGRAM C      | USI                                |   |                                    |              |                     | 4,004,604        | _         |    |  |  |
|                      |                                    |   | Resolution                         | Contract     | <b>T</b> = + = 1 // | Tabal d          | ]         |    |  |  |
|                      | on District Service Plan           |   | Students                           | Students     | Total #             | Total \$         |           |    |  |  |
| Centennial           |                                    |   | 5                                  | 7            | 12                  |                  |           |    |  |  |
| Corbett              |                                    |   | 0                                  | 2            | 2                   | 81,726           |           |    |  |  |
| David Douglas        |                                    |   | 14                                 | 5            | 19                  | 776,397          |           |    |  |  |
| Gresham Barlow       |                                    |   | 5                                  | 8            | 13                  | 531,219          |           |    |  |  |
| Parkrose             |                                    |   | 5                                  | 8            | 13                  | 531,219          |           |    |  |  |
| Portland             |                                    |   | 0                                  | 5            | 5                   | 204,315          |           |    |  |  |
| Reynolds             |                                    |   | 8                                  | 3            | 11                  | 449,493          |           |    |  |  |
| Riverdale            |                                    |   | 0                                  | 0            | 0                   | -                |           |    |  |  |
| Anticipated addition | al students with program expansion |   | 0                                  | 18           | 18                  | 735,534          |           |    |  |  |
| Non-component distr  | icts                               |   | 0                                  | 5            | 5                   | 204,315          |           |    |  |  |
| Total Students       |                                    |   | 37                                 | 61           | 98                  | \$ 4,004,574     | -         |    |  |  |
|                      |                                    |   |                                    |              | _                   |                  | -         | 51 |  |  |
| SLOT COST PER STU    |                                    |   |                                    |              |                     | \$ 40,863        |           | 56 |  |  |

| DEPARTMENT: | Department of Education Services - Special Education Services | CD CCEN  | 523 |
|-------------|---|----------|-----|
| PROGRAM:    | Functional Living Skills: K-12 and Transition                 | NCD CCEN | 0   |

The Functional Living Skills (FLS) Program provides evidence based instructional practices in the areas of academics, communication, motor, adaptive, social emotional, medical, health care, behavioral and vocational training to students with significant disabilities. All staff has extensive training in the area of Autism. The FLS program provides positive behavior intervention services including Functional Behavioral Assessments (FBAs) and Positive Behavior Support Plans (PBSPs) for students, in accordance with Individuals with Disabilities Education Act (IDEA) and Individualized Education Plans (IEPs). The curriculum used in all classrooms aligns with the Common Core. Services are provided in component school districts or at Wheatley School (FLS Alternative Behavioral Program) in order to provide the least restrictive environment (LRE) as possible. Extended School Year services are available for those students that qualify and approval is provided by local school district. Additional staffing decisions are made through the IEP process including a local education agency (LEA) representative.

The Functional Living Skills Transition Program provides post-secondary instruction for student's age 18-21 that are exited from high school and Individualized Education Plan (IEP) identifies the need for significant post high school supports (academic, behavioral and or medical). The curriculum is focused upon functional applied academics, community and classroom instruction and for preparing students for adult life. Students have the opportunity to access a variety of work experiences in the local community and develop leisure and independent living skills. The curriculum used in all classrooms aligns with the Common Core. Transition has a high staff to student ratio. Extended School Year services are available for those students that qualify and approval is provided by local school district. Additional staffing decisions are made through the IEP process including a local education agency (LEA) representative.

## **Student Profile:**

Students in the FLS program are eligible for special education and demonstrate significant needs in functional academics, communication, motor, and adaptive abilities. Services focus on increasing student's ability to understand and respond to their environment. Students require additional instruction to gain communication and motor skills to interact and access their environment. Instruction is designed to meet IEP goals and is provided in large group, small group or individually.

#### Instructional Delivery Model/Protocol:

Classrooms typically have nine students and a staffing ratio of 1:3. Actual student and staff numbers are dependent upon complexity and severity of student needs. The program provides instruction to develop communication skills, socially appropriate behaviors, and personal management skills that are commensurate with student's cognitive level of functioning. Students receive services, including medical care, to meet their individual physical and health needs while in school. Staff provide intensive physical and sensory management to support students throughout the day and ensure student success. Related Services (SLP, OT, PT, AT) FTE is assigned according to need as determined by student's IEPs.

#### **Personnel Costs**

| Personnel Costs      |        |      |              |      |                  |                |               |                 |               |  |
|----------------------|--------|------|--------------|------|------------------|----------------|---------------|-----------------|---------------|--|
| Position Description | Barg   | Days | <u>Hours</u> | FTE  | <b>Positions</b> | <b>ProgFTE</b> | <u>Salary</u> | <u>Benefits</u> | <u>Amount</u> |  |
| AA II                | AFSCME | 220  | 1760         | 1    | 0.5              | 0.5            | 17,574        | 8,893           | 26,468        |  |
| AA III               | AFSCME | 261  | 2088         | 1    | 0.5              | 0.5            | 22,968        | 19,246          | 42,214        |  |
| AA IV                | AFSCME | 220  | 1760         | 1    | 0.2              | 0.2            | 8,943         | 6,359           | 15,302        |  |
| AA IV                | AFSCME | 221  | 1720         | 1    | 0.8              | 0.8            | 35,045        | 29,968          | 65,013        |  |
| ASST TEC CONS        | MEA    | 190  | 1520         | 1    | 0.7              | 0.7            | 43,510        | 29,310          | 72,819        |  |
| CLAS SUBS            | NONE   | 0    | 0            | 0    | 0                | 0              | 35,000        | 10,463          | 45,463        |  |
| CLAS TEMP            | NONE   | 0    | 0            | 0    | 0                | 0              | 26,000        | 7,773           | 33,773        |  |
| COORD SPED           | SUPV   | 230  | 1840         | 1    | 0.2              | 0.2            | 22,345        | 13,044          | 35,389        |  |
| COTA ECSE            | AFSCME | 190  | 1330         | 0.88 | 0.9              | 0.792          | 35,294        | 19,462          | 54,756        |  |
| EA                   | AFSCME | 190  | 1330         | 0.88 | 1                | 0.88           | 28,828        | 17,419          | 46,247        |  |
| EA IB                | AFSCME | 190  | 1330         | 0.88 | 18               | 15.84          | 531,470       | 413,506         | 944,976       |  |
| EA IB MALE           | AFSCME | 190  | 1330         | 0.88 | 5                | 4.4            | 153,819       | 128,162         | 281,981       |  |
| EMP TRNG TECH        | AFSCME | 200  | 1519         | 1    | 1                | 1              | 38,782        | 32,384          | 71,165        |  |
| FLS BEHVR CONSU      | MEA    | 190  | 1520         | 1    | 0.5              | 0.5            | 31,078        | 19,134          | 50,212        |  |
| LICN SUBS            | NONE   | 0    | 0            | 0    | 0                | 0              | 10,000        | 2,990           | 12,990        |  |
| LICN TEMP            | NONE   | 0    | 0            | 0    | 0                | 0              | 1,000         | 299             | 1,299         |  |
| LPTA                 | AFSCME | 152  | 1140         | 0.75 | 0.9              | 0.675          | 31,668        | 14,471          | 46,139        |  |
| OT                   | MEA    | 190  | 1520         | 1    | 0.9              | 0.9            | 65,323        | 42,124          | 107,447       |  |
| РТ                   | MEA    | 190  | 1520         | 1    | 1                | 1              | 70,366        | 41,179          | 111,545       |  |
| SCH PSYCH            | MEA    | 190  | 1520         | 1    | 0.3              | 0.3            | 15,881        | 7,723           | 23,604        |  |
| SCH PSYCH            | MEA    | 76   | 608          | 0.4  | 0.5              | 0.2            | 9,228         | 2,452           | 11,680        |  |
| SLP A                | MEA    | 190  | 1520         | 1    | 1                | 1              | 47,524        | 20,274          | 67,798        |  |
| SLP ASSISTANT        | AFSCME | 48   | 384          | 0.25 | 1                | 0.25           | 8,742         | 2,596           | 11,338        |  |
| SLP ASSISTANT        | AFSCME | 190  | 1140         | 0.75 | 1                | 0.75           | 25,954        | 16,319          | 42,273        |  |
|                      |        |      |              |      |                  |                |               |                 |               |  |

MESD Use

|                      |   |         |            |         |               |           |         |         |           | MESD U   | Jse |
|----------------------|---|---------|------------|---------|---------------|-----------|---------|---------|-----------|----------|-----|
| DEPARTMENT:          | Department of Education Services - Special Education Services |         |            |         |               |           |         |         |           | CD CCEN  | 523 |
| PROGRAM:             | Function  | al Livi | ng Skills: | K-12 an | d Transition  |           |         |         |           | NCD CCEN | 0   |
| SPECIAL ED TOSA      | MEA   | 195     | 1560       | 1       | 0.8           | 0.8       | 57,126  | 28,733  | 85,859    |          |     |
| SUPV SE              | SUPV  | 230     | 1840       | 1       | 1             | 1         | 95,975  | 50,469  | 146,443   |          |     |
| TEACHER SE           | MEA   | 190     | 1520       | 1       | 7             | 7         | 392,756 | 203,431 | 596,187   |          |     |
| BHV SUP FC SPED      | AFSCME  | 190     | 1520       | 1       | 1             | 1         | 34,605  | 12,017  | 46,622    |          |     |
| Allocated Custodians |   |         |            |         |               |           | 10,411  | 8,976   | 19,387    |          |     |
| Allocated Program Nu | rse   |         |            |         |               |           | 32,378  | 17,150  | 49,528    |          |     |
|                      |   |         |            |         | Personnel Cos | sts Total |         |         | 3,165,914 | -        |     |

|                     |  | MESI                |                                       |
|---------------------|--|---------------------|---------------------------------------|
| rvices              | l Education Services<br>n                                | CD CCEN<br>NCD CCEN | 1                                     |
|                     | -  |                     | -                                     |
|                     |  | A                   |                                       |
|                     | Object Description                                       | Amount              |                                       |
| -                   | Other Instri Prof/Tech Serv                              | 1                   |                                       |
| •                   | Allocated Property Services                              | 98,188              |                                       |
| wantenance          | Repairs and Maintenance<br>Rentals                       | 2,500<br>7,600      |                                       |
|                     | Garbage  | 100                 |                                       |
| sportation Service  | Student Transportation Se                                |                     |                                       |
| -                   | Student Transportation                                   | -                   |                                       |
| -                   | Travel, Conferences, Meet                                | gs 6,000            |                                       |
| -                   | Travel, In District                                      | 1,300               |                                       |
|                     | Travel, Out of District                                  | 3,950               |                                       |
|                     | Travel, Out of State                                     | 1,700               |                                       |
| /orkshop-Conventi   | Registratn-Workshop-Conv                                 | ention 5,048        |                                       |
|                     | Telephone  | 3,300               |                                       |
|                     | Postage  | 1,000               |                                       |
| -                   | Printing and Binding                                     | 21,078              |                                       |
|                     | Legal Services   | 20,000              |                                       |
| struc Prof/Tech Srv | Other Noninstruc Prof/Tec                                |                     |                                       |
|                     | MESD Pony  | 6,856               |                                       |
|                     | Allocated Purchased Services                             | 124                 |                                       |
|                     | Supplies and Materials                                   | 41,497              |                                       |
| -                   | Supplies - Printing                                      | 1,721               |                                       |
|                     | Supplies - Food - Not Reim<br>Supplies - Special Purpose |                     |                                       |
| ecial Pulpose       | Textbooks  | 2,515<br>2,125      |                                       |
|                     | Periodicals  | 100                 |                                       |
| ahle Items-Fauin <  | Non-consumable Items-Eq                                  |                     |                                       |
|                     | Computer Software  | 4,095               |                                       |
|                     | Computer Hardware <5K                                    | 9,239               |                                       |
|                     | Allocated Supplies & Materia                             |                     |                                       |
| •                   | Dues and Fees  | 5,600               |                                       |
| pment Total         | pplies, and Equipment Total                              | 277,518             |                                       |
|                     | ogram Costs  | 3,443,432           |                                       |
|                     |  | -,                  |                                       |
|                     |  | -                   |                                       |
| ,5H5 759) Nurse Su  | MESD MAC (SHS 759) Nurs                                  | Suppor (24,998)     |                                       |
|                     |  | \$3,468,430         |                                       |
| Contract            |  | stal # Tatal ¢      |                                       |
| Students Total      |  |                     |                                       |
| 7 23                |  |                     |                                       |
| 1 1                 |  | ,                   |                                       |
| 0 4                 | 4 0  | 4 308,304           |                                       |
| 0 0                 | 0 0  | 0 -                 |                                       |
| 7 12                | 5 7  | 12 924,912          |                                       |
| 2 2                 | 0 2  | 2 154,152           |                                       |
|                     |  |                     |                                       |
| 17 45               |  |                     |                                       |
|                     |  | \$ 77.076           |                                       |
| 0 3<br>17 45        |  |                     | 231,228<br>3,468,420<br><b>77,076</b> |

|             |  | MESD     | Use |
|-------------|--|----------|-----|
| DEPARTMENT: | Department of Education Services - Special Education Services  |          |     |
| PROGRAM:    | Functional Living Skills: Arata Creek Behavioral Health (ACBH) | NCD CCEN | 514 |

The Behavioral Health program serves students 6th - 12th grade with significant behavioral challenges with lower cognitive capabilities. All students benefit from an academic curriculum and a social skills program that is modified to meet their cognitive and social emotional abilities. This classroom has a high staff to student ratio based on data and demonstrated need to ensure success.

#### **Student Profile:**

Students are eligible for special education and typically demonstrate strengths in academic skills and needs in the areas of behavior and mental health. Students benefit from an academic curriculum and social skills program, both of which are modified to meet their cognitive and social-emotional abilities. Students require a structured setting with a high staff to student ratio in order to achieve educational success.

#### Instructional Delivery Model/Protocol:

The program provides instruction to develop communication skills, socially appropriate behaviors, and personal management skills that are commensurate with their cognitive level of functioning. Staff focus on teaching appropriate social skills that can be used across classroom and community settings. Classrooms typically have nine students and a staffing ratio of 1:3. Actual student and staff numbers are dependent upon complexity and severity of student needs. Related Services (SPL, OT, PT, AT) FTE is assigned according to need as determined by student's IEPs.

| Personnel Costs      |             |      |       |      |                  |            |         |                 |               |
|----------------------|-------------|------|-------|------|------------------|------------|---------|-----------------|---------------|
| Position Description | <u>Barg</u> | Days | Hours | FTE  | <b>Positions</b> | ProgFTE    | Salary  | <b>Benefits</b> | <u>Amount</u> |
| PRINCIPAL SE         | SUPV        | 220  | 1760  | 1    | 0.2              | 0.2        | 20,050  | 8,888           | 28,937        |
| CLAS SUBS            | NONE        | 0    | 0     | 0    | 0                | 0          | 10,000  | 2,989           | 12,989        |
| LICN SUBS            | NONE        | 0    | 0     | 0    | 0                | 0          | 2,000   | 598             | 2,598         |
| BEHAVIOR CONS        | MEA         | 200  | 1600  | 1    | 0.2              | 0.2        | 10,932  | 5,311           | 16,243        |
| ОТ                   | MEA         | 190  | 1520  | 1    | 0.1              | 0.1        | 4,170   | 2,636           | 6,806         |
| SLP A                | MEA         | 171  | 1368  | 0.9  | 0.22             | 0.198      | 9,136   | 5,767           | 14,902        |
| SPECIAL ED TOSA      | MEA         | 200  | 1600  | 1    | 0.2              | 0.2        | 12,178  | 7,440           | 19,618        |
| TEACHER SE           | MEA         | 190  | 1520  | 1    | 2                | 2          | 118,878 | 68,670          | 187,548       |
| AA IV                | AFSCME      | 200  | 1600  | 1    | 0.2              | 0.2        | 8,170   | 6,722           | 14,892        |
| AA IV                | AFSCME      | 220  | 1760  | 1    | 0.2              | 0.2        | 8,943   | 6,447           | 15,390        |
| CAMP SAFE MONTR      | AFSCME      | 190  | 1520  | 1    | 0.25             | 0.25       | 9,654   | 8,459           | 18,113        |
| EA IB                | AFSCME      | 190  | 1330  | 0.88 | 5                | 4.4        | 120,317 | 82,240          | 202,557       |
| EA IB MALE           | AFSCME      | 190  | 1330  | 0.88 | 1                | 0.88       | 30,733  | 19,710          | 50,443        |
| Allocated Custodians |             |      |       |      |                  |            | 4,338   | 3,741           | 8,079         |
|                      |             |      |       |      | Personnel C      | osts Total |         |                 | 599,116       |

#### Services, Supplies, and Equipment

| <u>Object</u> | Object Description             | <u>Amount</u> |
|---------------|--------------------------------|---------------|
| 0319          | Other Instrl Prof/Tech Serv    | 9,333         |
| 0320          | Allocated Property Services    | 18,412        |
| 0340          | Travel, Conferences, Meetings  | 410           |
| 0341          | Travel, In District            | 400           |
| 0342          | Travel, Out of District        | 511           |
| 0343          | Travel, Out of State           | 2,200         |
| 0353          | Postage                        | 60            |
| 0355          | Printing and Binding           | 1,000         |
| 0389          | Other Noninstruc Prof/Tech Srv | 250           |
| 0410          | Supplies and Materials         | 9,500         |
| 0416          | Supplies - Special Purpose     | 500           |
| 0470          | Computer Software              | 1,000         |
| 0480          | Computer Hardware <5K          | 10,000        |
| 0640          | Dues and Fees                  | 200           |
| Services,     | Supplies, and Equipment Total  | 53,776        |

| TOTAL PROGRAM COST                            |   |                        |                      |         | \$652,892     |
|---|---|------------------------|----------------------|---------|---------------|
| Number of selections on District Service Plan | F | Resolution<br>Students | Contract<br>Students | Total # | Total \$      |
| Centennial                                    |   | 0                      | 1                    | 1       | \$<br>38,405  |
| Corbett                                       |   | 0                      | 0                    | 0       | -             |
| David Douglas                                 |   | 2                      | 0                    | 2       | 76,810        |
| Gresham Barlow                                |   | 0                      | 1                    | 1       | 38,405        |
| Parkrose                                      |   | 0                      | 2                    | 2       | 76,810        |
| Portland                                      |   | 0                      | 1                    | 1       | 38,405        |
| Reynolds                                      |   | 6                      | 3                    | 9       | 345,645       |
| Non-component districts                       |   | 0                      | 1                    | 1       | 38,405        |
| Total Students                                |   | 8                      | 9                    | 17      | \$<br>652,885 |

SLOT COST PER STUDENT FY2017-18\_MESD\_DSP\_Costing\_Template\_(2017-07-06) as of 7/6/2017 4:07 PM

\$

38,405

| DEPARTMENT: | Department of Education Services - Special Education Services             | CD CCEN  | 525 |
|-------------|---|----------|-----|
| PROGRAM:    | Functional Living Skills: Alternative Behavior Program at Wheatley School | NCD CCEN | 552 |

| NCD CCEN  | 552 |
|-----------|-----|
| FOOD CCEN | 524 |

MESD Use

### **Program Description:**

(Functional Living Skills Alt) at Wheatley School is a self-contained school for students needing an intensive Functional Life Skills (FLS) educational setting due to the impact of disability which directly affects cognition, communication and behavior. The curriculum used in all classrooms aligns with the Common Core. Additional support services focus on building communications skills, motor and sensory skills so students feel compelled to use behavior less as a communication medium. Wheatley is staffed with a high staff to student ratio. Students also receive the benefit of a fulltime nurse. Extended School Year services are available to those students that qualify. Additional staffing decisions are made through the IEP process including a local education agency (LEA) representative.

#### **Student Profile:**

Students are eligible for special education and typically demonstrate extremely challenging behaviors impacting their ability to learn within other educational placements. Students require a highly structured setting with a student to staff ratio of 1:1, or higher in some cases, to ensure their safety and the safety of other students and staff.

## Instructional Delivery Model/Protocol:

The FLS Alternative program provides instruction to develop communication skills, social skills, appropriate behavior and emotional control, leisure skills, and pre-vocational skills. Instruction is provided in a highly structured environment with set routines, which lead to success within the learning environment. Classrooms typically have nine students with a minimum staff ratio of 1:1. Actual students and staff numbers are determined according to complexity and severity of student needs. Staff focuses on positive behavior interventions and support (PBIS) and develops individual behavior plans that align student's IEPs to increase each student's ability to manage their own behaviors. Students participate in a classroom environment and as skills are achieved, may transition to a less restrictive environment. Related Services (SLP, OT, PT, AT) FTE is assigned according to need as determined by student's IEPs.

#### Other, significant program changes:

A significant factor in the increased slot cost is the increase in staff for this program due to changes in student demographics. An additional classroom was needed in 2016/17 in order to have all students in age-appropriate classrooms. Levels of staffing projected for 2017/18 will continue to be reviewed.

| Personnel Costs        |           |      |              |            |                  |                |                |                 |               |
|------------------------|-----------|------|--------------|------------|------------------|----------------|----------------|-----------------|---------------|
| Position Description   | Barg      | Days | <u>Hours</u> | <u>FTE</u> | <b>Positions</b> | <b>ProgFTE</b> | <u>Salary</u>  | <b>Benefits</b> | <u>Amount</u> |
| COORD SPED             | SUPV      | 230  | 1840         | 1          | 0.3              | 0.3            | 33,517         | 19,566          | 53,083        |
| PRINCIPAL UNF          | SUPV      | 220  | 1760         | 1          | 1                | 1              | 100,248        | 52,295          | 152,543       |
| VICE PRINCIPAL         | SUPV      | 202  | 1616         | 1          | 0.5              | 0.5            | 38,015         | 17,428          | 55,444        |
| CLAS SUBS              | NONE      | 0    | 0            | 0          | 0                | 0              | 56,000         | 16,741          | 72,741        |
| CLAS TEMP              | NONE      | 0    | 0            | 0          | 0                | 0              | 25,000         | 7,474           | 32,474        |
| LICN SUBS              | NONE      | 0    | 0            | 0          | 0                | 0              | 5,000          | 1,495           | 6,495         |
| FLS BEHVR CONSU        | MEA       | 190  | 1520         | 1          | 0.5              | 0.5            | 31,078         | 19,134          | 50,212        |
| OT                     | MEA       | 190  | 1520         | 1          | 0.8              | 0.8            | 36,446         | 23,136          | 59,582        |
| SCH PSYCH              | MEA       | 76   | 608          | 0.4        | 0.5              | 0.2            | 9,228          | 2,452           | 11,680        |
| TEACHER SE             | MEA       | 190  | 1520         | 1          | 6                | 6              | 295,057        | 191,745         | 486,802       |
| AA II                  | AFSCME    | 220  | 1760         | 1          | 0.5              | 0.5            | 17,574         | 8,893           | 26,468        |
| AA IV                  | AFSCME    | 220  | 1760         | 1          | 0.8              | 0.8            | 35,771         | 25,435          | 61,206        |
| AA IV                  | AFSCME    | 221  | 1720         | 1          | 0.2              | 0.2            | 8,761          | 7,492           | 16,253        |
| BHV SUP FC SPED        | AFSCME    | 190  | 1520         | 1          | 1                | 1              | 34,605         | 19,423          | 54,028        |
| COTA ECSE              | AFSCME    | 190  | 1330         | 0.88       | 1.1              | 0.968          | 43,137         | 35,205          | 78,343        |
| EA IB                  | AFSCME    | 190  | 1330         | 0.88       | 47               | 41.36          | 1,229,457      | 898,768         | 2,128,224     |
| EA IB                  | AFSCME    | 190  | 1330         | 1          | 4                | 4              | 90,404         | 70,130          | 160,534       |
| EA IB MALE             | AFSCME    | 190  | 1330         | 0.88       | 3                | 2.64           | 91,973         | 88,546          | 180,519       |
| ED ASSISTANT IB        | AFSCME    | 190  | 1330         | 0.88       | 1                | 0.88           | 22,601         | 11,632          | 34,233        |
| EMP TRNG TECH          | AFSCME    | 190  | 1330         | 0.88       | 1                | 0.88           | 33,873         | 30,732          | 64,605        |
| FOOD SRVC ASST         | AFSCME    | 190  | 1330         | 0.88       | 1                | 0.88           | 33,873         | 32,981          | 66,854        |
| LPTA                   | AFSCME    | 152  | 1140         | 0.75       | 1.1              | 0.825          | 30,775         | 15,160          | 45,935        |
| SLP ASSISTANT          | AFSCME    | 190  | 1520         | 1          | 1                | 1              | 34,605         | 24,702          | 59,307        |
| Allocated Custodians   |           |      |              |            |                  |                | 39,041         | 33,660          | 72,701        |
| Allocated Program Nur  | se        |      |              |            |                  |                | 64,756         | 34,300          | 99,056        |
|                        |           |      |              |            | Personnel        | Costs Total    |                |                 | 4,129,321     |
| Services, Supplies, an | d Equipme | ent  |              |            |                  |                |                |                 |               |
|                        |           |      |              |            | Object           | Object Desc    | ription        |                 | Amount        |
| 1.0                    | 0         |      |              |            | 0310             | -              | ruct Prof/Tech | 5               | -             |
|                        |           |      |              |            | 0319             | Other Instrl P | rof/Tech Serv  |                 | 5,925         |
|                        |           |      |              |            | 0320             |                | perty Services |                 | 278,710       |
|                        |           |      |              |            | 0322             | Repairs and N  |                |                 | 2,130         |

|                      |                                      |            |                        |                      |           |             | MESD US   | se |
|----------------------|--------------------------------------|------------|------------------------|----------------------|-----------|-------------|-----------|----|
| DEPARTMENT:          | Department of Education Service      | s - Specia | al Education Serv      | vices                |           |             | CD CCEN   | 5  |
| PROGRAM:             | Functional Living Skills: Alternativ | ve Behavi  | ior Program at W       | Vheatley Sc          | hool      |             | NCD CCEN  | 5  |
|                      |                                      |            |                        |                      |           |             | FOOD CCEN | 5  |
|                      |                                      | 0324       | Rentals                |                      |           | 400         |           |    |
|                      |                                      | 0328       | Garbage                |                      |           | 228         |           |    |
|                      |                                      | 0330       | Student Transpo        | rtation Servic       | e         | 650         |           |    |
|                      |                                      | 0340       | Travel, Conferen       | ces, Meetings        | 5         | 3,050       |           |    |
|                      |                                      | 0342       | Travel, Out of Di      | strict               |           | 980         |           |    |
|                      |                                      | 0343       | Travel, Out of St      | ate                  |           | 600         |           |    |
|                      |                                      | 0348       | Registratn-Work        | shop-Convent         | tion      | 2,200       |           |    |
|                      |                                      | 0351       | Telephone              |                      |           | 1,300       |           |    |
|                      |                                      | 0355       | Printing and Bind      | ding                 |           | 7,802       |           |    |
|                      |                                      | 0359       | Other Communi          | cation Service       | s         | 500         |           |    |
|                      |                                      | 0382       | Legal Services         |                      |           | 540         |           |    |
|                      |                                      | 0389       | Other Noninstru        | c Prof/Tech Si       | rv        | 10,015      |           |    |
|                      |                                      | 0390       | MESD Pony              |                      |           | 500         |           |    |
|                      |                                      | 0392       | Allocated Purcha       | ased Services        |           | 247         |           |    |
|                      |                                      | 0410       | Supplies and Ma        | terials              |           | 55,000      |           |    |
|                      |                                      | 0414       | Supplies - Printir     | ng                   |           | 301         |           |    |
|                      |                                      | 0416       | Supplies - Specia      | l Purpose            |           | 2,400       |           |    |
|                      |                                      | 0420       | Textbooks              |                      |           | 350         |           |    |
|                      |                                      | 0440       | Periodicals            |                      |           | 175         |           |    |
|                      |                                      | 0450       | Food - Reimburs        | able(Func 310        | 00)       | 25,000      |           |    |
|                      |                                      | 0460       | Non-consumable         |                      | <5K       | 4,850       |           |    |
|                      |                                      | 0470       | Computer Softw         | are                  |           | 2,215       |           |    |
|                      |                                      | 0480       | Computer Hardv         |                      |           | 10,245      |           |    |
|                      |                                      | 0492       | Allocated Supplie      | es & Materials       | 5         | 883         |           |    |
|                      |                                      | 0640       | Dues and Fees          |                      | -         | 5,200       | -         |    |
|                      |                                      | Services,  | , Supplies, and Equ    | uipment Tot          | al        | 422,396     |           |    |
|                      |                                      | Subtotal   | Program Costs          |                      | -         | 4,551,717   | -         |    |
| Other Funding Sou    | rces / Credits                       |            |                        |                      |           |             |           |    |
|                      |                                      | 4505       | National Schoo         | ol Lunch Prog        | gram      | (25,000)    |           |    |
|                      |                                      | 1995       | MESD MAC (SH           | IS 759) Nurs         | e Support | (49,996)    |           |    |
|                      |                                      | Use of Fu  | und Balance            |                      | _         | (231,150)   | _         |    |
|                      | Total Applied Toward Program Cost    |            |                        |                      | -         | (306,146)   | _         |    |
| TOTAL PROGRAM C      | COST                                 |            |                        |                      |           | \$4,245,571 |           |    |
|                      |                                      |            | Dead the               | Cartonal             |           |             | -         |    |
| Number of selections | on District Service Plan             |            | Resolution<br>Students | Contract<br>Students | Total #   | Total \$    | ,         |    |
| Centennial           |                                      |            | 1                      | 4                    | 5         | \$ 461,475  | -         |    |
| Corbett              |                                      |            | 0                      | 0                    | 0         | -           |           |    |
| David Douglas        |                                      |            | 4                      | 0                    | 4         | 369,180     |           |    |
| David Douglas        |                                      |            | +                      | U                    | 4         | 309,100     |           |    |

8

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8

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31

2

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15

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5

46

922,950

184,590

738,360

830,655

276,885

461,475

92,295

\$ 4,245,570

\$

**Gresham Barlow** 

Anticipated additional students

Non-component districts

SLOT COST PER STUDENT

**Total Students** 

Parkrose

Portland

Reynolds

|             |   | MESD Use     |
|-------------|---|--------------|
| DEPARTMENT: | Department of Education Services - Special Education Services | CD CCEN 507  |
| PROGRAM:    | Related Services  | NCD CCEN 561 |

Related Services Individually Purchased Options include Speech/Language Pathology, Occupational Therapy, Physical Therapy, Psychological Services, Behavior Consultant, Educational Assistants. Refer to the Local Service Plan for detailed descriptions of each service.

Related Services provides direct and or consultation services according to student IEP needs. Services may be provided in 0.2 FTE increments (0.875 increments in the cast of Educational Assistants). Caseloads are varied dependent upon IEPs and locations.

#### **Student Profile:**

Students may be seen on a one-to-one, small group or full class basis. Services may be provided within the reqular classroom setting or in another education setting. Students with disabilities will be included within the general education setting with learning supports, which may enhance their opportunity to meet state standards.

#### Instructional Delivery Model/Protocol:

Consultation and collaboration with the student's team is also an important part of service delivery. Services may be purchased between 0.2 and 1.0 FTE increments. Caseload sizes are variable based on service levels on student IEPs and the number of locations visited. Therapists conduct formal and informal evaluations; write, review and revise IEPs as mandated by State and Federal Rules and Regulations; provide direct and indirect therapy; provide consultation services and may offer technical assistance (professional development) at the request of the component district.

EAs provide services based on each student's IEP under the direction of the component district special education staff. EAs follow the schedule developed by the component district staff. EAs provide data to component district staff for program planning, IEP development, and curriculum development. Education Assistants are excluded from calculations for shared personnel and costs because their requirements for agency support are minimal. Their time is spent in the classroom, and supervision and costs fall primarily to the teachers and school districts where they work. EA costs include contracted substitutes and a rate of 1% per FTE for expenses such as seminars and travel.

#### Other, significant program changes:

New services available for the 2017/18 year include: Speech Language Pathology Assistant (SLPA), Certified Occupational Therapy Assistant (COTA), Licensed Physical Therapy Assistant (LPTA) and Behavior Consultant. Services may be provided in 0.20 FTE increments.

| Personnel Costs        |              |          |              |            |                  |                |                 |                 |         | Program Ar | nount    | Total         |
|------------------------|--------------|----------|--------------|------------|------------------|----------------|-----------------|-----------------|---------|------------|----------|---------------|
| Position Description   | Barg         | Days     | <u>Hours</u> | <u>FTE</u> | <b>Positions</b> | <b>ProgFTE</b> | <u>Salary</u>   | <b>Benefits</b> | Amount  | Spec Staff | Ed Assts | Amount        |
| Program Management     |              |          |              |            |                  |                |                 |                 |         |            |          |               |
| COORD SPED             | SUPV         | 230      | 1840         | 1.00       | 0.3              | 0.3            | 33,517          | 19,566          | 53,083  | 53,083     |          | 53,083        |
| CLAS SUBS              | NONE         | 0        | 0            | 0.00       | 0                | 0              | 1,000           | 299             | 1,299   | 1,299      |          | 1,299         |
| SPECIAL ED TOSA        | MEA          | 195      | 1560         | 1.00       | 0.2              | 0.2            | 14,281          | 7,183           | 21,465  | 21,465     |          | 21,465        |
| AA III                 | AFSCME       | 261      | 2088         | 1.00       | 0.5              | 0.5            | 22,968          | 19,246          | 42,214  | 42,214     |          | 42,214        |
|                        | Total Prog   | gram M   | anagemen     | t          |                  | 1              | 71,767          | 46,295          | 118,061 | 118,061    | -        | 118,061       |
| Specialized Staff      |              |          | 0            |            |                  |                | ,               | ,               | ,       |            |          |               |
| Assistive Technology   |              |          |              |            |                  |                |                 |                 |         |            |          |               |
| ASST TEC CONS          | MEA          | 38       | 304          | 0.20       | 1                | 0.2            | 8,340           | 2,604           | 10,944  | 10,944     |          | 10,944        |
| ASST TEC CONS          | MEA          | 190      | 1520         | 1.00       | 0.2              | 0.2            | 12,431          | 8,374           | 20,805  | 20,805     |          | 20,805        |
| Occupational Therapy   | /            |          |              |            |                  |                |                 |                 |         |            |          |               |
| OT                     | MEA          | 190      | 1520         | 1.00       | 1                | 1              | 41,698          | 26,365          | 68,062  | 68,062     |          | 68,062        |
| OT                     | MEA          | 57       | 456          | 0.30       | 1                | 0.3            | 12,509          | 3,526           | 16,035  | 16,035     |          | 16,035        |
| Physical Therapy       |              |          |              |            |                  |                |                 |                 |         |            |          |               |
| PT                     | NONMEA       | 38       | 134.52       | 0.10       | 1                | 0.1            | 6,423           | 699             | 7,122   | 7,122      |          | 7,122         |
| Psychological Services | 5            |          |              |            |                  |                |                 |                 |         |            |          |               |
| SCH PSYCH              | MEA          | 127      | 762          | 0.50       | 1                | 0.5            | 33,219          | 17,570          | 50,789  | 50,789     |          | 50,789        |
| SCH PSYCH              | MEA          | 190      | 1520         | 1.00       | 1                | 1              | 46,140          | 27,119          | 73,259  | 73,259     |          | 73,259        |
| Speech/Languge Ther    | ару          |          |              |            |                  |                |                 |                 |         |            |          |               |
| SLP A                  | MEA          | 190      | 1520         | 1.00       | 2.5              | 2.5            | 127,377         | 58,888          | 186,265 | 186,265    |          | 186,265       |
| Speech/Languge Ther    | apy Assistai | nt       |              |            |                  |                |                 |                 |         |            |          |               |
| SLP Assistant          | AFSCME       | 190      | 1520         | 0.50       | 1                | 0.5            | 17,540          | 13,903          | 31,443  | 31,443     |          | 31,443        |
| Education Assistants   |              |          |              |            |                  |                |                 |                 |         |            |          |               |
| EA IB                  | AFSCME       | 190      | 1330         | 0.88       | 6                | 5.28           | 168,616         | 110,447         | 279,063 |            | 279,063  | 279,063       |
|                        | Total Spe    | cialized | Staff        |            |                  | 11.58          | 474,292         |                 |         | 464,725    | 279,063  | 743,788       |
|                        | Personne     | el Costs | Subtotal     |            |                  | 12.58          | 546,059         |                 | _       | 582,786    | 279,063  | 861,849       |
| Comisso Cumpliss -     |              |          |              |            |                  |                | ,               |                 | -       | ,          | -,       | ,             |
| Services, Supplies, ar | na Equipmo   | ent      |              |            |                  | Object         | Object Descri   | intion          |         | Spec Staff | Ed Assts | Total         |
|                        |              |          |              |            |                  |                | Staff (no EA's) |                 |         | Spec Stall | LUASSIS  | <u>i Utai</u> |
|                        |              |          |              |            |                  | 0319           | Other Instrl Pr |                 |         | 8,576      |          | 8,576         |

| Speciali | zed Staff (no EA's)           |       |       |
|----------|-------------------------------|-------|-------|
| 0319     | Other Instrl Prof/Tech Serv   | 8,576 | 8,576 |
| 0340     | Travel, Conferences, Meetings | 4,425 | 4,425 |
| 0341     | Travel, In District           | 110   | 110   |
| 0342     | Travel, Out of District       | 842   | 842   |

| 0348 | Registratn-Workshop-Convention | 1,488 | 1,488 |
|------|--------------------------------|-------|-------|
| 0351 | Telephone                      | 900   | 900   |
| 0353 | Postage                        | 20    | 20    |
| 0355 | Printing and Binding           | 1,820 | 1,820 |
| 0389 | Other Noninstruc Prof/Tech Srv | 400   | 400   |
| 0390 | MESD Pony                      | 250   | 250   |
| 0410 | Supplies and Materials         | 2,875 | 2,875 |
| 0414 | Supplies - Printing            | 153   | 153   |
| 0416 | Supplies - Special Purpose     | 40    | 40    |
| 0420 | Textbooks                      | 5,100 | 5,100 |
| 0460 | Non-consumable Items-Equip <5K | 500   | 500   |
| 0470 | Computer Software              | 365   | 365   |
| 0480 | Computer Hardware <5K          | 5,600 | 5,600 |

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| DEPARTMENT:<br>PROGRAM: | Department of Education Services - Special Education Services<br>Related Services |            | MESI<br>CD CCEN S<br>NCD CCEN S |            |
|-------------------------|---|------------|---------------------------------|------------|
|                         | 0640 Dues and Fees  | 1,600      | 1                               | 1,600      |
|                         | Ed. Assistants (1% of total EA personnel costs)                                   | (2,791     | ) 2,791                         | -          |
|                         | Services, Supplies & Equipment Total  | 32,273     | 2,791                           | 35,064     |
|                         | average   | 5,564      | 529                             |            |
| TOTAL PROGRAM           | / COST  | \$ 615,059 | \$ 281,854                      | \$ 896,913 |

| Cost Type                       | Speech | Occup. | Physical | Psych.  | Asst. Tech. | SLP Asst | Ed. Assist. |
|---------------------------------|--------|--------|----------|---------|-------------|----------|-------------|
| Program Management              |        |        |          |         |             |          |             |
| Program Management excludes EAs | 18,740 | 18,740 | 18,740   | 18,740  | 18,740      | 18,740   | -           |
| Staff                           |        |        |          |         |             |          |             |
| Personnel                       | 74,506 | 64,691 | 71,220   | 82,699  | 79,373      | 62,886   | 52,853      |
| Other Costs                     | 5,564  | 5,564  | 5,564    | 5,564   | 5,564       | 5,564    | 529         |
| Total Cost per FTE              | 98,810 | 88,995 | 95,524   | 107,003 | 103,678     | 87,190   | 53,381      |

## SUMMARY BY DISTRICT

|                         |        | :      | Selections pe | r District (F | TE's)       |             |          | Total |
|-------------------------|--------|--------|---------------|---------------|-------------|-------------|----------|-------|
| District Selections     | Speech | Occup. | Physical      | Psych.        | Asst. Tech. | Ed. Assist. | SLP Asst | FTE's |
| Centennial              | -      | -      | -             | -             | -           | 0.88        | -        | 0.88  |
| Corbett                 | 1.50   | 0.80   | 0.10          | 1.00          | -           | -           | 0.50     | 3.90  |
| David Douglas           | -      | -      | -             | -             | -           | -           | -        | -     |
| Gresham Barlow          | -      | -      | -             | -             | -           | 0.88        | -        | 0.88  |
| Parkrose                | -      | -      | -             | -             | 0.20        | -           | -        | 0.20  |
| Portland                | -      | -      | -             | -             | -           | 1.75        | -        | 1.75  |
| Reynolds                | -      | -      | -             | -             | -           | 1.75        | -        | 1.75  |
| Riverdale               | 1.00   | 0.50   | -             | 0.50          | 0.20        | -           | -        | 2.20  |
| Non-component districts |        | -      | -             | -             | -           | -           | -        | -     |
| Total FTE Selected      | 2.50   | 1.30   | 0.10          | 1.50          | 0.40        | 5.25        | 0.50     | 11.55 |

|                         |         |         | Estimated C | ost per Dist | rict        |             |          | Estimate     |
|-------------------------|---------|---------|-------------|--------------|-------------|-------------|----------|--------------|
| District                | Speech  | Occup.  | Physical    | Psych.       | Asst. Tech. | Ed. Assist. | SLP Asst | per District |
| Centennial              | -       | -       | -           | -            | -           | 46,709      | -        | 46,709       |
| Corbett                 | 148,215 | 71,196  | 9,552       | 107,003      | -           | -           | 43,595   | 379,561      |
| David Douglas           | -       | -       | -           | -            | -           | -           | -        | -            |
| Parkrose                | -       | -       | -           | -            | 20,736      | -           | -        | 20,736       |
| Portland                | -       | -       | -           | -            | -           | 93,418      | -        | 93,418       |
| Reynolds                | -       | -       | -           | -            | -           | 93,418      | -        | 93,418       |
| Riverdale               | 98,810  | 44,497  | -           | 53,501       | 20,736      | -           | -        | 217,544      |
| Non-component districts | -       | -       | -           | -            | -           | -           | -        | -            |
| Total Cost per District | 247,025 | 115,693 | 9,552       | 160,504      | 41,471      | 280,253     | 43,595   | 898,094      |

| New Services Available          | Es       | Estimated Cost per 1.0 FTE |        |            |  |  |  |  |
|---------------------------------|----------|----------------------------|--------|------------|--|--|--|--|
|                                 |          |                            |        | Behavior   |  |  |  |  |
| Cost Type                       | SLP Asst | COTA                       | LPTA   | Consultant |  |  |  |  |
| Program Management              |          |                            |        |            |  |  |  |  |
| Program Management excludes EAs | 18,740   | 18,740                     | 18,740 | 18,740     |  |  |  |  |
| Staff                           |          |                            |        |            |  |  |  |  |
| Personnel                       | 62,886   | 62,886                     | 62,886 | 77,215     |  |  |  |  |
| Other Costs                     | 5,564    | 5,564                      | 5,564  | 5,564      |  |  |  |  |
| Total Cost per FTE              | 87,190   | 87,190                     | 87,190 | 101,519    |  |  |  |  |

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|             |                                      | MESD Use    |
|-------------|--------------------------------------|-------------|
| DEPARTMENT: | Department of School Health Services | CD CCEN 719 |
| PROGRAM:    | Hearing Screening                    | NCD CCEN 0  |

With oversight from a licensed Audiologist, the screening team conducts hearing screening for all students in kindergarten and first grade (OAR 581-022-0705). Students requiring follow-up are evaluated by the audiologist. Training, orientation, oversight and supervision is provided by SHS.

#### **Student Profile:**

All students in kindergarten and first grade, and school-aged students referred for screening.

#### Instructional Delivery Model/Protocol:

Students are individually screened at their school sites. Students who do not pass initial screening receive follow-up assessment and may be further referred for treatment or other services.

#### Other, significant program changes:

| Personnel Costs      |             |      |       |      |                  |                |               |                 |               |
|----------------------|-------------|------|-------|------|------------------|----------------|---------------|-----------------|---------------|
| Position Description | <u>Barg</u> | Days | Hours | FTE  | <b>Positions</b> | <b>ProgFTE</b> | <u>Salary</u> | <u>Benefits</u> | <u>Amount</u> |
| COORD HSS            | SUPV        | 230  | 1840  | 1    | 0.03             | 0.03           | 3,359         | 1,851           | 5,210         |
| SUPV HSS             | SUPV        | 225  | 1800  | 1    | 0.09             | 0.09           | 8,147         | 4,857           | 13,004        |
| AUDIOLOGIST          | MEA         | 170  | 1360  | 0.89 | 1                | 0.89           | 59,172        | 29,344          | 88,516        |
| AA III               | AFSCME      | 190  | 1520  | 1    | 0.2              | 0.2            | 5,927         | 4,321           | 10,248        |
| HEALTH SCREENER      | AFSCME      | 150  | 1125  | 0.74 | 1                | 0.74           | 23,562        | 16,954          | 40,516        |
| PRGM EVL DAT SP      | AFSCME      | 190  | 1520  | 1    | 0.05             | 0.05           | 1,730         | 1,465           | 3,195         |
|                      |             |      |       |      | Personnel C      | osts Total     |               |                 | 160,697       |

## Services, Supplies, and Equipment

| <u>Object</u> | Object Description            | Amount |
|---------------|-------------------------------|--------|
| 0322          | Repairs and Maintenance       | 1,500  |
| 0340          | Travel, Conferences, Meetings | 2,000  |
| 0353          | Postage                       | 50     |
| 0355          | Printing and Binding          | 1,000  |
| 0410          | Supplies and Materials        | 250    |
| 0414          | Supplies - Printing           | 250    |
| 0470          | Computer Software             | -      |
| 0480          | Computer Hardware <5K         |        |
| Services, S   | upplies, and Equipment Total  | 5,050  |

#### **TOTAL PROGRAM COST** \$165,747 Participate ADMw Ext. Total Cost **District Participation** Rate Centennial 7,987 0.07 Y 11,421 Corbett Y 1,468 0.01 2,098 David Douglas Y 13,608 0.12 19,458 **Gresham Barlow** Y 14,490 20,720 0.13 Parkrose Y 4,246 0.04 6,071 Portland Y 58,191 0.50 83,210 Reynolds Υ 15,233 0.13 21,782 Riverdale Y 689 0.01 985 Totals 115911.3 1.00 \$165,745

|             |                                      | MESD Use | 5   |
|-------------|--------------------------------------|----------|-----|
| DEPARTMENT: | Department of School Health Services | CD CCEN  | 720 |
| PROGRAM:    | Immunizations                        | NCD CCEN | 735 |

School Health Services (SHS) assists school districts with immunization management to meet state requirements for school attendance. Services include records review, data entry, family notification, state reporting, preparation of exclusion letters, data analysis and reporting (ORS 433.267). MCHD contracts with SHS to assure LPHA statutory compliance. Training, orientation, oversight and supervision is provided by SHS.

#### **Student Profile:**

All public school students K through 21 enrolled in Synergy.

#### Instructional Delivery Model/Protocol:

Collaborate with school districts to receive and enter immunization data into student information system; provide appropriate data analysis and reports. Collaborate with MCHD to provide support at low-cost or free immunization clinics. Provide technical consultation and assistance to SHS and school staff, families, health care providers, and graduated students.

## Other, significant program changes:

| Personnel Costs         |           |         |              |      |                        |  |            |          |               |  |
|-------------------------|-----------|---------|--------------|------|------------------------|--|------------|----------|---------------|--|
| Position Description    | Barg      | Days    | <u>Hours</u> | FTE  | Positions              | <b>ProgFTE</b>                                   | Salary     | Benefits | Amount        |  |
| COORD HSS               | SUPV      | 230     | 1840         | 1    | 0.23                   | 0.23   | 25,752     | 14,190   | 39,942        |  |
| AA III                  | AFSCME    | 190     | 1520         | 1    | 2.75                   | 2.75   | 76,260     | 50,149   | 126,409       |  |
| PRGM EVL DAT SP         | AFSCME    | 190     | 1520         | 1    | 0.25                   | 0.25   | 8,651      | 7,325    | 15,976        |  |
|                         |           |         |              |      | Personnel              | Costs Total                                      |            |          | 182,334       |  |
| Services, Supplies, and | l Equipme | nt      |              |      |                        |  |            |          |               |  |
|                         |           |         |              |      | <u>Object</u>          | Object Description                               | on         |          | <u>Amount</u> |  |
|                         |           |         |              |      |                        |  |            |          | 200           |  |
|                         |           |         |              |      | 0340                   | Garbage 200<br>Travel, Conferences, Meetings 100 |            |          |               |  |
|                         |           |         |              |      | 0353                   | Postage -  |            |          |               |  |
|                         |           |         |              |      | 0355                   | 0355 Printing and Binding                        |            |          |               |  |
|                         |           |         |              |      | 0410                   | 410 Supplies and Materials                       |            |          | 1,000         |  |
|                         |           |         |              |      | 0414                   | 4 Supplies - Printing                            |            |          |               |  |
|                         |           |         |              |      | 0470 Computer Software |  |            |          | -             |  |
|                         |           |         |              |      | 0480                   | Computer Hardw                                   |            | -        |               |  |
|                         |           |         |              |      | Services, S            | upplies, and Equip                               |            | 7,600    |               |  |
|                         |           |         |              |      | Subtotal P             | rogram Costs                                     |            | _        | 189,934       |  |
| Other Funding Sources   | -         |         |              |      |                        |  |            |          |               |  |
| other Funding Sources   | 3         |         |              |      | 1993                   | Services Provide                                 | d Non-LEAs |          | 19,462        |  |
|                         | Other Fu  | nding S | ources To    | otal |                        |  |            |          | 19,462        |  |
|                         | _         |         |              |      |                        |  |            |          |               |  |
| TOTAL PROGRAM COS       |           |         |              |      |                        |  |            |          | \$170,472     |  |

| District Participation | Participate | ADMw Ext. | Rate | Total Cost |
|------------------------|-------------|-----------|------|------------|
| Centennial             | Y           | 7,987     | 0.07 | 11,746     |
| Corbett                | Y           | 1,468     | 0.01 | 2,158      |
| David Douglas          | Y           | 13,608    | 0.12 | 20,013     |
| Gresham Barlow         | Y           | 14,490    | 0.13 | 21,311     |
| Parkrose               | Y           | 4,246     | 0.04 | 6,245      |
| Portland               | Y           | 58,191    | 0.50 | 85,582     |
| Reynolds               | Y           | 15,233    | 0.13 | 22,403     |
| Riverdale              | Y           | 689       | 0.01 | 1,013      |
| Totals                 |             | 115,911   | 1.00 | \$170,471  |

|             |  | MESD     | Use |
|-------------|--|----------|-----|
| DEPARTMENT: | Department of School Health Services     | CD CCEN  | 722 |
| PROGRAM:    | School Nurse Services: Registered Nurses | NCD CCEN | 725 |

Registered nurses may provide consultation, case management and/or direct health services for school-aged students. Services support and promote student safety, health, attendance, and academic engagement. Registered nurse services are augmented by Special Needs Nurses, who provide intensive case management support when complex health needs exist. Training, orientation, oversight and supervision is provided by SHS. HB 2693 - 2018 recommended nurse:student ratio = 1:1500. Mandated ratio = 1:225 Medically Complex and 1:125 Medically Fragile

## **Student Profile:**

All public school students K through 21

#### **Instructional Delivery Model/Protocol:**

Services are prioritized to meet the following needs: (1) life threatening, (2) mandated by statute or rule, (3) severity of students' specific health conditions.

School nurses:  $\diamond$  Develop Individualized Student Health Management Plans (SHMPS) and protocols <> Train school staff to respond to serious health problems  $\diamond$  Participate in IEP and 504 development  $\diamond$  Assess and report abuse and neglect  $\diamond$  Train school personnel in mandated health education  $\diamond$  Investigate, consult, and provide direction for communicable disease control  $\diamond$  Support vision screening for grades K, 1,3 (ORS 336.211)  $\diamond$  Assist in the identification of student immunization needs  $\diamond$  Provide health counseling, resource and referral, and education  $\diamond$  Refer to available health insurance plans and other support services  $\diamond$  Participate in mental health intervention services  $\diamond$  Prepare, plan, and respond to All-Hazards emergencies.

## Other, significant program changes:

Costing template reflects current service level. Adjustments due to projected SHA expansion are not yet incorporated.

| Personnel Costs      |           |      |       |            |                  |         |               |                 |                 |                  |
|----------------------|-----------|------|-------|------------|------------------|---------|---------------|-----------------|-----------------|------------------|
| Position Description | Barg      | Days | Hours | <u>FTE</u> | <b>Positions</b> | ProgFTE | <u>Salary</u> | <u>Benefits</u> | <u>Amount</u>   | <u>per Nurse</u> |
| Program Managemei    | nt        |      |       |            |                  |         |               |                 |                 |                  |
| AA III               | AFSCME    | 230  | 1840  | 1.00       | 0.4              | 0.4     | 13,768        | 12,699          | 26,467          |                  |
| COORD HSS            | SUPV      | 230  | 1840  | 1.00       | 0.61             | 0.61    | 68,298        | 37,635          | 105,933         |                  |
| SUPV HSS             | SUPV      | 225  | 1800  | 1.00       | 2.33             | 2.33    | 206,446       | 107,500         | 313,946         |                  |
| CLAS SUBS            | NONE      | 0    | 0     | 0.00       | 0                | 0       | 8,000         | 2,392           | 10,392          |                  |
| LICN SUBS            | NONE      | 0    | 0     | 0.00       | 0                | 0       | 100,000       | 29,895          | 129,895         |                  |
| NURSE CONSULT        | MEA       | 210  | 1680  | 1.00       | 0.5              | 0.5     | 28,910        | 11,867          | 40,777          |                  |
| RN SP ASSN/MENT      | MEA       | 190  | 1520  | 1.00       | 1                | 1       | 71,057        | 44,425          | 115,482         |                  |
| AA                   | AFSCME    | 230  | 1840  | 1.00       | 1                | 1       | 39,882        | 30,646          | 70,528          |                  |
| AA IV                | AFSCME    | 261  | 2088  | 1.00       | 1                | 1       | 53,178        | 37,463          | 90,641          |                  |
| PRGM EVL DAT SP      | AFSCME    | 190  | 1520  | 1.00       | 0.45             | 0.45    | 15,572        | 13,184          | 28,756          |                  |
| Total Program Ma     | inagement |      |       | Sh         | ared Costs       | 7.29    | 605,111       | 327,705         | 932,816         | 19,515           |
| Nurses               |           |      |       |            |                  |         |               |                 |                 |                  |
| RN                   | MEA       | 114  | 912   | 0.60       | 2                | 1.2     | 70,998        | 34,060          | 105,058         |                  |
| RN                   | MEA       | 133  | 1064  | 0.70       | 1                | 0.7     | 43,692        | 19,203          | 62 <i>,</i> 895 |                  |
| RN                   | MEA       | 152  | 1216  | 0.80       | 1                | 0.8     | 49,933        | 25,832          | 75,766          |                  |
| RN                   | MEA       | 190  | 1520  | 1.00       | 42.19            | 42.19   | 2,536,445     | 1,471,664       | 4,008,108       |                  |
| RN                   | MEA       | 195  | 1560  | 1.00       | 2                | 2       | 128,119       | 88,154          | 216,273         |                  |
| LPN                  | AFSCME    | 185  | 1388  | 0.91       | 1                | 0.91    | 40,421        | 32,509          | 72,930          |                  |
| Total Nurses         |           |      | Nur   | ses Only   |                  | 47.8    | 2,869,608     | 1,671,421       | 4,541,029       | 95,001           |

|                                   | Personn       | el Costs Total                 | 5,473,845     |                  |
|-----------------------------------|---------------|--------------------------------|---------------|------------------|
| Services, Supplies, and Equipment |               |                                |               |                  |
|                                   | <b>Object</b> | Object Description             | <u>Amount</u> | <u>per Nurse</u> |
| 1.00                              | 0317          | Other Prof Services- Medicaid  | -             |                  |
|                                   | 0322          | Repairs and Maintenance        | 200           |                  |
|                                   | 0329          | Other Property Service         | 250           |                  |
|                                   | 0340          | Travel, Conferences, Meetings  | 14,100        |                  |
|                                   | 0348          | Registratn-Workshop-Convention | 400           |                  |
|                                   | 0351          | Telephone                      | 7,000         |                  |
|                                   | 0353          | Postage                        | 481           |                  |
|                                   | 0355          | Printing and Binding           | 6,905         |                  |
|                                   | 0389          | Other Noninstruc Prof/Tech Srv | 4,300         |                  |
|                                   | 0390          | MESD Pony                      | 450           |                  |
|                                   | 0410          | Supplies and Materials         | 4,655         |                  |
|                                   | 0414          | Supplies - Printing            | 432           |                  |
| 1.00                              | 0416          | Supplies - Special Purpose     | -             |                  |
|                                   | 0460          | Non-consumable Items-Equip <5K | 2,000         |                  |
|                                   | 0470          | Computer Software              | 24,282        |                  |
|                                   | 0480          | Computer Hardware <5K          | 23,825        |                  |
|                                   | 0640          | Dues and Fees                  | -             |                  |
|                                   |               |                                | 89,280        | 1,868            |

|                     |  |            |          | MESE        | ) Use |
|---------------------|--|------------|----------|-------------|-------|
| DEPARTMENT:         | Department of School Health Services     |            |          | CD CCEN     | 722   |
| PROGRAM:            | School Nurse Services: Registered Nurses |            |          | NCD CCEN    | 725   |
| TOTAL PROGRAM       | COST                                     |            |          | \$5,563,125 |       |
|                     |  |            |          |             |       |
| Costs per Nurse     |  |            |          | Total       |       |
| Personnel - Program | Management                               |            |          | 19,515      |       |
| Personnel - RNs     |  |            |          | 95,001      |       |
| Other Costs         |  |            | -        | 1,868       |       |
| Estimated Cost per  | 1.0 FTE                                  |            |          | 116,384     |       |
| Summary by District |  | Resolution | Contract | Costs       |       |
| Centennial          |  | 3.60       |          | 418,981     |       |
| Corbett             |  | 0.40       |          | 46,553      |       |
| David Douglas       |  | 3.60       |          | 418,981     |       |
| Gresham Barlow      |  | 4.00       |          | 465,534     |       |
| Parkrose            |  | 1.00       |          | 116,384     |       |
| Portland            |  | 23.30      | 3.00     | 3,060,888   |       |
| Reynolds            |  | 4.00       |          | 465,534     |       |
| Riverdale           |  | 0.30       |          | 34,915      |       |
| Non-component d     | istricts                                 | -          | 4.60     | 535,364     |       |
| Totals              |  | 40.20      | 7.60     | 5,563,135   |       |
|                     |  |            |          |             |       |

|             |   | MESD Use |     |
|-------------|---|----------|-----|
| DEPARTMENT: | Department of School Health Services            | CD CCEN  | 723 |
| PROGRAM:    | School Nurse Services: School Health Assistants | NCD CCEN | 730 |

School Health Assistants (SHA) are non-licensed personnel who provide illness and injury management to students, with training, orientation, oversight by an RN. The SHA may be the primary point of contact for health services in the absence of the MESD registered nurse. Supervision is provided by School Health Services.

## **Student Profile:**

All public school students, grades K through 21

#### Instructional Delivery Model/Protocol:

School Health Assistants may provide basic first aid, respond to school emergencies, administer medications according to state law and school policy, assist RN with vision and other health screenings, collect immunization data for assessment by the RN. With oversight from an RN, SHAs perform delegated nursing tasks. SHA services may be selected when MESD RN services are also selected. The MESD RN/SHA team shall consist of no more than one RN to five SHAs (1:5).

## Other, significant program changes:

Addition of 34 School Health Assistants, 2 Health Assistant Floats, 1 Supervisor and associated costs (significant computer purchase) for additional staff.

### **Personnel Costs**

| Position Description | Barg        | Days      | <u>Hours</u> | <u>FTE</u> | <b>Positions</b> | ProgFTE | Salary  | <b>Benefits</b> | Amount    | Total HRs |
|----------------------|-------------|-----------|--------------|------------|------------------|---------|---------|-----------------|-----------|-----------|
| COORD HSS            | SUPV        | 230       | 1840         | 1.00       | 0.04             | 0.04    | 4,479   | 2,468           | 6,946     |           |
| SUPV HSS             | SUPV        | 225       | 1800         | 1.00       | 2.55             | 2.55    | 217,954 | 114,140         | 332,094   |           |
| CLAS SUBS            | NONE        | 0         | 0            | 0.00       | 0                | 0       | 25,000  | 7,474           | 32,474    |           |
| PRGM EVL DAT SP      | AFSCME      | 190       | 1520         | 1.00       | 0.1              | 0.1     | 3,460   | 2,930           | 6,390     |           |
| SHA                  | AFSCME      | 177       | 708          | 0.47       | 1                | 0.47    | 10,912  | 7,583           | 18,495    | 708       |
| SHA                  | AFSCME      | 183       | 1281         | 0.84       | 19               | 15.96   | 368,388 | 268,147         | 636,535   | 24,339    |
| SHA                  | AFSCME      | 183       | 915          | 0.60       | 6                | 3.6     | 80,413  | 61,247          | 141,660   | 5,490     |
| SHA                  | AFSCME      | 183       | 1098         | 0.72       | 11               | 7.92    | 180,325 | 124,345         | 304,670   | 12,078    |
| SHA                  | AFSCME      | 186       | 930          | 0.61       | 2                | 1.22    | 25,992  | 22,746          | 48,738    | 1,860     |
| SHA 5HR              | AFSCME      | 186       | 930          | 0.60       | 20               | 12      | 259,916 | 227,459         | 487,375   | 18,600    |
| SHA 6HR              | AFSCME      | 186       | 1116         | 0.72       | 10               | 7.2     | 155,950 | 119,861         | 275,810   | 11,160    |
| SHA 7HR              | AFSCME      | 186       | 1302         | 0.84       | 4                | 3.36    | 72,777  | 50,397          | 123,173   | 5,208     |
|                      | Personnel O | Costs Tot | al           |            |                  | 54.42   |         |                 | 2,414,360 | 79,443    |

Services, Supplies, and Equipment

| Services, Supplies, and Equipment |               |                      |                |        |               |  |
|-----------------------------------|---------------|----------------------|----------------|--------|---------------|--|
|                                   | <u>Object</u> | <u>Object Descri</u> | <u>ption</u>   |        | <u>Amount</u> |  |
|                                   | 0340          | Travel, Confe        | rences, Meetin | igs    | 2,100         |  |
|                                   | 0351          | Telephone            |                |        | 100           |  |
|                                   | 0353          | Postage              |                |        | 100           |  |
|                                   | 0355          | Printing and E       | Binding        |        | 550           |  |
|                                   | 0389          | Other Nonins         | truc Prof/Tech | Srv    | 1,400         |  |
|                                   | 0390          | MESD Pony            |                |        | 100           |  |
|                                   | 0410          | Supplies and         | Materials      |        | 1,200         |  |
|                                   | 0414          | Supplies - Prir      | nting          |        | 150           |  |
|                                   | 0460          | Non-consuma          | able Items-Equ | ip <5K | -             |  |
|                                   | 0470          | Computer Sol         | ftware         |        | 33,190        |  |
|                                   | 0480          |                      | 37,000         |        |               |  |
|                                   | Services,     | al                   | 75,890         |        |               |  |
|                                   | Subtotal      | 2,490,250            |                |        |               |  |
| Other Funding Sources             |               |                      |                |        |               |  |
|                                   | use of fu     | nd balance for n     | ew computers   |        | 37,000        |  |
| Other Funding Sources Total       |               |                      |                |        | 37,000        |  |
| TOTAL PROGRAM COST                |               |                      |                |        | \$2,453,250   |  |
| PROGRAM HOURLY RATE               |               |                      |                |        | \$ 30.88      |  |
| Summary by District               |               | F1 Hours             | F2 Hours       | Total  | Costs         |  |
| Portland                          |               | 78,735               | F2 110013      | 78,735 | 2,431,337     |  |
| Non-component districts           |               | 10,100               | -<br>708       | 78,755 | 2,431,337     |  |
|                                   |               | 78,735               | 708<br>708     |        |               |  |
| Totals                            |               | /8,/35               | /08            | 79,443 | 2,453,200     |  |

|             |  | MESD Use | e   |
|-------------|--|----------|-----|
| DEPARTMENT: | Department of School Health Services         | CD CCEN  | 724 |
| PROGRAM:    | School Nurse Services: Special Needs Nursing | NCD CCEN | 0   |

Special Needs Nurses (SNN) are registered nurses with expertise in the management of students with complex, chronic health needs in the school setting. SNNs augment MESD school nurse services by providing training, consultation and support for medically fragile, medically complex, and nursing-dependent students, as defined in HB 2693. The SHS health service delivery model requires purchase of Special Needs Nursing when school nursing is purchased. Training, orientation, oversight and supervision is provided by SHS.

#### Student Profile:

All students K through 21, including medically fragile, medically complex, and nursing-dependent students, as defined in HB 2693.

## Instructional Delivery Model/Protocol:

Special Needs nurses plan and implement health care management plans for students with complex health conditions, and develop specialized nursing procedures used by all school nurses. SNNs provide support and training, consultation, technical assistance and direction to all MESD nurses. Every MESD school nurse and every component district is assigned a Special Needs Nurse.

#### Other, significant program changes:

| Personnel Costs         |             |             |              |            |                  |                 |                 |                 |               |  |
|-------------------------|-------------|-------------|--------------|------------|------------------|-----------------|-----------------|-----------------|---------------|--|
| Position Description    | <u>Barg</u> | <u>Days</u> | <u>Hours</u> | <u>FTE</u> | <u>Positions</u> | <u>ProgFTE</u>  | <u>Salary</u>   | <u>Benefits</u> | <u>Amount</u> |  |
| RN SPEC STDS CM         | MEA         | 200         | 1600         | 1          | 4                | 4               | 269,252         | 155,683         | 424,935       |  |
| SUPV HSS                | SUPV        | 225         | 1800         | 1          | 0.18             | 0.18            | 16,005          | 8,211           | 24,216        |  |
| PRGM EVL DAT SP         | AFSCME      | 190         | 1520         | 1          | 0.05             | 0.05            | 1,730           | 1,465           | 3,195         |  |
|                         |             |             |              |            | Personnel        | Costs Total     |                 |                 | 452,346       |  |
| Services, Supplies, and | l Equipmer  | nt          |              |            |                  |                 |                 |                 |               |  |
|                         |             |             |              |            | <u>Object</u>    | Object Descrip  | otion           |                 | <u>Amount</u> |  |
|                         |             |             |              |            | 0322             | Repairs and M   | -               |                 |               |  |
|                         |             |             |              |            | 0340             | Travel, Confer  | 5,000           |                 |               |  |
|                         |             |             |              |            | 0348             | Registratn-Wo   | orkshop-Conver  | ntion           | -             |  |
|                         |             |             |              |            | 0351             | Telephone       |                 |                 | 1,250         |  |
|                         |             |             |              |            | 0353             | Postage         |                 |                 | 100           |  |
|                         |             |             |              |            | 0355             | Printing and B  | inding          |                 | 1,500         |  |
|                         |             |             |              |            | 0390             | MESD Pony       |                 |                 | -             |  |
|                         |             |             |              |            | 0389             | Other Noninst   | ruc Prof/Tech S | Srv             | 500           |  |
|                         |             |             |              |            | 0410             | Supplies and N  | /laterials      |                 | 300           |  |
|                         |             |             |              |            | 0414             | Supplies - Prin | ting            |                 | 200           |  |
|                         |             |             |              |            | 0470             | Computer Soft   | tware           |                 | 1,897         |  |
|                         |             |             |              |            | 0480             | Computer Har    | dware <5K       |                 | -             |  |
|                         |             |             |              |            | Services, Su     | upplies, and Eq | uipment Total   |                 | 10,747        |  |

| TOTAL PROGRAM COST     |             |           |      | 463,107    |
|------------------------|-------------|-----------|------|------------|
|                        |             |           |      |            |
| District Participation | Participate | ADMw Ext. | Rate | Total Cost |
| Centennial             | Y           | 7,987     | 0.07 | 31,910     |
| Corbett                | Y           | 1,468     | 0.01 | 5,863      |
| David Douglas          | Y           | 13,608    | 0.12 | 54,368     |
| Gresham Barlow         | Y           | 14,490    | 0.13 | 57,894     |
| Parkrose               | Y           | 4,246     | 0.04 | 16,964     |
| Portland               | Y           | 58,191    | 0.50 | 232,494    |
| Reynolds               | Y           | 15,233    | 0.13 | 60,861     |
| Riverdale              | Y           | 689       | 0.01 | 2,753      |
| Totals                 | _           | 115,911   | 1.00 | \$463,107  |

|             |   | MESD Us  | se  |
|-------------|---|----------|-----|
| DEPARTMENT: | Department of Technology (via CTA) - Application & Development Services | CD CCEN  | 411 |
| PROGRAM:    | Business Systems "BusinessPlus"; formerly known as "IFAS"               | NCD CCEN | 0   |

CTA provides support for SunGard's BusinessPlus for the MESD and Corbett School District. BusinessPlus is an integrated system for general ledger, payroll, human resources, position budgeting, accounts receivable, accounts payable, bank reconciliation, and fixed assets. Includes access to customized reporting using the CDD (click, drag, and drill) tool, as well as customized web forms and workflows. Training, support, and hosting is provided by CTA.

## **Program Comments:**

Since MESD is the largest user of the program, the District charges Corbett School District for only a small portion of the costs. Starting in FY2011-12 Corbett School District was charged a fixed \$17,504 and a 3% increase is added every year thereafter.

| Personnel Costs             |              |         |            |           |               |                             |                |          |               |
|-----------------------------|--------------|---------|------------|-----------|---------------|-----------------------------|----------------|----------|---------------|
| Position Description        | Barg         | Days    | Hours      | FTE       | Positions     | ProgFTE                     | Salary         | Benefits | Amount        |
| RSRCH DEV PJ A              | AFSCME       | 261     | 2088       | 1         | 0.85          | 0.85                        | 51,557         | 23,471   | 75,028        |
| SUPV TS                     | SUPV         | 240     | 1920       | 1         | 0.02          | 0.02                        | 2,191          | 1,214    | 3,405         |
| SYS ADM/ANALYST             | CONFNC       | 261     | 2088       | 1         | 0.65          | 0.65                        | 64,123         | 37,725   | 101,847       |
|                             |              |         |            |           | Personnel     | Costs Total                 |                |          | 180,290       |
| Services, Supplies, and     | d Equipmer   | nt      |            |           |               |                             |                |          |               |
|                             |              |         |            |           | <u>Object</u> | <u>Object Descri</u>        |                |          | <u>Amount</u> |
|                             |              |         |            |           | 0322          | Repairs and N               |                |          | 25,000        |
|                             |              |         |            |           | 0340          |                             | rences, Meetin | •        | 1,000         |
|                             |              |         |            |           | 0348          | -                           | orkshop-Conve  | ntion    | 500           |
|                             |              |         |            |           | 0355          | Printing and I              | -              |          | 650           |
|                             |              |         |            |           | 0386          | Data Processi               | -              | -        | 950           |
|                             |              |         |            |           | 0389          |                             | truc Prof/Tech | Srv      | -             |
|                             |              |         |            |           | 0410          | Supplies and                |                |          | 500           |
|                             |              |         |            |           | 0414<br>0470  | Supplies - Prin             | 0              |          | 50<br>500     |
|                             |              |         |            |           | 0470          | Computer So<br>Dues and Fee |                |          | 200           |
|                             |              |         |            |           |               |                             |                | . –      |               |
|                             |              |         |            |           | Services, S   | upplies, and E              | quipment Tota  | 1        | 29,350        |
|                             |              |         |            |           | Subtotal P    | rogram Costs                |                | _        | 209,640       |
| <b>Other Funding Source</b> | s / Credits  |         |            |           |               |                             |                |          |               |
| POF                         | MESD Op      | erating | g Fund - C | Central T | echnology Βι  | usiness Suppor              | t              |          | (188,739)     |
| Corbett Memo                | Total Am     | ount A  | pplied To  | oward P   | rogram Cost   |                             |                |          | (188,739)     |
| Corbett Memo                |              |         |            |           |               |                             |                |          |               |
| TOTAL PROGRAM COS           | ST           |         |            |           |               |                             |                |          | \$20,901      |
|                             |              |         |            |           |               |                             |                |          |               |
| Cost to Corbett per Men     | no dated 4/9 | 9/2015  |            |           |               |                             | Fiscal Year    | Rate     | Total Cost    |
|                             |              |         |            |           |               |                             | 2011-12        |          | 17,504        |
|                             |              |         |            |           |               |                             | 2012-13        | 103%     | 18,029        |
|                             |              |         |            |           |               |                             | 2013-14        | 103%     | 18,570        |
|                             |              |         |            |           |               |                             | 2014-15        | 103%     | 19,127        |
|                             |              |         |            |           |               |                             |                |          |               |

2015-16

2016-17

2017-18

103%

103%

103%

19,701

20,292

20,901

| DEPARTMENT: | Department of Technology (via CTA) - Application & Development Services | CD CCEN  | 417 |
|-------------|---|----------|-----|
| PROGRAM:    | Data Warehouse Services - Levels 1 and 2                                | NCD CCEN | 0   |

**Data Warehouse Services - Level 1:** The CTA data warehouse is part of a statewide initiative to facilitate state reporting and data-based decision making. Data from student information systems and other data sources are uploaded into a single database. Level 1 service includes data storage, validation reports on which districts may maintain data quality, and limited data validation support to maintain integrity of data being pushed to ODE.

**Data Warehouse Services - Level 2:** The data warehouse dashboard is a web-based application that overlies the data warehouse database. This allows users to view metrics measuring student achievement, attendance, behavior, and demographics, giving a powerful basis for making instructional decisions. For districts that purchase Level 1 services, Level 2 adds to the core warehouse service level with district access to Teacher and Administrative dashboards, Work Sample Module, Common Formative Assessment Module, participation on the Governance Committee, evolving development, online training videos and documents, and dashboard management.

## **Program Comments:**

NWRESD, WESD, and MESD are the primary districts providing the CTA services. Budget appropriation for staff and other expenses is split amongst the ESDs.

| Personnel Costs           |          |      |              |            |               |                    |                |                 |               |
|---------------------------|----------|------|--------------|------------|---------------|--------------------|----------------|-----------------|---------------|
| Position Description      | Barg     | Days | <u>Hours</u> | <u>FTE</u> | Positions     | <b>ProgFTE</b>     | <u>Salary</u>  | <b>Benefits</b> | <u>Amount</u> |
| APP DEVELOPER             | AFSCME   | 261  | 2088         | 1          | 2             | 2                  | 163,719        | 93,238          | 256,958       |
|                           |          |      |              |            | Personnel C   | osts Total         |                | _               | 256,958       |
| Services, Supplies, and E | quipment |      |              |            |               |                    |                |                 |               |
|                           |          |      |              |            | <u>Object</u> | Object Desc        | <u>ription</u> |                 | Amount        |
|                           |          |      |              |            | 0391          | <b>CTA Service</b> | Adjustments    |                 | (5,346)       |
|                           |          |      |              |            | Services, Su  | pplies, and E      | quipment Tot   | tal             | (5,346)       |
|                           |          |      |              |            |               |                    |                |                 |               |

# TOTAL PROGRAM COST

251,612

MESD Use

|                        |           |           |     | Level 1           |         |           |     | Level 2 |    |            |
|------------------------|-----------|-----------|-----|-------------------|---------|-----------|-----|---------|----|------------|
|                        | Rates per | СТА       | per | <sup>-</sup> ADMw |         |           | реі | r ADMw  |    |            |
|                        |           | Database  | \$  | 2.41              |         |           |     |         |    |            |
|                        |           | Dashboard |     |                   |         |           | \$  | 2.00    |    |            |
|                        |           | -         |     |                   |         |           |     |         |    |            |
| District Participation | Level 1   | ADMw Ext. | A   | Amount            | Level 2 | ADMw Ext. |     | Rate    | L  | evel 1 + 2 |
| Centennial             | Y         | 7,986.9   | \$  | 19,248            | Y       | 7,986.9   | \$  | 15,974  | \$ | 35,222     |
| Corbett                | Y         | 1,467.5   | \$  | 3,537             | Ν       | 0.0       | \$  | -       | \$ | 3,537      |
| David Douglas          | Y         | 13,607.7  | \$  | 32,795            | Y       | 13,607.7  | \$  | 27,215  | \$ | 60,010     |
| Gresham Barlow         | Y         | 14,490.3  | \$  | 34,922            | Y       | 14,490.3  | \$  | 28,981  | \$ | 63,902     |
| Parkrose               | Y         | 4,245.9   | \$  | 10,233            | Y       | 4,245.9   | \$  | 8,492   | \$ | 18,725     |
| Portland               | Ν         | 0.0       | \$  | -                 | Ν       | 0.0       | \$  | -       | \$ | -          |
| Reynolds               | Y         | 15,233.0  | \$  | 36,711            | Y       | 15,233.0  | \$  | 30,466  | \$ | 67,177     |
| Riverdale              | Y         | 689.1     | \$  | 1,661             | Y       | 689.1     | \$  | 1,378   | \$ | 3,039      |
| Totals                 |           | 57,720.3  | \$  | 139,106           |         | 56,252.8  | \$  | 112,506 | \$ | 251,612    |

| _           | 2017-2018 DISTRICT SERVICE PLAN - COSTING TEMPLATE - July 2017, 7/6/17  |          |     | Fund 1    | Fund 1  |
|-------------|---|----------|-----|-----------|---------|
|             |   | MESD U   | se  | XP        | то      |
| DEPARTMENT: | Department of Technology (via CTA) - Application & Development Services | CD CCEN  | 410 | 1,096,108 | 100,000 |
| PROGRAM:    | Student Information Systems ("SIS"), Levels 1 and 2                     | NCD CCEN | 0   | -         | -       |

Edupoint Synergy (SIS) – Edupoint Synergy is a comprehensive student information system providing single entry for student demographics, scheduling, transcripts, fees, immunization and discipline tracking as well as a host of other student related activities. Special Education module is bundled with the core system. Training, technical support and hosting is provided by Cascade Technology Alliance (CTA).

#### Level 1B: System Administration Services - Limited

The CTA team: 1) provides system and database administration including; vendor provided upgrades and patch installation, troubleshooting hosted environment, operating system support, and back-ups; 2) applies software changes according to the Change Management policy; and 3) maintains hardware and replacement cycle. No development work by CTA is provided.

District nurchased Synergy licenses under Model 1 School District Price Model, receiving direct support from Edupoint.

## Level 1A: System Administration Services (must also purchase 1B)

The CTA team: 1) provides data stewardship - consistent application use/data quality/appropriate security access; and 2) Districts' IT staff has access to CTA team for backend support and resolution of hardware and software problems. No development work by CTA is provided

## Level 2: User Application Support (district-level access)

CTA team provides services outlined in Level 1 System Administration plus: 1) provides system users with a technical help desk for problem shooting, training (instructor led and webinar), and documentation (user manuals and quick reference guides); and 2) develops and maintains data extracts to ancillary systems. District identifies designated staff for escalation to CTA.

### **Program Comments:**

NWRESD and MESD are the primary districts providing the CTA services. Budget appropriation for staff and other expenses is split amongst the two ESDs.

| Personnel Costs (MESD & NWRESD combined)           |          | System  | n Admin  | Total       | System A | dmin Plus       | Total     | Supp    | ort      | Total     | Total          |
|--|----------|---------|----------|-------------|----------|-----------------|-----------|---------|----------|-----------|----------------|
| Position Description                               | FTE      | Salary  | Benefits | Level 1B    | Salary   | Benefits        | Level 1A  | Salary  | Benefits | Level 2   | Level 1B+A + 2 |
| Supervisor   | 1.0      | 108,322 | 60,567   | 168,889     | -        | -               | -         |         |          | -         | 168,889        |
| System Admin/Developer                             | 4.0      | 402,843 | 218,002  | 620,845     | -        | -               | -         |         |          | -         | 620,845        |
| Developer/R&D Project Analyst                      | 6.0      | -       | -        | -           | 196,469  | 99 <i>,</i> 808 | 296,278   | 243,000 | 137,314  | 380,313   | 676,591        |
| Customer Support Analyst                           | 4.5      | -       | -        | -           | 93,843   | 56,315          | 150,158   | 182,819 | 112,390  | 295,210   | 445,368        |
|  | 15.5     | 511,164 | 278,570  | 789,734     | 290,312  | 156,123         | 446,436   | 425,819 | 249,704  | 675,523   | 1,911,693      |
| Services, Supplies, and Equipment Costs (MESD & NW | RESD con | nbined) |          |             |          |                 |           |         |          |           |                |
| 0322 Repairs and Maintenance                       |          |         |          | -           |          |                 | -         |         |          | -         | -              |
| 0325 Electricity                                   |          |         |          | 20,000      |          |                 | -         |         |          | -         | 20,000         |
| 0340 Travel, Conferences, Mee                      | etings   |         |          | -           |          |                 | 3,000     |         |          | 5,000     | 8,000          |
| 0348 Registratn-Workshop-Co                        | nvention |         |          | -           |          |                 | 2,000     |         |          | 2,500     | 4,500          |
| 0351 Telephone                                     |          |         |          | -           |          |                 | 200       |         |          | 100       | 300            |
| 0355 Printing and Binding                          |          |         |          | -           |          |                 | 250       |         |          | 750       | 1,000          |
| 0386 Data Processing Services                      |          |         |          | 86,000      |          |                 | 3,500     |         |          | 10,000    | 99,500         |
| 0389 Other Noninstruc Prof/Te                      | ech Srv  |         |          | 3,000       |          |                 | 2,000     |         |          | 2,000     | 7,000          |
| 0410 Supplies and Materials                        |          |         |          | -           |          |                 | 1,500     |         |          | 3,500     | 5,000          |
| 0470 Computer Software                             |          |         |          | 3,000       |          |                 | 4,000     |         |          | 4,500     | 11,500         |
| 0480 Computer Hardware <5K                         |          |         |          | -           |          |                 | 2,500     |         |          | 2,500     | 5,000          |
| 0699 NWRESD ISF Progam Ove                         |          |         |          | 2,500       |          |                 | 625       |         |          | 1,250     | 4,375          |
| 0704 Transfer to Equipment Re                      |          | _       |          | 200,000     |          |                 | -         |         |          | -         | 200,000        |
| Services, Supplies, and E                          | quipment | t Total |          | 314,500     |          |                 | 19,575    |         |          | 32,100    | 366,175        |
| Grand Total  |          |         |          | \$1,104,234 |          | •               | \$466,011 |         |          | \$707,623 | \$2,277,868    |
| ADMw Served  |          |         |          | 211,635     |          |                 | 186,404   |         |          | 128,213   |                |
| 2017-18 Rate                                       |          |         |          | \$5.22      |          |                 | \$2.50    |         |          | \$5.52    | \$13.24        |

|             | 2017-2018 DISTRICT SERVICE PLAN - COSTING TEMPLATE - July 2017, 7/6/17  |          |     | Fund 1    | Fund 1  |
|-------------|---|----------|-----|-----------|---------|
|             |   | MESD Use |     | ХР        | ТО      |
| DEPARTMENT: | Department of Technology (via CTA) - Application & Development Services | CD CCEN  | 410 | 1,096,108 | 100,000 |
| PROGRAM:    | Student Information Systems ("SIS"), Levels 1 and 2                     | NCD CCEN | 0   | -         | -       |
|             |   |          |     |           |         |

| 2017/18 EXTENDED ADMw as of ODE  | Estimate 03 | /03/2017. |                | _        |           |         |          |         |           |               |     |             |
|----------------------------------|-------------|-----------|----------------|----------|-----------|---------|----------|---------|-----------|---------------|-----|-------------|
| District Participation           | Level 1B    | ADMw Ext. | Total Level 1B | Level 1A | ADMw Ext. | Total I | Level 1A | Level 2 | ADMw Ext. | Total Level 2 | Lev | el 1A+B + 2 |
| Centennial                       | Y           | 7,986.9   | \$ 41,691      | Y        | 7,986.9   | \$      | 19,967   | Y       | 7,986.9   | \$ 44,087     | \$  | 105,745     |
| Corbett                          | Y           | 1,467.5   | \$ 7,660       | Y        | 1,467.5   | \$      | 3,669    | Y       | 1,467.5   | \$ 8,101      | \$  | 19,430      |
| David Douglas                    | Y           | 13,607.7  | \$ 71,032      | Y        | 13,607.7  | \$      | 34,019   | Y       | 13,607.7  | \$ 75,115     | \$  | 180,166     |
| Gresham Barlow                   | Y           | 14,490.3  | \$ 75,639      | Y        | 14,490.3  | \$      | 36,226   | Y       | 14,490.3  | \$ 79,986     | \$  | 191,851     |
| Parkrose                         | Y           | 4,245.9   | \$ 22,164      | Y        | 4,245.9   | \$      | 10,615   | Y       | 4,245.9   | \$ 23,438     | \$  | 56,217      |
| Portland                         | Y           | 58,191.0  | \$ 303,757     | Y        | 58,191.0  | \$      | 145,478  | N       | 0.0       | \$-           | \$  | 449,235     |
| Portland - add-on                |             |           | \$ 14,548      |          |           |         |          |         |           |               | \$  | 14,548      |
| Reynolds                         | Y           | 15,233.0  | \$ 79,516      | Y        | 15,233.0  | \$      | 38,082   | Y       | 15,233.0  | \$ 84,086     | \$  | 201,684     |
| Riverdale                        | Y           | 689.1     | \$ 3,597       | Y        | 689.1     | \$      | 1,723    | Y       | 689.1     | \$ 3,804      | \$  | 9,124       |
| NWRESD Districts                 | Y           | 50,966.5  | \$ 266,045     | Y        | 50,966.5  | \$      | 127,416  | Y       | 50,966.5  | \$ 281,335    | \$  | 674,796     |
| Add'l School District            | Y           | 25,230.2  | \$ 131,702     | Ν        | 0.0       | \$      | -        | Ν       | 0.0       | \$-           | \$  | 131,702     |
| Willamette ESD - Salem Kaiser SI | Ν           | 0.0       | \$-            | Ν        | 0.0       | \$      | -        | Ν       | 0.0       | \$-           | \$  | -           |
| WESD & Contracts**               | Y           | 7,780.0   | \$ 40,612      | Y        | 7,780.0   | \$      | 19,450   | Y       | 7,780.0   | \$ 42,946     | \$  | 103,008     |
| Douglas Cty ESD Districts        | Y           | 11,746.6  | \$ 61,317      | Y        | 11,746.6  | \$      | 29,367   | Y       | 11,746.6  | \$ 64,841     | \$  | 155,525     |
| Totals                           |             | 211,634.6 | \$ 1,119,280   |          | 186,404.4 | \$      | 466,012  |         | 128,213.4 | \$ 707,739    | \$  | 2,293,031   |

\*\*WESD & Contracts include: Newberg, Echo, Yamhill-Carlton

Budget distribution between MESD & NWRESD per CTA (K.Hobbs) on 2/9/2017

MESD Districts \$ 1,228,000

MESD Net XP \$ 1,189,608

(incr)/decr budget \$ (38,392)

| DEPARTMENT: | Department of Technology (via CTA) - District Office Services | CD CCEN  | 461 |
|-------------|---|----------|-----|
| PROGRAM:    | School Messenger Automated Attendance/Emergency Notification  | NCD CCEN | 0   |

SchoolMessenger delivers flexible and modern communication capability with secure and robust performance, for student attendance calling, emergency notifications, and other District communication needs. The system includes the following components:

- Fully web-based with no on-site hardware, phone lines or other infrastructure
- Hosting across three redundant and secure data centers with secure, balanced connectivity and 24/7 availability
- Data integration with multiple systems, including District logins, and the ability to link to Transportation, Nutrition, and HR systems.
- Multiple communication methods: voice, SMS text, email, newsletters, mail-merge, push notifications, social media, and RSS
- Parent portal for parent-configured options and dial-in to retrieve missed messages
- Automatic translations and text-to-speech in multiple languages
- Usage analytics. Dashboard and delivered reports.

#### **Program Comments:**

CTA provides School Messenger services to MESD and its component districts. Rate is per estimated students not ADMw.

#### Personnel Costs

Staff and other costs are paid by CTA (NWRESD & WESD)

## Services, Supplies, and Equipment

| Payment to CTA (NWRESD) for School Messenger | <u>Object</u><br>0391 | <u>Object Description</u><br>CTA Service Adjustments | <u>Amount</u><br>111,550 |
|--|-----------------------|--|--------------------------|
| Payment to CTA (NWRESD) for School Messenger |                       | Supplies, and Equipment Total                        | <u> </u>                 |
|  | Subtotal P            | Program Costs  | 111,550                  |
| Other Funding Sources / Credits              |                       |  |                          |
| MESD Operating Fund                          | 0391                  | CTA Service Adjustments                              | -                        |
| Total Amount Applied Toward                  | l Program Cost        |  | -                        |
| TOTAL PROGRAM COST                           |                       |  | 111,550                  |

#### SchoolMessenger SchoolMessenger App Particip Estimated Participa Estimated **District Participation** students Amount students Amount Total Funded by ate te Rate per ADMr \$1.30 \$1.00 \$2.30 Centennial Ν \$ Ν \$ \$ \$ Corbett Ν \$ \$ Ν David Douglas Ν \$ Ν \$ \$ **Gresham Barlow** \$ Ν \$ Ν Ś \_ \_ Parkrose \$ Ν Ś Ν Ś Portland Y 48,500.00 63,050 48,500.00 \$ 48,500 \$ 111,550 Resolution \$ Y Reynolds Ν \$ Ν \$ \$ Riverdale Ν Ν Grand Totals 63,050 ζ 48,500 111.550

MESD Use

|             |   | MESD US  | se  |
|-------------|---|----------|-----|
| DEPARTMENT: | Department of Technology (via CTA) - District Office Services | CD CCEN  | 133 |
| PROGRAM:    | Substitute Services (AESOP)                                   | NCD CCEN | 0   |

CTA provides support for substitute employee management systems. AESOP is a web and phone based absence reporting system designed to allow employees to enter their own absences, request or pre-arrange subs as well as set absences as no sub required. Progressive priority and leveling features ensure the maximum opportunity to place the best qualified substitute in the classroom. Real time data allow department assistants to know who is out and who is covering for them on demand. Covers both licensed and classified positions based on district need. Interface with Infinite Visions allows for electronic transfer of all absence and substitute time worked, including pay rate and budget codes. Training, technical support and hosting is provided by CTA.

#### **Program Comments:**

CTA provides SubServices to MESD and its component districts.

#### **Personnel Costs**

Staff and other costs are paid by CTA (NWRESD & WESD)

#### Services, Supplies, and Equipment

| Payment to CTA (NWRESD) for Sub Services | <u>Object</u><br>0391 | Object Description<br>CTA Service Adjustments | <u>Amount</u><br>84,423 |
|--|-----------------------|---|-------------------------|
|  | Services, S           | upplies, and Equipment Total                  | 84,423                  |
|  | Subtotal P            | rogram Costs                                  | 84,423                  |
| Other Funding Sources / Credits          |                       |   |                         |
| MESD Operating Fund                      | 0391                  | CTA Service Adjustments                       | (18,861)                |
| Total Amount Applied Towa                | (18,861)              |   |                         |

| TOTAL PROGRAM COST     |         |           |              |         |           |              | 65,562      |             |
|------------------------|---------|-----------|--------------|---------|-----------|--------------|-------------|-------------|
|                        | Basic   |           |              | Manual  |           |              | Grand Total | 1           |
| District Participation | Service | ADMw Ext. | Amount       | Calling | ADMw Ext. | Amount       | Amount      | Funded by   |
| Rate per ADMw          |         |           | \$2.60       |         |           | \$1.30       |             |             |
| Centennial             | N       | -         | \$<br>-      | N       | -         | \$<br>-      | \$-         |             |
| Corbett                | Y       | 1,467.50  | \$<br>3,816  | Y       | 1,467.50  | \$<br>1,908  | \$ 5,723    | Resolution  |
| David Douglas          | N       | -         | \$<br>-      | N       | -         | \$<br>-      | \$-         |             |
| Gresham Barlow         | Y       | 14,490.26 | \$<br>37,675 | Y       | 14,490.26 | \$<br>18,837 | \$ 56,512   | Resolution  |
| Parkrose               | N       | -         | \$<br>-      | N       | -         | \$<br>-      | \$-         |             |
| Portland               | N       | -         | \$<br>-      | N       | -         | \$<br>-      | \$-         |             |
| Reynolds               | N       | -         | \$<br>-      | N       | -         | \$<br>-      | \$-         |             |
| Riverdale              | Y       | 689.11    | \$<br>1,792  | Y       | 689.11    | \$<br>896    | \$ 2,688    | Resolution  |
| Subtotal - Districts   |         |           | \$<br>43,282 |         |           | \$<br>21,641 | \$ 64,923   |             |
| MESD sites             | Y       | 5,000.00  | \$<br>13,000 | Y       | 5,000.00  | \$<br>6,500  | \$ 19,500   | Fund 6      |
| Grand Totals           |         |           | \$<br>56,282 |         |           | \$<br>28,141 | \$ 84,423   | Total Costs |

|             |  | MESD Us  | e   |
|-------------|--|----------|-----|
| DEPARTMENT: | Department of Technology (via CTA) - Infrastructure Services | CD CCEN  | 412 |
| PROGRAM:    | Network/Internet Related Services                            | NCD CCEN | 0   |

The CTA team continues to double system utilization while keeping costs down and maintaining excellent reliablitity. This costing report is for the three specific services listed below:

Internet Connectivity - Internet connectivity is provided through multiple vendors to increase up-time and reduce the risk of interruptions to critical business, instructional and assessment services.

Last Mile Connection Connectivity - CTA suports multiple circuit providers such as IRNE/INET, and Comcast. Support may include routers, switches, DHCP, DNS etc.

<u>Network Monitoring</u> - Services include network traffic monitoring, firewall services, VPN access, email SPAM filtering, wirelsss management, DNS and DHCP management. CTA also interfaces with network vendors to troubleshoot issues with network connectivity and performance.

<u>Public Switched Telephone Network (PSTN) Services</u> - centralized, shared T1 and SIP trunk lines, offering greater capacity and lower costs through economies of scale. Services may be eligible for priority 1 E-Rate reimbursements.

#### **Program Comments:**

NWRESD and MESD are the primary districts providing the CTA services. Budget appropriation for staff and other expenses is split between the two ESDs. **\*\*PSTN services are no longer billed separately as of FY2016.** 

#### **Personnel Costs**

| Other Funding Sources   |           | nding Sou | urces Total  |            |                            | upplies, and<br>rogram Costs   | Equipment T      | Total             | 30,000<br>935,983<br>1,346,496<br>10,000<br>10,000<br>\$1,336,496 |
|-------------------------|-----------|-----------|--------------|------------|----------------------------|--------------------------------|------------------|-------------------|---|
| Other Funding Sources   | Other Fur | nding Sou | urces Total  |            | Services, S<br>Subtotal Pi | upplies, and<br>rogram Costs   | Equipment 1<br>s | Total             | <b>935,983</b><br><b>1,346,496</b><br>10,000                      |
| Other Funding Sources   |           |           |              |            | Services, S<br>Subtotal Pi | upplies, and<br>rogram Costs   | Equipment 1<br>s | Total             | 935,983<br>1,346,496  |
| Other Funding Sources   |           |           |              |            | Services, S                | upplies, and                   | Equipment T      | -                 | 935,983   |
|                         |           |           |              |            | Services, S                | upplies, and                   | Equipment T      | -                 | 935,983   |
|                         |           |           |              |            |                            |                                |                  | -                 |   |
|                         |           |           |              |            | 0704                       | To Facilities                  | s & Equip Res    | erves             | 30,000  |
|                         |           |           |              |            |                            | To Facilities & Equip Reserves |                  |                   |   |
|                         |           |           |              |            | 0640                       | Dues and Fo                    | ees              |                   | 100   |
|                         |           |           |              |            | 0550                       |                                | e Technology     |                   | 13,402  |
|                         |           |           |              |            | 0480                       |                                | lardware <5k     | (                 | 25,000  |
|                         |           |           |              |            | 0470                       | Computer S                     |                  |                   | 6,236   |
|                         |           |           |              |            | 0305                       |                                | d Materials      |                   | 6,708   |
|                         |           |           |              |            | 0389                       | Other Noni                     |                  | 3,000             |   |
|                         |           |           |              |            | 0339                       | Data Proces                    |                  | 800,102           |   |
|                         |           |           |              |            | 0351<br>0359               | Telephone<br>Other Com         | onvicos          | 16,000<br>800,162 |   |
|                         |           |           |              |            | 0348                       | Registratn-                    | nvention         | 675               |   |
|                         |           |           |              |            | 0340                       | -                              | ferences, Me     | -                 | 3,000   |
|                         |           |           |              |            | 0325                       | Electricity                    | <b>c</b>         |                   | 20,000  |
|                         |           |           |              |            | 0324                       | Rentals                        |                  |                   | 900   |
|                         |           |           |              |            | 0322                       | •                              | Maintenanc       | e                 | 10,000  |
|                         |           |           |              |            | <u>Object</u>              | Object Desc                    |                  |                   | <u>Amount</u>   |
| Services, Supplies, and | Equipmer  | nt        |              |            |                            |                                |                  |                   |   |
|                         |           |           |              |            | Personnel                  | Costs Total                    |                  |                   | 410,513   |
| WIDE AREA NETWK         | AFSCME    | 261       | 2088         | 1          | 2                          | 2                              | 193,527          | 103,003           | 296,530   |
| CSA III                 | AFSCME    | 261       | 2088         | 1          | 0.33                       | 0.33                           | 20,367           | 13,585            | 33,951  |
| SUPV TS                 | SUPV      | 240       | 1920         | 1          | 0.5                        | 0.5                            | 54,401           | 25,624            | 80,025  |
| Position Description    | Barg      | Days      | <u>Hours</u> | <u>FTE</u> | <b>Positions</b>           | ProgFTE                        | <u>Salary</u>    | <b>Benefits</b>   | <u>Amount</u>   |

\* Circuit Costs = \$712,000 east county schools + \$124,000 Portland SD ISP Services

|                        |     | P         | STN  |        |     | Network   |      | <u> </u>  |            |
|------------------------|-----|-----------|------|--------|-----|-----------|------|-----------|------------|
| District Participation | Y/N | ADMw Ext. | Rate | Amount | Y/N | ADMw Ext. | Rate | Amount    | Total Cost |
|                        |     |           |      | 16,000 |     |           |      | 1,320,496 |            |
| Centennial             | Ν   | 0.0       | -    | -      | Y   | 7986.9    | 0.14 | 165,561   | 165,561    |
| Corbett                | Y   | 1467.5    | 0.07 | 1,124  | Y   | 1467.5    | 0.03 | 30,420    | 31,544     |
| David Douglas          | Ν   | 0.0       | -    | -      | Y   | 13607.7   | 0.24 | 282,077   | 282,077    |
| Gresham Barlow         | Y   | 14490.3   | 0.69 | 11,097 | Υ   | 14490.3   | 0.25 | 300,372   | 311,469    |
| Parkrose               | Y   | 4245.9    | 0.20 | 3,252  | Υ   | 4245.9    | 0.07 | 88,015    | 91,267     |
| Portland               | Ν   | 0.0       | -    | -      | Ν   | 0.0       | -    | -         | -          |
| Portland ISP Services  |     |           |      |        | Υ   |           |      | 124,000   | 124,000    |
| Reynolds               | Ν   | 0.0       | -    | -      | Y   | 15233.0   | 0.26 | 315,767   | 315,767    |

|   |                | -             | MESD Use |           |     |         |         |             |              |   |
|---|----------------|---------------|----------|-----------|-----|---------|---------|-------------|--------------|---|
| DEPARTMENT:   | Department of  | Technology (  |          | CD CCEN   | 412 |         |         |             |              |   |
| PROGRAM:  | Network/Interr | net Related S | ervices  |           |     |         |         |             | NCD CCEN     | 0 |
| Riverdale<br>Other CTA - NWRESD<br>Other CTA - WESD | Y              | 689.1         | 0.03     | 528       | Y   | 689.1   | 0.01    | 14,285      | 14,813       |   |
| Totals  | -              | 20892.8       | 1.00     | \$ 16,001 | -   | 57720.3 | 1.00 \$ | 5 1,320,497 | \$ 1,336,498 | - |

|             |  | ME       | SD Use |
|-------------|--|----------|--------|
| DEPARTMENT: | Department of Technology (via CTA) - Infrastructure Services | CD CCEN  | 461    |
| PROGRAM:    | Engineering Support & On-Site Help Desk Support              | NCD CCEN | 0      |

<u>Engineering Support</u>: Experienced technical support and engineering staff provide high level technical support to district IT staff. Districts may leverage the broad knowledge-base of CTA staff to help troubleshoot complex issues with desktops, servers, networks, and other district technology.

<u>On-Site Desktop Support</u>: CTA can provide any level of support for district's infrastructure needs. CTA support specialists provide service for any technology support request, regardless of specific platform.

#### **Student Profile:**

None

#### Instructional Delivery Model/Protocol:

CTA staff will perform services across the region and are not restricted to their individual ESD component districts.

#### **Program Comments:**

Engineering support is billed using the CTA hourly rate; On-Site Desktop Support is billed using the CTA daily rate.

| <u>Barg</u>           | Days             | <u>Hours</u>           | FTE  | PCN.FTE   | <u>Count</u>  | <u>Salary</u>   | <b>Benefits</b>   | <u>Amount</u>   | Eng. Sup.   | <u>O-S.D.S.</u>  |
|-----------------------|------------------|------------------------|--|---|---|---|---|---|---|--|
|                       |                  |                        |  |   |   |   |   |   |   |  |
| AFSCME                | 261              | 2088                   | 1.00   | 1   | 1   | 94,311  | 39,817  | 134,128   | 134,128   |  |
| t                     |                  |                        |  |   |   |   |   |   |   |  |
| AFSCME                | 261              | 2088                   | 1.00   | 1   | 1   | 61,869  | 42,001  | 103,869   |   | 103,869  |
| Personnel Costs Total |                  |                        |  |   |   |   |   | 237,998   | 134,128   | 103,869  |
| Equipmen              | t                |                        |  |   |   |   |   |   |   |  |
|                       |                  | <u>Object</u>          | <u>Object</u>  | t Descriptio  | <u>n</u>  |   |   | <u>Amount</u>   | Eng. Sup.   | <u>O-S.D.S.</u>  |
|                       |                  | 0340                   | Travel   | , Conferenc   | es, Meet  | ings  |   | 3,700   | 1,000   | 2,700  |
|                       |                  | 0410                   | Suppli   | es and Mat  | erials  |   | _   | 10,460  | 6,070   | 4,390  |
|                       |                  | Service                | s, Supp  | olies, and E  | quipmen   | t Total   |   | 14,160  | 7,070   | 7,090  |
|                       |                  | Subtotal Program Costs |  |   |   |   |   | 252,158   | 141,199   | 110,959  |
|                       | AFSCME<br>AFSCME | AFSCME 261             | AFSCME 261 2088<br>AFSCME 261 2088<br>Person<br>Equipment<br>Object<br>0340<br>0410<br>Service | AFSCME 261 2088 1.00<br>AFSCME 261 2088 1.00<br>Personnel Cos<br>Equipment<br>Object Object<br>0340 Travel<br>0410 Suppli<br>Services, Supp | AFSCME 261 2088 1.00 1<br>AFSCME 261 2088 1.00 1<br>Personnel Costs Total<br>Equipment<br>$\frac{Object \ Object \ Descriptio}{0340 \ Travel, \ Conference}{0410 \ Supplies and \ Mat}$ Services, Supplies, and Equipment | AFSCME 261 2088 1.00 1 1<br>AFSCME 261 2088 1.00 1 1<br>Personnel Costs Total<br>Equipment<br>$\frac{Object \ Object \ Description}{0340 \ Travel, \ Conferences, \ Meet}{0410 \ Supplies and \ Materials}$ Services, Supplies, and Equipment | AFSCME       261       2088       1.00       1       1       94,311         AFSCME       261       2088       1.00       1       1       61,869         Personnel Costs Total       Personnel Costs Total       1       61,869         Equipment       Object       Object Description       0340       Travel, Conferences, Meetings         0410       Supplies and Materials       Services, Supplies, and Equipment Total | AFSCME26120881.001194,31139,817AFSCME26120881.001161,86942,001Personnel Costs TotalEquipmentObject Object Description0340Travel, Conferences, Meetings0410Supplies and MaterialsServices, Supplies, and Equipment Total | AFSCME       261       2088       1.00       1       1       94,311       39,817       134,128         AFSCME       261       2088       1.00       1       1       61,869       42,001       103,869         Personnel Costs Total       Personnel Costs Total       237,998       237,998         Equipment       Object       Object Description       Amount         0340       Travel, Conferences, Meetings       3,700         0410       Supplies and Materials       10,460         Services, Supplies, and Equipment Total       14,160 | AFSCME       261       2088       1.00       1       1       94,311       39,817       134,128       134,128         AFSCME       261       2088       1.00       1       1       61,869       42,001       103,869         Personnel Costs Total       Personnel Costs Total       237,998       134,128         Equipment       Object Object Description         0340       Travel, Conferences, Meetings       3,700       1,000         0410       Supplies and Materials       3,700       10,460       6,070         Services, Supplies, and Equipment Total       14,160       7,070 |

| PROGRAM COSTS | 252,158          | 141,199 | 110,959 |
|---------------|------------------|---------|---------|
|               |                  | Hourly  | Daily   |
|               | billable hours*  | 1760    |         |
|               | billable days*   |         | 220     |
|               | CTA Burden Rate: | \$80    | \$ 504  |

|                               | Engine | erin | g Supp. | On-Site | sktop | Total  |    |        |
|-------------------------------|--------|------|---------|---------|-------|--------|----|--------|
| <b>District Participation</b> | Hours  |      | Amount  | Days    |       | Amount |    | Amount |
| Centennial                    | 0      | \$   | -       | 0       | \$    | -      | \$ | -      |
| Corbett                       | 0      | \$   | -       | 0       | \$    | -      | \$ | -      |
| David Douglas                 | 0      | \$   | -       | 0       | \$    | -      | \$ | -      |
| Gresham Barlow                | 0      | \$   | -       | 0       | \$    | -      | \$ | -      |
| Parkrose                      | 0      | \$   | -       | 0       | \$    | -      | \$ | -      |
| Portland                      | 0      | \$   | -       | 0       | \$    | -      | \$ | -      |
| Reynolds                      | 0      | \$   | -       | 0       | \$    | -      | \$ | -      |
| Riverdale                     | 200    | \$   | 16,045  | 49      | \$    | 24,714 | \$ | 40,759 |
| Totals                        | 200    | \$   | 16,045  | 49      | \$    | 24,714 | \$ | 40,759 |

\*CTA calculates the burden rate based on actual hours/days available to work (annual workdays less holidays, sick, and vacation). CTA uses standard benefit rates applied to all CTA staff to determine burden rate. For internal budgeting purposes, this worksheet uses benefits for the MESD staff likely to perform services. Variance is recorded in Services, Supplies, and Equipment.

|             |   | MESD Us  | se  |
|-------------|---|----------|-----|
| DEPARTMENT: | Department of Technology (via CTA) - Instructional Services | CD CCEN  | 461 |
| PROGRAM:    | Follett Destiny Library and Textbook Management             | NCD CCEN | 0   |

Destiny is a fully functional, internet-based library and textbook management system designed specifically to support K-12 education. It features research and state standards tools to maximize use of district library collections and curriculum-specific Internet sites. CTA centrally maintains the server hardware, Destiny software, individual district data bases and data backup functions, and provides technical support and training; student data and schedules are uploaded into Destiny from the SIS regularly.

## **Program Comments:**

CTA provides Destiny services to MESD and its component districts.

#### **Personnel Costs**

Staff and other costs are paid by CTA (NWRESD & WESD)

## Services, Supplies, and Equipment

|   | Services, Su  | upplies, and Equipment Total | 254,969       |
|---|---------------|------------------------------|---------------|
| Payment to CTA (NWRESD) for Follett Destiny | 0391          | CTA Service Adjustments      | 254,969       |
|   | <u>Object</u> | Object Description           | <u>Amount</u> |

## TOTAL PROGRAM COST

|                        | Particip |            |    | Hosting/   |          |         |    | Licenses     |     |          |            |
|------------------------|----------|------------|----|------------|----------|---------|----|--------------|-----|----------|------------|
| District Participation | ate      | Enrollment | Μ  | aintenance | Training | Amount  | (  | less credit) | Gra | nd Total | Funded by  |
| Rate per unit*         |          |            |    | \$3.87     |          |         |    |              |     |          |            |
| Centennial             | N        | -          | \$ | -          | -        | \$<br>- | \$ | -            | \$  | -        |            |
| Corbett                | N        | -          | \$ | -          | -        | \$<br>- | \$ | -            | \$  | -        |            |
| David Douglas          | N        | -          | \$ | -          | -        | \$<br>- | \$ | -            | \$  | -        |            |
| Gresham Barlow         | Ν        | -          | \$ | -          | -        | \$<br>- | \$ | -            | \$  | -        |            |
| Parkrose               | Ν        | -          | \$ | -          | -        | \$<br>- | \$ | -            | \$  | -        |            |
| Portland               | Y        | 45,280.00  | \$ | 175,234    | -        | \$<br>- | \$ | 79,735       | \$  | 254,969  | Resolution |
| Reynolds               | Ν        | -          | \$ | -          | -        | \$<br>- | \$ | -            | \$  | -        |            |
| Riverdale              | N        | -          | \$ | -          | -        | \$<br>- | \$ | -            | \$  | -        |            |
| Grand Totals           |          |            | \$ | 175,234    |          | \$<br>- | \$ | 79,735       | \$  | 254,969  |            |

254,969

|             |  | MESD Us  | se  |
|-------------|--|----------|-----|
| DEPARTMENT: | Administrative Support Services                          | CD CCEN  | 131 |
| PROGRAM:    | School Announce Closure Network (FlashAlertNewswire.net) | NCD CCEN | 0   |

MESD contracts with FlashAlertNewswire.net each year for the ESD and component districts to support the interface between component districts and radio/television stations when emergency closures must be communicated to the public. The network is intended to provide news media with accurate, time-sensitive information that impacts a large number of people. The system is also capable of distributing news releases on a broad basis to regional and statewide media. This service allows component districts to provide the media with information directly from any computer station or a webenabled cell phone.

#### **Personnel Costs**

|                         |             |        |              | Services, S   | Supplies, and Equ  | uipment Total   | 2,480         |
|-------------------------|-------------|--------|--------------|---------------|--------------------|-----------------|---------------|
|                         |             |        |              | 0389          | Other Noninstru    | c Prof/Tech Srv | 2,480         |
|                         |             |        |              | <u>Object</u> | Object Description | <u>on</u>       | <u>Amount</u> |
| Services, Supplies, and | d Equipment | t      |              |               |                    |                 |               |
|                         |             |        |              | Personnel     | Costs Total        |                 | -             |
| none                    |             |        |              |               |                    |                 |               |
| Position Description    | Barg        | Days I | <u>Hours</u> | PCN.FTE       | <u>Count</u>       | Salary Benefits | <u>Amount</u> |
| i ci sonner costs       |             |        |              |               |                    |                 |               |

#### TOTAL PROGRAM COST

|                        | -           |           |      |            |
|------------------------|-------------|-----------|------|------------|
| District Participation | Participate | ADMw Ext. | Rate | Total Cost |
| Centennial             | Y           |           | 0.13 | 310        |
| Corbett                | Y           |           | 0.13 | 310        |
| David Douglas          | Y           |           | 0.13 | 310        |
| Gresham Barlow         | Y           |           | 0.13 | 310        |
| Parkrose               | Y           |           | 0.13 | 310        |
| Portland               | Y           |           | 0.13 | 310        |
| Reynolds               | Y           |           | 0.13 | 310        |
| Riverdale              | Y           |           | 0.13 | 310        |
| Totals                 |             | 0.0       | 1.00 | \$ 2,480   |

\$2,480

|             |                                       | MESD Use | е   |
|-------------|---------------------------------------|----------|-----|
| DEPARTMENT: | Administrative Support Services       | CD CCEN  | 193 |
| PROGRAM:    | Inter-District Delivery System (PONY) | NCD CCEN | 0   |

Facilities and Transportation Services provide inter-district "pony" mail delivery service to component districts.

| TOTAL PROGRAM COS               | ST (1/2 of p  | ayroll       | for 1 FT     | E)       |                  |                   |        |                 | \$37,285      |
|---------------------------------|---------------|--------------|--------------|----------|------------------|-------------------|--------|-----------------|---------------|
|                                 | Total App     | blied To     | oward Pro    | ogram C  | ost              |                   |        | _               | (38,285)      |
| MESD Departments 0390 MESD Pony |               |              |              |          |                  |                   |        |                 | (10,276)      |
|                                 | -             | -            |              | /2 trans |                  | ff & all supplies |        |                 | (28,009)      |
| Credits / Other Fundi           | •             |              |              | (a.)     |                  |                   |        |                 | (22,222)      |
|                                 | <b>c</b>      | -            |              |          |                  |                   |        | _               | ·             |
|                                 | Subtotal      | Progra       | m Costs      |          |                  |                   |        | _               | 75,570        |
|                                 | Services,     | Suppli       | es, and E    | quipmer  | nt Total         |                   |        |                 | 1,000         |
|                                 | 0410          | Suppli       | es and M     | aterials |                  |                   |        | _               | 500           |
|                                 | 0322          | Repair       | s and Ma     | intenan  | ce               |                   |        |                 | 500           |
|                                 | <u>Object</u> | <u>Objec</u> | t Descript   | ion      |                  |                   |        |                 | <u>Amount</u> |
| Services, Supplies, and         | d Equipmer    | nt           |              |          |                  |                   |        |                 |               |
|                                 | Personne      | l Costs      | Total        |          |                  |                   |        |                 | 74,570        |
| OVERTIME                        | NONE          | 0            | 0            | 0        | 0                | 0                 | 500    | 179             | 679           |
| CUSTODIAN II                    | AFSCME        | 261          | 2088         | 1        | 1                | 1                 | 46,049 | 27,831          | 73,881        |
| Position Description            | Barg          | Days         | <u>Hours</u> | FTE      | <b>Positions</b> | <b>ProgFTE</b>    | Salary | <b>Benefits</b> | <u>Amount</u> |
| Personnel Costs                 |               |              |              |          |                  |                   |        |                 |               |

| District Participation | Participate | ADMw Ext. | Rate | Total Cost |
|------------------------|-------------|-----------|------|------------|
| Centennial             | Y           | 7986.9    | 0.07 | 2,667      |
| Corbett                | Y           | 1467.5    | 0.01 | 490        |
| David Douglas          | Y           | 13607.7   | 0.12 | 4,544      |
| Gresham Barlow         | Y           | 14490.3   | 0.13 | 4,838      |
| Parkrose               | Ν           | 0.0       | -    | -          |
| Portland               | Y           | 58191.0   | 0.52 | 19,430     |
| Reynolds               | Y           | 15233.0   | 0.14 | 5,086      |
| Riverdale              | Y           | 689.1     | 0.01 | 230        |
| Totals                 |             | 111665.4  | 1.00 | \$ 37,285  |

|             |                                 | MESD Us  | se  |
|-------------|---------------------------------|----------|-----|
| DEPARTMENT: | Administrative Support Services | CD CCEN  | 124 |
| PROGRAM:    | Public Affairs                  | NCD CCEN | 0   |

Technical support and professional assistance are provided to districts in the area of government relations at the state and/or local level.

| Personnel Costs         |   |      |              |               |                   |                |               |            |         |
|-------------------------|---|------|--------------|---------------|-------------------|----------------|---------------|------------|---------|
| Position Description    | <u>Barg</u>                             | Days | <u>Hours</u> | <u>FTE</u>    | <b>Positions</b>  | <b>ProgFTE</b> | <u>Salary</u> | Benefits / | Amount  |
| PUBLIC AFFAIRS SPEC     | CONF/C                                  | 261  | 2088         | 1             | 1                 | 1              | 112,707       | 43,176     | 155,883 |
|                         |   |      |              | Personnel C   | osts Total        |                |               | _          | 155,883 |
| Services, Supplies, and | l Equipme                               | nt   |              |               |                   |                |               |            |         |
|                         |   |      |              | <u>Object</u> | Object Descripti  | <u>on</u>      |               |            | Amount  |
|                         |   |      |              | 0342          | Travel, Out of Di | istrict        |               |            | 2,000   |
|                         |   |      |              | 0410          | Supplies and Ma   | aterials       |               |            | 1,000   |
|                         |   |      |              | 0480          | Computer Hard     | ware <5K       |               |            | 2,000   |
|                         | Services, Supplies, and Equipment Total |      |              |               |                   |                |               |            | 5,000   |

# TOTAL PROGRAM COST

## Estimated participation and costs for new service

| MESD Alloc | ADMwExt   | Participate   | Total ADMw  | Rate   | Total Cost   |
|------------|-----------|---|---|--|--|
|            | 7,986.9   | Y   | 7,986.9   | 0.12   | 18,539   |
|            | 1,467.5   | Y   | 1,467.5   | 0.02   | 3,406  |
|            | 13,607.7  | Y   | 13,607.7  | 0.20   | 31,586   |
|            | 14,490.3  | Y   | 14,490.3  | 0.21   | 33,634   |
|            | 4,245.9   | Y   | 4,245.9   | 0.06   | 9,855  |
|            | 58,191.0  | Ν   | -   | -  | -  |
|            | 15,233.0  | Y   | 15,233.0  | 0.22   | 35,358   |
| _          | 689.1     | Y   | 689.1   | 0.01   | 1,600  |
|            | 115,911.3 |   | 57,720.3  | 0.83   | \$ 133,978   |
| 10%        | 11,591.1  | Y   | 11,591.1  | 0.17   | 26,905   |
|            | 127,502.5 |   | 69,311.4  | 1.00   | \$ 160,883   |
|            |           | 7,986.9<br>1,467.5<br>13,607.7<br>14,490.3<br>4,245.9<br>58,191.0<br>15,233.0<br>689.1<br>115,911.3<br>10% 11,591.1 | 7,986.9 Y<br>1,467.5 Y<br>13,607.7 Y<br>14,490.3 Y<br>4,245.9 Y<br>58,191.0 N<br>15,233.0 Y<br>689.1 Y<br>115,911.3<br>10% 11,591.1 Y | 7,986.9         Y         7,986.9           1,467.5         Y         1,467.5           13,607.7         Y         13,607.7           14,490.3         Y         14,490.3           4,245.9         Y         4,245.9           58,191.0         N         -           15,233.0         Y         15,233.0           689.1         Y         689.1           115,911.3         57,720.3           10%         11,591.1         Y | 7,986.9         Y         7,986.9         0.12           1,467.5         Y         1,467.5         0.02           13,607.7         Y         13,607.7         0.20           14,490.3         Y         14,490.3         0.21           4,245.9         Y         4,245.9         0.06           58,191.0         N         -         -           15,233.0         Y         15,233.0         0.22           689.1         Y         689.1         0.01           115,911.3         57,720.3         0.83           10%         11,591.1         Y         11,591.1         0.17 |

\$160,883